

68-739
INDEX TO DEEDS (Grantees), 1865-73. 24 vols. (dated; numbered;
also labeled by liber of clerk; also labeled by division of
alphabet contained). Title varies: Index to Deeds, Grantees,
~~28 vols.~~ 1865-72, 23 vols.

Original record transcribed in Grantees, entry . Hdw. under ptd. head
1865-72; hdw. 1873. Aver. 210 pp. 20 x 14 x 2. Storeroom A, basement.

56.57

COYNE, BIANCO.

(Worker's full name)

11/2/39

(Date)

SERIAL # 68.

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS

THE HISTORICAL RECORDS SURVEY: 1937

1734 NEW YORK AVE. NW.

WASHINGTON, D. C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND
Name of agency or office SUPERIOR COURT.
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE BASEMENT STORAGE ROOM "A."
(Name of building, room number, street address)

1. Title "INDEX TO DEEDS - GRANTEES."
(Give present full title in quotes: assigned title, if any, in brackets. If record has had other titles, list them with dates or quantities or both)
2. Dates 1865-1872.
(Earliest and latest dates; missing dates. Show exact date of breaks)
3. Quantity 23 VOLUMES.
(Number of volumes; file drawers; file boxes; bundles; other)
4. Labeling SEE ADDENDA #1
(Explain fully; years; numbers; letters; number of records so labeled)
5. Discontinued and missing records NONE.
(If record discontinued, give reason and state whether same information shown in another record. Explain why records are missing, if possible)

6. Contents A GENERAL INDEX OF GRANTEES TO LAND RECORDS.
(Purpose and general nature of record. Principal items of information shown. Summary of forms used in making record, their headings, etc. If a very general or miscellaneous record, detailed information as to types of records contained and dates covered by each should be given. Unless contents of these records are described by other Forms 12-13HR, such forms should be filled out and attached)
- SHOWS GRANTEE, GRANTOR, TYPE OF DOCUMENT, LOCATION OF PROPERTY, LIBER, NUMBER AND FOLIO. IT INCLUDES MORTGAGES, DEEDS, LEASES, RELEASES, ASSIGNMENTS, AGREEMENTS ETC.

ADDENDA #2

(RECOPIED)

6. Contents—continued _____

7. Arrangement ALPHA BY NAME OF GRANTEE, CHRONO BY DATE OF RECORD
(Chronologically—by what? Numerically—by what? Alphabetically—by what?)

8. Indexing NONE
(Self-contained—describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by

title and identification number)

9. Writing HANDWRITTEN ON RULED PAGES UNDER PRINTED HEADINGS
(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head.

Printed. Photostat. Other. Give months and years covered by each kind of writing)

10. Size 20" x 14" x 2" APPROX 200 PAGES TO A VOLUME
(Of record or container. Height, width, thickness or depth. Average number of pages or documents)

11. Location by dates and quantities IN BINS NO 9, SECTION F, SOUTH WALL
(Room, vault, wall—N. E. S. W., section, bin, shelf, cabinet, on floor)

12. Other information VOLUMES IN FAIR CONDITION
(Condition of record if not good. Relation to other records. Information on prior, subsequent, or similar records.

Whether record is known to have been kept earlier than dates shown in item 2)

Original volumes, see Serial 56 + 57
Reopened RECORD " 68

13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication)

(Date of publication)

"INDEX TO DEEDS GRANTEES"

ITEM #4 LABELING

CONTINUED

ADDENDA #1

1	VOLUME	A.M. #63	INDEX TO DEEDS GRANTEES	A-L	1865
1	"	" " #64	" " " "	M-Z	1865
1	"	" " #67	" " " "	A-L	1866
1	"	" " #68	" " " "	M-Z	1866
1	"	" " #71	" " " "	A-L	1867-OCT.
1	"	" " #72	" " " "	M-Z	1867
1	"	G.R. #1	" " " "	A TO E	FROM NOV. 19, 1867 TO DEC. 31, 1868
1	"	" " #2	" " " "	F " L	" " 19, 1867 " 31, 1868
1	"	" " #3	" " " "	M " R	" " 19, 1867 " 31, 1868
1	"	" " #4	" " " "	S " Z	" " 19, 1867 " 31, 1868
1	"	" " #5	" " " "	A " E	1869
1	"	" " #6	" " " "	F " L	1869
1	"	" " #7	" " " "	M " Z	1869
1	"	" " #8	" " " "	A " F	1870
1	"	" " #9	" " " "	G " L	1870
1	"	" " #10	" " " "	M " R	1870
1	"	" " #11	" " " "	S " Z	1870
1	"	" " #12	" " " "	A " F	1871
1	"	" " #13	" " " "	G " L	1871
1	"	" " #14	" " " "	M " R	1871
1	"	" " #15	" " " "	S " Z	1871
1	"	" " #19	" " " "	M " R	1872
1	"	" " #20	" " " "	S " Z	1872

APPENDIX 2

[illegible]

COYNE, BIANCO.
(Worker's full name)

12/7/39
(Date)

SERIAL # 139
(Form identification number)

(241)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE BASEMENT STORAGE "A"
(Name of building, room number, street address)

1. Title "INDEX TO DEEDS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both

2. Dates MAY 1873 - AUG. 31-1873
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1 VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling INDEX TO DEEDS FROM MAY 1 1873 - AUGUST 31-1878. GR-40
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents AN INDEX TO DEEDS THAT SHOWS THE
(Purpose and general nature of record. Principal items of information

YEAR AND DATE OF ENTRY, GRANTOR
shown. Summary of forms used in making record, their readings, etc. If a very

AND GRANTOR, TYPE OF INSTRUMENT,
general or miscellaneous record, detailed information as to type of records

THE LIBER, FOLIO AND NUMBER. IT
contained and dates covered by each should be given. Unless contents of these

COVERS DEEDS, MORTGAGES, LEASES ETC.
records are described by other Forms 12-13HR, such forms should be filled out

and attached)

(Recopied)

transcribed into #56-57

6. Contents--continued _____

7. Arrangement CHRONO. BY RECORDING DATE.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE.
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN ON RULED PAGES.
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 19" x 13" x 3" 500 PAGES.
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities IN BIN #14 SECTION
(Room, vault, wall--N.E.S.W., section, bin, shelf,
"A" EAST WALL.
cabinet, on floor)
12. Other information VOLUME IN FAIR CONDITION.
(Condition of record if not good. Relation to other records.
Original Volume - Recoped RECORD SERIAL # 68
Information on prior, subsequent, or similar records. Whether record is known
See Serials # 56 + 57
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

FACSIMILE

APPENDIX # 2

SERIAL #139

"INDEX TO DEEDS"

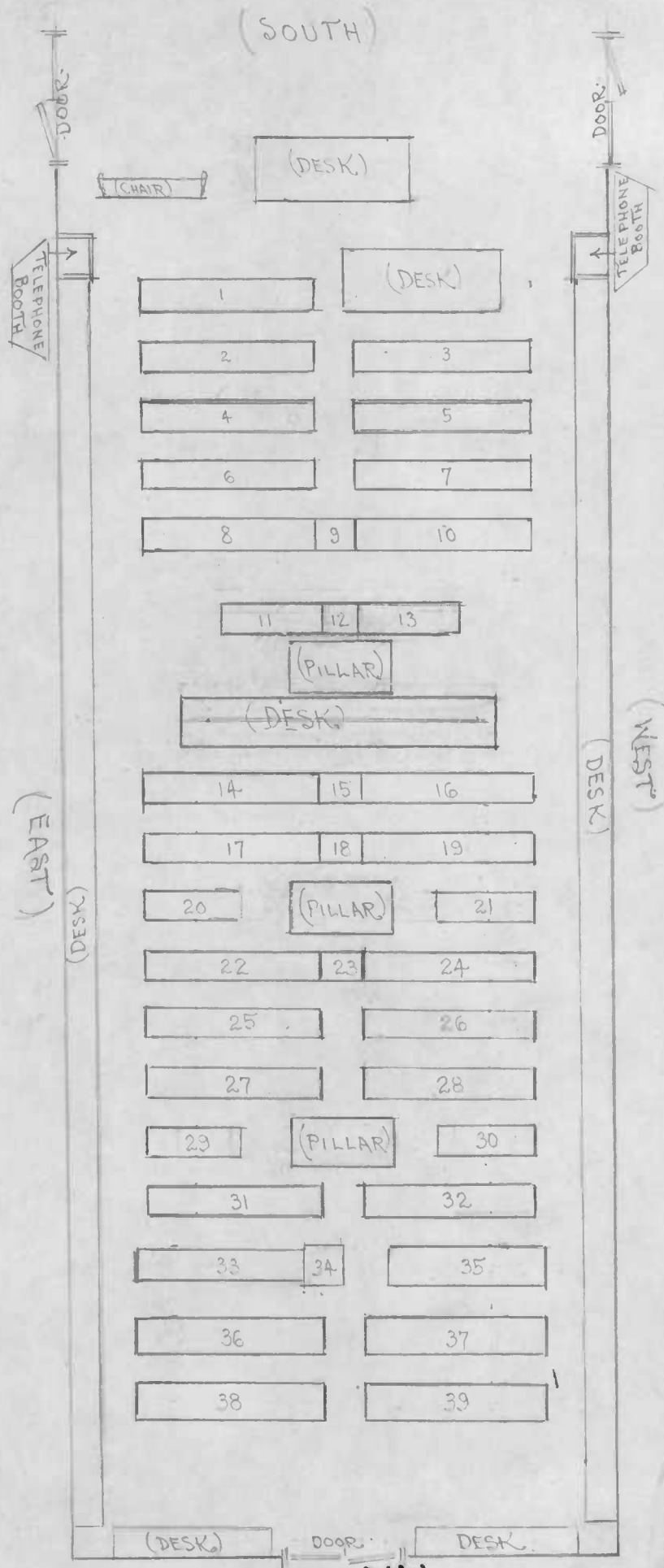
[illegible]

11 GRANTES.

ADDENDA #4.

ITEM # 11

LOCATION BY DATES AND QUANTITIES



PACKING VOLUMES.	YEAR.
3855	JAN 1, 1920 TO DEC 31, 1924
38 NS	JAN 1, 1925 TO JUNE 30, 1939

BACK NO	VOLUMES	YEAR
34 SS	20	1884 To 1886
37 NS	77	1852 To 1879 - 1887 To 1897
36 NS	72	1898 A-G To DEC 31, 1919

- N.S. NORTH SIDE
- N.S. SOUTH SIDE

70-80

GENERAL INDEX TO MECHANICS LIENS, 1883-1939. 3 vols. (dated;
numbered 1-3; also labeled by liber of clerk).

Arr. alph. by name of lienor, giving date of filing, name of lienee,
location of property, and vol. and folio where recorded. Hdw. Aver.
450 pp. 17 x 13 $\frac{1}{2}$ x 2 $\frac{1}{2}$, 17 x 15 x 2 $\frac{1}{2}$. 1 vol., 1883-November 1895, rm.
17, basement; 2 vols., December 1895--, rm. 13 $\frac{1}{2}$ -15.

WEAVER + SCHAAF

(Worker's full name)

11/9/39

(Date)

70

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
WASHINGTON, D. C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND
Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE, ROOM 17, BASEMENT
(Name of building, room number, street address) STOREROOM

1. Title "GENERAL INDEX TO MECHANICS LIEN"
(Give present full title in quotes; assigned title, if any, in brackets. If record has had other titles, list them with dates or quantities or both)
2. Dates DEC 1, 1883 TO NOV 30 1895
(Earliest and latest dates; missing dates. Show exact date of breaks)
3. Quantity 1 VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)
4. Labeling GENERAL INDEX TO MECHANICS LIEN, J.B. No 1, 1883 TO,
(Explain fully; years; numbers; letters; number of records so labeled) FROM DEC 1
5. Discontinued and missing records NONE
(If record discontinued, give reason and state whether same information shown in another record. Explain why records are missing, if possible)

6. Contents GENERAL INDEX TO MECHANICS LIENS SHOWS
(Purpose and general nature of record. Principal items of information shown. Summary of forms used in making record, their headings, etc. If a very general or miscellaneous record, detailed information as to types of records contained and dates covered by each should be given. Unless contents of these records are described by other Forms 12-13HR, such forms should be filled out and attached)
DATES, NAMES OF CLAIMANTS AND DEFENDANTS,
LOCATION OF PROPERTY, LIBER No AND FOLIO,
(SEE ADDENDA No 1, ATTACHED)

6. Contents—continued

7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING.

(Chronologically—by what? Numerically—by what? Alphabetically—by what?)

8. Indexing NONE

(Self-contained—describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by

title and identification number)

9. Writing HANDWRITTEN ON RULED PAGES.

(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head.

Printed. Photostat. Other. Give months and years covered by each kind of writing)

10. Size 1 VOLUME, 17 X 13 1/2 X 2 1/2,

(Of record or container. Height, width, thickness or depth. Average number of pages or documents)

450 PAGES TO VOLUME,

11. Location by dates and quantities COURT HOUSE, ROOM 17, BASEMENT

(Room, vault, wall—N. E. S. W., section, bin, shelf, cabinet, on floor)

STOREROOM, 1 VOLUME ON WOODEN SHELVES

SOUTH WALL OF ROOM,

12. Other information VOLUME IN FAIR CONDITION SOMEWHAT

(Condition of record if not good. Relation to other records. Information on prior, subsequent, or similar records.

DETERIORATED BY AGE, LEGIBLE, SUBSEQUENT

Whether record is known to have been kept earlier than dates shown in item 2)

VOLUMES IN CHATTEL RECORD OFFICE, ROOM 13-15

Subsequent Reel Serial #80 - Rooms 13-15

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

"GENERAL INDEX TO MECHANICS LIEN"

CONTENTS

ITEM #6. ADDENDA #1.

53.

CA. CONT'D.

DATES OF FILING				LOCATION	J. B.	
					No.	Folio
1895						
JUNE 20	CAPRON RICHARD J.	ATS J. EDWARD HARVEY TRADING AS	}	N.W. COR. NORTH AVE.	45	443
	RECEIVER & C.	THE ELECTRIC CO.		& LOVE GROVE ALLEY		
JULY 29	CAPRON RICHARD J. & C.	ATS PHILIP WALSH & SONS	}	N.W. COR. NORTH AVE.	"	556
				& LOVE GROVE ALLEY		
AUG 16	CAPRON RICHARD J. & C.	ATS HARKER & DUNN	}	N.W. COR. NORTH AVE.	46	27
				& LOVE GROVE ALLEY		
" 17	CAPRON RICHARD J. & C.	ATS WILLIAM A. GAULT	}	N.W. COR. NORTH AVE.	"	32
				& LOVE GROVE ALLEY		

WEAVER & SCHAAF

(Worker's full name)

11/9/39

(Date)

80

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
WASHINGTON, D. C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND
Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE, CHATTEL RECORD OFFICE
(Name of building, room number, street address) Room 13

1. Title "GENERAL INDEX TO MECHANICS LIENS"
(Give present full title in quotes; assigned title, if any, in brackets. If record has had other titles, list them with dates or quantities

or both)

2. Dates DEC 1, 1895 --
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 2 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling (SEE ADDENDA NO 1, ATTACHED)
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state whether same information shown in another

record. Explain why records are missing, if possible)

6. Contents GENERAL INDEX TO MECHANICS LIENS
(Purpose and general nature of record. Principal items of information shown. Summary of forms used in making record, their headings, etc. If a very general or miscellaneous record, detailed information as to types of records contained and dates covered by each should be given. Unless contents of these records are described by other Forms 12-13HR, such forms should be filled out and attached)
SHOWS DATES, NAMES OF CLAIMANTS AND
DEFENDANTS, LOCATION OF PROPERTY,
LIBER NO AND FOLIO,

6. Contents—continued

7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING

(Chronologically—by what? Numerically—by what? Alphabetically—by what?)

8. Indexing NONE

(Self-contained—describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by

title and identification number)

9. Writing HANDWRITTEN ON RULED PAGES

(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head.

Printed. Photostat. Other. Give months and years covered by each kind of writing)

10. Size 2 VOLUMES, 17 X 15 X 2 1/2

(Of record or container. Height, width, thickness or depth. Average number of pages or documents)

AVERAGE NUMBER OF PAGES PER VOLUME # 450

11. Location by dates and quantities COURTHOUSE, CHATTEL RECORD

(Room, vault, wall—N. E. S. W., section, bin, shelf, cabinet, on floor)

OFFICE, 1 VOL ON METAL RACK, SOUTH SIDE, ROOM

1 VOL. ON METAL RACK, SOUTH WALL, ~~ROOM~~

12. Other information VOLUMES IN GOOD CONDITION, LEGIBLE

(Condition of record if not good. Relation to other records. Information on prior, subsequent, or similar records.

PRIOR RECORD IN ROOM 17, BASEMENT STOREROOM,

Whether record is known to have been kept earlier than dates shown in item 2)

Previous Records See Serial #70 - Basement #17

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

"GENERAL INDEX TO MECHANICS LIENS."

LABELING

ITEM #4, ADDENDA # 1


1 VOLUME, GENERAL INDEX TO MECHANICS LIENS,
No 2, R.O. & S.C.L., From DEC 1, 1895, TO

1 VOLUME, GENERAL INDEX TO MECHANICS LIENS,
No 3, S.C.L., JAN 1, 1925 TO

INDEX TO CHATTELS, GRANTORS, 1921--. 19 vols. (dated; also

labeled by liber of clerk; 1 vol. also labeled A-Z).

Arr. alph. by name of ^{grantor or} mortgagor, giving date, name of ^{grantee or} mortgagee, type
of instrument, description of property, ~~liber~~ ^{and} vol. ~~no.~~ and folio
where recorded. Hdw. Aver. 450 pp. $17\frac{1}{2}$ x 16 x $2\frac{1}{2}$. Rm. ¹³⁻ \wedge 15.

ck.
Jm.


ck. Hk

WEAVER & SCHAAF 11/3/39

72

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE CHATTEL RECORD
OFFICE, ROOM 13-15
(Name of building, room number, street address)

1. Title "INDEX TO CHATTELS GRANTORS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates JAN 1, 1921 --
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 19 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling (SEE ADDENDA NO 1, ATTACHED)
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents INDEX TO GRANTORS OF CHATTELS
(Purpose and general nature of record. Principal items of information

SHOWS NAMES OF GRANTORS AND GRANTEES
shown. Summary of forms used in making record, their headings, etc. If a very

DATES NAMES OF INSTRUMENTS, DESCRIPTIONS
general or miscellaneous record, detailed information as to type of records

OF CHATTELS, LIBER NUMBER AND FOLIO
contained and dates covered by each should be given. Unless contents of those

(SEE ADDENDA NO 2, ATTACHED)
records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN ON RULED PAGES
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 19 VOLUMES, 17 1/2 X 16 X 2 1/2
(Of record or container. Height, width, thickness or depth. Average number of

AVERAGE NUMBER OF PAGES PER VOLUME # 450
pages or documents)

11. Location by dates and quantities COURT HOUSE CHATTEL RECORD
(Room, vault, wall--N.E.S.W., section, bin, shelf,

OFFICE ROOM 13-15, 18 VOLUMES ON METAL RACK.
cabinet, on floor)

SOUTH SIDE, ROOM 15, 1 VOL ON DESK ROOM 13 (CURRENT)

12. Other information VOLUMES IN GOOD CONDITION PRIOR
(Condition of record if not good. Relation to other records.

RECORDS 1742 - 1899 ARE IN ROOM 17
Information on prior, subsequent, or similar records. Whether record is known

BASEMENT STOREROOM, 1900 - 1920 IN CHATTEL
to have been kept earlier than dates shown in item 2)

RECORD OFFICE ROOM 13-15, PRIOR RECORDS ARE
LABELED INDEX TO CHATTELS,

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

U. S. GOVERNMENT PRINTING OFFICE : 16-6419

Prior Records - - - - Serial # 51 - - - - Room 17 Basement
" " " 71 - - - - " 13-15

"INDEX TO CHATTELS, GRANTORS."

LABELING.

ITEM #4. ADDENDA #1

1 VOLUME.	INDEX TO CHATTELS, GRANTORS.
S.C.L.	A-Z JAN. 1, 1921 TO DEC. 31, 1921
1 VOLUME	INDEX TO CHATTELS, GRANTORS.
S.C.L.	JAN. 1, 1922 TO DEC. 31, 1922
1 VOLUME	INDEX TO CHATTELS, GRANTORS.
S.C.L.	JAN. 1, 1923 TO DEC. 31, 1923
1 VOLUME	INDEX TO CHATTELS, GRANTORS.
S.C.L.	JAN. 1, 1924 TO DEC. 31, 1924
1 VOLUME	INDEX TO CHATTELS, GRANTORS.
S.C.L.	JAN. 1, 1925 TO DEC. 31, 1925
1 VOLUME	INDEX TO CHATTELS, GRANTORS.
S.C.L.	JAN. 1, 1926 TO DEC. 31, 1926
1 VOLUME	INDEX TO CHATTELS, GRANTORS.
S.C.L.	JAN. 1, 1927 TO DEC. 31, 1927
1 VOLUME	INDEX TO CHATTELS, GRANTORS.
S.C.L.	JAN. 1, 1928 TO DEC. 31, 1928
1 VOLUME	INDEX TO CHATTELS, GRANTORS.
S.C.L.	JAN. 1, 1929 TO DEC. 31, 1929
1 VOLUME	INDEX TO CHATTELS, GRANTORS.
S.C.L.	JAN. 1, 1930 TO DEC. 31, 1930
1 VOLUME	INDEX TO CHATTELS, GRANTORS.
S.C.L.	JAN. 1, 1931 TO DEC. 31, 1931
1 VOLUME	INDEX TO CHATTELS, GRANTORS.
S.C.L.	JAN. 1, 1932 TO DEC. 31, 1932

SHEET #2. SERIAL # 72 (119)
"INDEX TO CHATTELS, GRANTORS."

LABELING

ITEM #4. ADDENDA #1

1 VOLUME INDEX TO CHATTELS, GRANTORS,
S.C.L. JAN. 1, 1933, TO DEC. 31, 1933

1 VOLUME INDEX TO CHATTELS, GRANTORS,
S.C.L. JAN. 1, 1934 TO DEC. 31, 1934

1 VOLUME INDEX TO CHATTELS, GRANTORS,
S.C.L. JAN. 1, 1935 TO DEC. 31, 1935

1 VOLUME INDEX TO CHATTELS, GRANTORS,
S.C.L. JAN. 1, 1936 TO DEC. 31, 1936

1 VOLUME INDEX TO CHATTELS, GRANTORS,
S.C.L. JAN. 1, 1937 TO DEC. 31, 1937

1 VOLUME INDEX TO CHATTELS, GRANTORS,
M.L.P. JAN. 1, 1938 TO DEC. 31, 1938

1 VOLUME INDEX TO CHATTELS, GRANTORS,
M.L.P. JAN. 1, 1939 - - .

" INDEX TO CHATTELS, GRANTORS.

CONTENTS,

ITEM # 6. ADDENDA # 2.

PAGE FROM VOLUME, INDEX TO CHATTELS, GRANTORS.

HE - Hh

DATES				INSTRUMENT	DESCRIPTION OF PROPERTY	S.C.L.	
						No.	Folio
JAN. 3	HENDRICKS HENRY E.	^W / _H	THE WHITE CO	AGENT	AUTO	369	431
" 4	HEINTZELMAN CLARENCE	} TO	STANDARD FIN. CO. INC.	MTGE	FURN	370	2
" 4	MARY L.		" " " "	"	"	370	2
" 5	HENDERSON JOHN J.	TO	BONDED FINANCE CO.	"	AUTO	370	162

INDEX TO CHATTELS, GRANTEES, 1921--. 19 vols. (dated;
also labeled by 7 liber of clerk; 1 vol. also labeled
A-Z).

Arr. alph. by name of ^{grantee or} mortgagee, giving date, name of ^{grantor or} mortgagor, type
of instrument, description of property, ^{and} ~~liber~~ vol. ~~no.~~ and folio where
recorded. Hdw. Aver. 450 pp. $17\frac{1}{2}$ x 16 x $2\frac{1}{2}$. Rm. 13^A-15.

cf
John



ok. H.

WEAVER + SCHAAF

(Worker's full name)

11/6/39

(Date)

73

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE CHATTEL RECORD
(Name of building, room number, street address)
OFFICE ROOM 13-15

1. Title "INDEX TO CHATTELS GRANTEES"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates JAN 1, 1921 --
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 19 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling (SEE ADDENDA NO 1 ATTACHED)
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents INDEX TO GRANTEES OF CHATTELS SHOWS
(Purpose and general nature of record. Principal items of information

NAMES OF GRANTEES AND GRANTORS, DATES,
shown. Summary of forms used in making record, their headings, etc. If a very

NAMES OF INSTRUMENTS, DESCRIPTIONS OF
general or miscellaneous record, detailed information as to type of records

CHATTELS, GIVES LIBER NUMBER AND
contained and dates covered by each should be given. Unless contents of those

FOLIO (SEE ADDENDA NO 2 ATTACHED)
records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN ON RULED PAGES
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 19 VOLUMES 17 1/2 X 16 X 2 1/2
(Of record or container. Height, width, thickness or depth. Average number of

AVERAGE NUMBER OF PAGES PER VOL # 450
pages or documents)

11. Location by dates and quantities COURT HOUSE CHATTEL RECORD
(Room, vault, wall--N.E.S.W., section, bin, shelf,

OFFICE, ROOM 13-15, 9 VOL ON METAL RACK SOUTH SIDE
cabinet, on floor)

OF ROOM 15, 9 VOL ON METAL RACK, ROOM 13 (CURRENT) ROOM 13,
1 VOL ON DESK

12. Other information VOLUMES IN GOOD CONDITION, PRIOR RECORDS
(Condition of record if not good. Relation to other records.

1742-1899 ARE IN ROOM 17, BASEMENT STOREROOM
Information on prior, subsequent, or similar records. Whether record is known

1900-1920 IN CHATTEL RECORD OFFICE,
to have been kept earlier than dates shown in item 2)

ROOM 13 & 15, PRIOR RECORDS ARE LABELED
INDEX TO CHATTELS,

13. (For use in Florida.) Early imprints _____

(Author)

(Publisher)

(Place of publication)

(Date of publication)

U. S. GOVERNMENT PRINTING OFFICE : 16--6419

Prior Records --- Serial : --- Room 17 Basement

"INDEX TO CHATTELS, GRANTEES"

LABELING

ITEM # 4, ADDENDA # 1

1 VOLUME, INDEX TO CHATTELS, GRANTEES,
S.C.L., A-Z, JAN 1, 1921 TO DEC 31, 1921

1 VOLUME, INDEX TO CHATTELS, GRANTEES,
S.C.L., JAN 1, 1922 TO DEC 31, 1922

1 VOLUME, INDEX TO CHATTELS, GRANTEES,
S.C.L., JAN 1, 1923 TO DEC 31, 1923

1 VOLUME, INDEX TO CHATTELS, GRANTEES,
S.C.L., JAN 1, 1924 TO DEC 31, 1924

1 VOLUME, INDEX TO CHATTELS, GRANTEES,
S.C.L., JAN 1, 1925 TO DEC 31, 1925.

1 VOLUME, INDEX TO CHATTELS, GRANTEES,
S.C.L., JAN 1, 1926 TO DEC 31, 1926

1 VOLUME, INDEX TO CHATTELS, GRANTEES,
S.C.L., JAN 1, 1927 TO DEC 31, 1927

1 VOLUME, INDEX TO CHATTELS, GRANTEES,
S.C.L., JAN 1, 1928 TO DEC 31, 1928

1 VOLUME, INDEX TO CHATTELS, GRANTEES,
S.C.L., JAN 1, 1929 TO DEC 31, 1929

1 VOLUME, INDEX TO CHATTELS, GRANTEES,
S.C.L., JAN 1, 1930 TO DEC 31, 1930

1 VOLUME, INDEX TO CHATTELS, GRANTEES,
S.C.L., JAN 1, 1931 TO DEC 31, 1931

1 VOLUME, INDEX TO CHATTELS, GRANTEES,
S.C.L., JAN 1, 1932 TO DEC 31, 1932

"INDEX TO CHATTELS, GRANTEES"

LABELING

ITEM # 4, ADDENDA # 1

- 1 VOLUME, INDEX TO CHATTELS, GRANTEES.
S.C.L. JAN 1, 1933 TO DEC 31, 1933.
- 1 VOLUME, INDEX TO CHATTELS, GRANTEES.
S.C.L. JAN 1, 1934 TO DEC 31, 1934.
- 1 VOLUME, INDEX TO CHATTELS, GRANTEES.
S.C.L. JAN 1, 1935 TO DEC 31, 1935.
- 1 VOLUME, INDEX TO CHATTELS, GRANTEES.
S.C.L. JAN 1, 1936 TO DEC 31, 1936.
- 1 VOLUME, INDEX TO CHATTELS, GRANTEES.
S.C.L. JAN 1, 1937 TO DEC 31, 1937.
- 1 VOLUME, INDEX TO CHATTELS, GRANTEES.
M.L.P. JAN 1, 1938 TO DEC 31, 1938.
- 1 VOLUME, INDEX TO CHATTELS, GRANTEES.
M.L.P. JAN 1, 1939 — —

"INDEX TO CHATTELS, GRANTEES."

CONTENTS.

ITEM #6. ADDENDA #2.

Ni.

DATE					INSTRUMENT	DESCRIPTION OF PROPERTY	S. C. L.	
							No.	Folio
JAN. 12	NIKOLAU	WILLIAM D.	FR.	JAMES D. NIKOLAU	B/S	FIXTURE	4C 309	561
APR. 13	NIMMO	WALDEN E.	"	E. L. PARKER & NIMMO ^{Co.}	ASSGNT		312	34
JUNE 5	NILES	MAUDE R. H.	"	DAVID STEWART TR.	AGENT	LAND	RECORD	

GRANTORS (Index, Land Record), 1655--. 311 vols. (dated; labeled by division of alphabet contained; 61 vols. also numbered; 15 vols. also labeled by liber of clerk). Title varies: Index to Deeds, Grantors, ~~8 vols.~~ 1872, 1873, 1875, 3 vols.

Arr. alph. by name of grantor, giving date, name of grantee, type of instrument, location of property, and vol. and folio where recorded.

Hdw. under ptd. head. Aver. 600 pp. 18 x 14 x 2, 21 x 16 x 2. 19 vols., 1655-1851, rm. 17; 292 vols., 1852--, rm. 310.

ROACHE & CHENOWETH

NOV 2, 1939

#74-275

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
WASHINGTON, D. C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE

State MARYLAND

Name of agency or office SUPERIOR COURT

(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE, ROOM #17

(Name of building, room number, street address)

1. Title

" GRANTORS "

(Give present full title in quotes; assigned title, if any, in brackets. If record has had other titles, list them with dates or quantities

or both)

2. Dates

1655 — 1851

(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity

19 VOLUMES ON METAL RACK

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling

(SEE ADDENDA #1)

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records

NONE

(If record discontinued, give reason and state whether same information shown in another

record. Explain why records are missing, if possible)

6. Contents

A GENERAL INDEX OF GRANTORS TO THE LAND

(Purpose and general nature of record. Principal items of information shown. Summary of forms used in making record,

RECORDS.

their headings, etc. If a very general or miscellaneous record, detailed information as to types of records contained and dates covered by

SHOWS THE DATE, THE NAME OF THE GRANTOR

each should be given. Unless contents of these records are described by other Forms 12-13HR, such forms should be filled out and attached)

AND THE GRANTEE, THE TYPE OF INSTRUMENT, (DEED

MORTGAGE RELEASE &c.) LOCATION OF PROPERTY

THE CLERK'S INITIALS, LIBER NO. AND FOLIO

(SEE ADDENDA #2)

6. Contents—continued _____

7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING
ALPHABETICALLY BY NAME OF GRANTOR

(Chronologically—by what? Numerically—by what? Alphabetically—by what?)

8. Indexing NONE

(Self-contained—describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by

title and identification number)

9. Writing HANDWRITTEN ON RULED PAPER UNDER PRINTED

(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head.

HEADINGS

Printed. Photostat. Other. Give months and years covered by each kind of writing)

10. Size 18 1/2" x 14" x 2" APPROXIMATELY 590 PAGES IN EACH

(Of record or container. Height, width, thickness or depth. Average number of pages or documents)

VOLUME OR A TOTAL AMOUNT OF APPROXIMATELY
11,210 PAGES

11. Location by dates and quantities ROOM #17 IN THE NORTH WEST CORNER

(Room, vault, wall—N. E. S. W., section, bin, shelf, cabinet, on floor)

ON THE SOUTH SIDE OF A METAL RACK

12. Other information THE CONDITION OF THE RECORDS ARE

(Condition of record if not good. Relation to other records. Information on prior, subsequent, or similar records.

GOOD AND SUBSEQUENT RECORDS ARE IN ROOM

Whether record is known to have been kept earlier than dates shown in Item 2)

310 COURT HOUSE LIBER.

Subsequent records (SEE SERIAL #75) Room #310

Recopied records Serial 66, Storeroom 'A'.

" " Serial 69

" " " 81

13. (For use in Florida.) Early imprints _____

(Author)

(Publisher)

(Place of publication)

(Date of publication)

Superior Court

(copies of vols.)

Serial 74 (23)

Addendum I-A

All markings on outside of
vols. ~~1655-1951~~

Dates
covered
in vol.
~~1655-1951~~

Arrangement

Indexing

Writing

LOCATION

GRANTORS

1655-1951

Alph. by name of
Grantor

NONE

Hdw. under
Ptd. head

Room
17

(There are 311 vols. total in *74+7N)

Total no. of vols. ~~1655-1951~~

19 vols

Average no. of pages 590

Estimated no. of papers ☒

Size: largest 18 1/2 x 14 x 2
smallest ☒

SHEET #1

INDEX TO "GRANTORS"

74

ITEM # 4

LABELING

ADDENDA # 1

VOLUME	GRANTORS	A-Z	1655-1769
"	GRANTORS	A-Z	1770-86
"	GRANTORS	A-Z	1787-1797
"	GRANTORS	A-Z	1798-1803
"	GRANTORS	A-Z	1804-09
"	GRANTORS	A-Z	1810-13
"	GRANTORS	A-Z	1814-18
"	GRANTORS	A-Z	1819-23
"	GRANTORS	A-Z	1824-28
"	GRANTORS	A-Z	1829-32
"	GRANTORS	A-Z	1833-35
"	GRANTORS	A-Z	1836-38
"	GRANTORS	A-Z	1839-41
"	GRANTORS	A-Z	1842-43
"	GRANTORS	A-Z	1844-45
"	GRANTORS	A-Z	1846-47
"	GRANTORS	A-Z	1848-49
"	GRANTORS	A-Z	1850
"	GRANTORS	A-Z	1851

ITEM # 6

CONTENTS

ADDENDA # 2

A

1

DATE	GRANTOR	GRANTEE	Instrument	Location of Property	No.	Folio
1665	ADAM MATTHEWS & WIFE	JONATHAN LINCOLN	CONVEYANCE	50 ACRES SASSAFRAS RIVER	40	93
	ADAMS. MARY	RICHARD ADAMS	GIFT	ISLAND AT 100 ACRES	76	88
	ALBERTS JOHN	CHARLES HAWKINS	RELEASE	LOTS NS SARATOGA ST	304	269
1845						
JAN	ALER JOHN FOX	FREDERICK KREIG	MORTGAGE	LOT NS SARATOGA ST	A48	133

SPACE FOR CLERKS INITIALS

THE ABOVE DIAGRAM IS A FACSIMILE OF THE GENERAL CONTENTS OF INDEX TO GRANTORS, DEEDS AND MORTGAGES.

FROM 1655 TO 1835 CONTAIN THE DATE OF YEAR ONLY.

FROM JAN, 1836 TO DEC, 1851 CONTAINS THE DATE BY THE MONTH AND YEAR.

POACHE & CHENOWETH
(Worker's full name)

Nov 2, 1939
(Date)

75
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
WASHINGTON, D. C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE, LIBER. ROOM # 310
(Name of building, room number, street address)

1. Title " GRANTORS "
(Give present full title in quotes; assigned title, if any, in brackets. If record has had other titles, list them with dates or quantities

or both)

2. Dates 1852
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 292 VOLUMES ON METAL RACKS
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling (SEE ADDENDA #1)
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state whether same information shown in another

record. Explain why records are missing, if possible)

6. Contents A GENERAL INDEX OF GRANTORS TO THE LAND
(Purpose and general nature of record. Principal items of information shown. Summary of forms used in making record,

RECORDS
their headings, etc. If a very general or miscellaneous record, detailed information as to types of records contained and dates covered by

SHOWS THE DATE, THE NAME OF THE GRANTOR, AND
each should be given. Unless contents of these records are described by other Forms 12-13HR, such forms should be filled out and attached)

THE GRANTEE, THE TYPE OF INSTRUMENT, (DEED

MORTGAGE, RELEASE &c.) LOCATION OF PROPERTY,

THE CLERKS INITIALS, LIBER NO. AND FOLIO.

(SEE ADDENDA #2)

6. Contents—continued _____

7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING,
ALPHABETICALLY, BY NAME OF GRANTOR
(Chronologically—by what? Numerically—by what? Alphabetically—by what?)

8. Indexing NONE
(Self-contained—describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by
title and identification number)

9. Writing HANDWRITTEN ON RULED PAPER UNDER PRINTED
(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head.
HEADINGS.
Printed. Photostat. Other. Give months and years covered by each kind of writing)

10. Size 18" X 16 1/2" X 3 1/2", 18" X 14" X 2" AND 21" X 16" X 2" APPROXIMATELY
(Of record or container. Height, width, thickness or depth. Average number of pages or documents)
600 PAGES TO EACH VOLUME OR A TOTAL OF APPROXIMATELY
175,200 PAGES

11. Location by dates and quantities COURT HOUSE, LIBER ROOM #310
(Room, vault, wall—N. E. S. W., section, bin, shelf, cabinet, on floor)
(SEE ADDENDA #3)

12. Other information THE CONDITION OF THE RECORDS ARE
(Condition of record if not good. Relation to other records. Information on prior, subsequent, or similar records.
GOOD AND PRIOR RECORDS ARE IN ROOM #17
Whether record is known to have been kept earlier than dates shown in item 2)
COURT HOUSE

Prior Records ——— (SEE SERIAL #74) — Room 17
Recopied records Serial 66 = Storeroom 'A'
" " Serial 69 =
" " " 81

13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

Size: largest 21 x 16 x 2
smallest 18 x 14 x 2

Superior Court

Original vols

Serial 75

Addendum 1-B

All markings on outside of vols. 1871 .	Dates covered in vol. 1871 .	Arrangement	Indexing	Writing	LOCATION
G.R. INDEX TO DEEDS "M-R", 1872, GRANTORS	1872	Alph. by name of GRANTOR	NONE	Hdw. on	R.M.
G.R. INDEX TO DEEDS "G-L", 1873, GRANTORS	1873			ptd.	310
G.R. INDEX TO DEEDS "G-L", 1875, GRANTORS (3 vols.)	1875			head.	
GRANTORS (243 vols.)	1881--.	as above	NONE	as above	R.M. 310

(There are 311 vols. total in # 74 + 75)

Total no. of vols. ~~1871~~ 246
Average no. of pages 600
Estimated no. of papers

Size: largest 21X16X2
smallest 18X14X2

ITEM #4

TITLE

ADDENDA #1

FROM A-Z 1852 TO F-L 1872, 19 VOLUMES, ARE TITLED, GRANTORS
 G-L 1872, 1 VOLUME IS TITLED, INDEX TO DEEDS, GRANTORS
 S-Z 1872 AND A-F 1873, 2 VOLUMES, ARE TITLED, GRANTORS
 G-L 1873, 1 VOLUME IS TITLED, INDEX TO DEEDS, GRANTORS
 M-R 1873, 1 VOLUME IS TITLED, GRANTORS
 S-Z, 1873 1 VOLUME IS TITLED GRANTOR,
 A-F, 1874 1 VOLUME IS TITLED GRANTORS
 G-L, 1874 1 VOLUME, IS TITLED GRANTOR,
 M-R, 1874 TO A-F, 1875, 3 VOLUMES, ARE TITLED GRANTORS
 G-L, 1875 1 VOLUME IS TITLED INDEX TO DEEDS, GRANTORS
 M-R AND S-Z, 1875, 2 VOLUMES ARE TITLED GRANTORS
 A-F, 1876 1 VOLUME IS TITLED GRANTOR,
 G-L, 1876 TO A-L, 1879, 10 VOLUMES, ARE TITLED, GRANTORS
 M-Z, 1879 AND A-F, 1880 2 VOLUMES, ARE TITLED GRANTOR,
 G-L, 1880 AND M-R, 1880 2 VOLUMES, ARE TITLED GRANTORS
 S-Z, 1880 AND A-F, 1881 2 VOLUMES, ARE TITLED GRANTOR
 G-L, 1881, 1 VOLUME IS TITLED GRANTORS
 M-R, 1881, 1 VOLUME IS TITLED GRANTOR
 S-Z, 1881 TO A-G, 1883 3 VOLUMES ARE TITLED GRANTORS
 H-O, 1883, 1 VOLUME IS TITLED GRANTOR,
 P-Z, 1883 TO P-Z JUNE 30, 1939, 236 VOLUMES, ARE TITLED, GRANTORS.

SHEET # 1

IN GRANTORS

75

238

DEEDS AND GRANTORS

ITEM # 4

LABELING

ADDENDA # 2

VOLUME

GRANTORS

A - Z

1852

GRANTORS

A - Z

1853

GRANTORS

A - Z

1854

GRANTORS

A - Z

1855

GRANTORS

A - Z

1856 - 57

GRANTORS

A - Z

1858

GRANTORS

A - Z

1859

GRANTORS

A - Z

1860 - 61

GRANTORS

A - Z

1862 - 63

GRANTORS

A - Z

1864

GRANTORS

A - Z

1865

GRANTORS

A - Z

1866

GRANTORS

A - Z

1867

GRANTORS

A - Z

1868

GRANTORS

A - Z

1869

GRANTORS

A - Z

1870

GRANTORS

A - Z

1871

GRANTORS

A - E

1872

G.R.

GRANTORS

F - L

1872

G.R.

INDEX

TO DEEDS

1872

1872

GRANTORS

GRANTORS

S - Z

1872

ITEM # 4

LABELING

ADDENDA # 1

VOLUME	G.R.	GRANTORS	A - F	1873	
			G.R. INDEX TO DEEDS	G - L 1873	GRANTORS
"		GRANTORS	M - R	1873	
"		GRANTOR	S - Z	1873	
"		G.R. GRANTORS	A - F	1874	
"		GRANTOR	G - L ²⁶	1874	
"		GRANTORS	M - R	1874	
"		GRANTORS	S - Z	1874	
"		GRANTORS	A - F	1875	
			G.R. INDEX TO DEEDS	G - L 1875	GRANTORS
"		GRANTORS	M - R	1875	
"		GRANTORS	S - Z	1875	
"		GRANTOR	A - F	1876	
"		GRANTORS 34	G - L	1876	
"		GRANTORS	M - R	1876	
"		GRANTORS	S - Z	1876	
"		GRANTORS	A - F	1877 - 78	
"		GRANTORS	G - L	1877 - 78	
"		G.R. GRANTORS	M - R	1877 - 78	

ITEM # 4

LABELING

ADDENDA # 1

1	VOLUME	G.R.	GRANTORS	S-Z	1877-78
1	"		GRANTORS	A-L	1878
1	"		GRANTORS	M-Z	1878
1	"		GRANTORS	A-L	1879
1	"	4	GRANTOR	M-Z	1879
1	"	5	GRANTOR	A-F	1880
1	"	6	GRANTORS	G-L	1880
1	"	7	GRANTORS	M-R	1880
1	"	8	GRANTOR	S-Z	1880
1	F.A.P.	9	GRANTOR	A-E	1881
1	"	10	GRANTORS	G-L	1881
1	F.A.P.	11	GRANTOR	M to R	1881
1	F.A.P.		GRANTORS	S-Z	1881
1	"	13	GRANTORS	A-L	1882
1	"	14	GRANTORS	M-Z	1882
1	"		GRANTORS	A-G	1883
1	R.T.A.	16	GRANTOR	H-O	1883
1	"		GRANTORS	P-Z	1883
1	"	18	GRANTORS	A-E	1884
1	J.B.		GRANTORS	F-K	1884

ITEM # 4		LABELING		ADDENDA # 1
I	VOLUME 20	GRANTORS.	L-Q	1884
	"	GRANTORS	R-S	1884
	"	GRANTORS	T-Z	1884
	" 23	GRANTORS	A-E	1885
	" J.B.	GRANTORS	F-K	1885
	"	GRANTORS	L-Q	1885
	" 26, J.B.	GRANTORS	R-Z	1885
	" 27	GRANTORS	A-G	1886
	" 28	GRANTORS	H-Q	1886
	" 29	GRANTORS	R-Z	1886
	" 30	GRANTORS	A-G	1887
	"	GRANTORS	H-O	1887
	"	GRANTORS	P-Z	1887
	"	GRANTORS	A-G	1888
	"	GRANTORS	H-O	1888
	"	GRANTORS	P-Z	1888
	"	GRANTORS	A-G	1889
	"	GRANTORS	H-O	1889
	"	GRANTORS	P-Z	1889

ITEM # 4

LABELING

ADDENDA # 1

VOLUME

GRANTORS.

A-G 1890

GRANTORS

H-O 1890

GRANTORS

P-Z 1890

GRANTORS

A-G 1891

GRANTORS

H-O 1891

GRANTORS

P-Z 1891

GRANTORS

A-G 1892

GRANTORS

H-O 1892

47

GRANTORS

P-Z 1892

48

GRANTORS

A-G 1893

GRANTORS

H-O 1893

GRANTORS

P-Z 1893

GRANTORS

A-G 1894

52

GRANTORS

H-O 1894

53

GRANTORS

P-Z 1894

54

GRANTORS

A-G 1895

55

GRANTORS

H-O 1895

56

GRANTORS

P-Z 1895

57

GRANTORS

A-G 1896

58

GRANTORS

H-O 1896

59

GRANTORS

P-Z 1896

DEPT. OF AGRICULTURE

ITEM # 4

LABELING

ADDENDA # 1

1	VOLUME		GRANTORS	A-G	1897
	"		GRANTORS	H-O	1897
	"	62	GRANTORS	P-Z	1897
	"		GRANTORS	A-G	1898
	"		GRANTORS	H-O	1898
	"		GRANTORS	P-Z	1898
	"		GRANTORS	A-G	1899
	"		GRANTORS	H-O	1899
	"	68	GRANTORS	P-Z	1899
	"		GRANTORS	A-G	1900
	"		GRANTORS	H-O	1900
	"		GRANTORS	P-Z	1900
	"		GRANTORS	A-G	1901
	"		GRANTORS	H-O	1901
	"		GRANTORS	P-Z	1901
	"		GRANTORS	A-G	1902
	"		GRANTORS	H-O	1902
	"		GRANTORS	P-Z	1902
	"		GRANTORS	A-G	1903

ITEM #4

LABELING

ADDENDA # 1

1	VOLUME	GRANTORS.	H-O	1903
	"	GRANTORS	P-Z	1903
	"	GRANTORS	A-G	1904
	"	GRANTORS	H-O	1904
	"	GRANTORS	P-Z	1904
	"	GRANTORS	A-G	1905
	"	GRANTORS	H-O	1905
	"	GRANTORS	P-Z	1905
	"	GRANTORS	A-G	1906
	"	GRANTORS	H-O	1906
	"	GRANTORS	P-Z	1906
	"	GRANTORS	A-G	1907
	"	GRANTORS	H-O	1907
	"	GRANTORS	P-Z	1907
	"	GRANTORS	A-G	1908
	"	GRANTORS	H-O	1908
	"	GRANTORS	P-Z	1908
	"	GRANTORS	A-G	1909
	"	GRANTORS	H-O	1909
	"	GRANTORS	P-Z	1909

DEEDS AND MORTGAGES

ITEM # 4	LABELING	ADDENDA # 1
1 VOLUME	GRANTORS	A-G 1910
"	GRANTORS	H-O 1910
"	GRANTORS	P-Z 1910
"	GRANTORS	A-G 1911
"	GRANTORS	H-O 1911
"	GRANTORS	P-Z 1911
"	GRANTORS	A-G 1912
"	GRANTORS	H-O 1912
"	GRANTORS	P-Z 1912
"	GRANTORS	A-G 1913
"	GRANTORS	H-O 1913
"	GRANTORS	P-Z 1913
"	GRANTORS	A-G 1914
"	GRANTORS	H-O 1914
"	GRANTORS	P-Z 1914
"	GRANTORS	A-G 1915
"	GRANTORS	H-O 1915
"	GRANTORS	P-Z 1915
"	GRANTORS	A-G 1916
"	GRANTORS	H-O 1916
"	GRANTORS	P-Z 1916

ITEM # 4		LABELING	ADDENDA # 1
VOLUME		GRANTORS	A-G 1917
"		GRANTORS	H-O 1917
"		GRANTORS	P-Z 1917
"		GRANTORS	A-G 1918
"		GRANTORS	H-O 1918
"		GRANTORS	P-Z 1918
"		GRANTORS	JAN. 1, 1919 TO JUNE 30, 1919 A-G 1919
"		GRANTORS	JAN. 1, 1919 TO JUNE 30, 1919 H-O 1919
"		GRANTORS	JAN. 1, 1919 TO JUNE 30, 1919 P-Z 1919
"		GRANTORS	JULY 1, 1919 TO OCT 30, 1919 A-G 1919
"		GRANTORS	JULY 1, 1919 TO OCT 30, 1919 H-O 1919
"		GRANTORS	JULY 1, 1919 TO OCT 30, 1919 P-Z 1919
"		GRANTORS	NOV. 1, 1919 TO DEC 31, 1919 A-G 1919
"		GRANTORS	NOV. 1, 1919 TO DEC 31, 1919 H-O 1919
"		GRANTORS	NOV. 1, 1919 TO DEC 31, 1919 P-Z 1919
"	16	GRANTORS	JAN. 1, 1920 TO JUNE 30, 1920 A-G 1920
"	18	GRANTORS	JAN. 1, 1920 TO JUNE 30, 1920 H-O 1920
"	20	GRANTORS	JAN. 1, 1920 TO JUNE 30, 1920 P-Z 1920
"	17	GRANTORS	JULY 1, 1920 TO DEC 31, 1920 A-G 1920
"	19	GRANTORS	JULY 1, 1920 TO DEC 31, 1920 H-O 1920

ITEM #4

LABELING

ADDENDA # 1

1	VOLUME	21	GRANTORS	JULY 1, 1920 TO DEC 31, 1920	P-Z	1920
1	"	22	GRANTORS	JAN 1, 1921 TO JUNE 30, 1921	A-G	1921
1	"	24	GRANTORS	JAN 1, 1921 TO JUNE 30, 1921	H-O	1921
1	"	26	GRANTORS	JAN 1, 1921 TO JUNE 30, 1921	P-Z	1921
1	"	23	GRANTORS	JULY 1, 1921 TO DEC 31, 1921	A-G	1921
1	"	25	GRANTORS	JULY 1, 1921 TO DEC 31, 1921	H-O	1921
1	"	27	GRANTORS	JULY 1, 1921 TO DEC 31, 1921	P-Z	1921
1	"	28	GRANTORS	JAN 1, 1922 TO JUNE 30, 1922	A-G	1922
1	"	30	GRANTORS	JAN 1, 1922 TO JUNE 30, 1922	H-O	1922
1	"	32	GRANTORS	JAN 1, 1922 TO JUNE 30, 1922	P-Z	1922
1	"	29	GRANTORS	JULY 1, 1922 TO DEC 31, 1922	A-G	1922
1	"	31	GRANTORS	JULY 1, 1922 TO DEC 31, 1922	H-O	1922
1	"	33	GRANTORS	JULY 1, 1922 TO DEC 31, 1922	P-Z	1922
1	"	34	GRANTORS	JAN 1, 1923 TO JUNE 30, 1923	A-G	1923
1	"	36	GRANTORS	JAN 1, 1923 TO JUNE 30, 1923	H-O	1923
1	"	38	GRANTORS	JAN 1, 1923 TO JUNE 30, 1923	P-Z	1923
1	"	35	GRANTORS	JULY 1, 1923 TO DEC 31, 1923	A-G	1923
1	"	37	GRANTORS	JULY 1, 1923 TO DEC 31, 1923	H-O	1923
1	"	39	GRANTORS	JULY 1, 1923 TO DEC 31, 1923	P-Z	1923
1	"	36	GRANTORS	JAN 1, 1924 TO JUNE 30, 1924	A-G	1924

x

20

ITEM # 4

LABELING

ADDENDA # 1

1	VOLUME	38	GRANTORS	JAN 1, 1924 TO JUNE 30, 1924 H-O 1924
	"	40	GRANTORS	JAN 1, 1924 TO JUNE 30, 1924 P-Z 1924
	"	37	GRANTORS	JULY 1, 1924 TO DEC 31, 1924 A-G 1924
	"	39	GRANTORS	JULY 1, 1924 TO DEC 31, 1924 H-O 1924
	"	41	GRANTORS	JULY 1, 1924 TO DEC 31, 1924 P-Z 1924
	"		GRANTORS	JAN 1, 1925 TO JUNE 30, 1925 A-G 1925
	"		GRANTORS	JAN 1, 1925 TO JUNE 30, 1925 H-O 1925
	"		GRANTORS	JAN 1, 1925 TO JUNE 30, 1925 P-Z 1925
	"		GRANTORS	JULY 1, 1925 TO DEC 31, 1925 A-G 1925
	"		GRANTORS	JULY 1, 1925 TO DEC 31, 1925 H-O 1925
	"		GRANTORS	JULY 1, 1925 TO DEC 31, 1925 P-Z 1925
	"		GRANTORS	JAN 1, 1926 TO JUNE 30, 1926 A-G 1926
	"		GRANTORS	JAN 1, 1926 TO JUNE 30, 1926 H-O 1926
	"		GRANTORS	JAN 1, 1926 TO JUNE 30, 1926 P-Z 1926
	"		GRANTORS	JULY 1, 1926 TO DEC 31, 1926 A-G 1926
	"		GRANTORS	JULY 1, 1926 TO DEC 31, 1926 H-O 1926
	"		GRANTORS	JULY 1, 1926 TO DEC 31, 1926 P-Z 1926
	"		GRANTORS	JAN 1, 1927 TO JUNE 30, 1927 A-G 1927
	"		GRANTORS	JAN 1, 1927 TO JUNE 30, 1927 H-O 1927
	"		GRANTORS	JAN 1, 1927 TO JUNE 30, 1927 P-Z 1927
	"		GRANTORS	JULY 1, 1927 TO DEC 31, 1927 A-G 1927

ITEM # 4

LABELING

ADDENDA # 1

1	VOLUME	GRANTORS	JULY 1, 1927 To DEC 31, 1927	H - O	1927
1	"	GRANTORS	JULY 1, 1927 To DEC 31, 1927	P - Z	1927
1	"	GRANTORS	JAN 1, 1928 To JUNE 30, 1928	A - G	1928
1	"	GRANTORS	JAN 1, 1928 To JUNE 30, 1928	H - O	1928
1	"	GRANTORS	JAN 1, 1928 To JUNE 30, 1928	P - Z	1928
1	"	GRANTORS	JULY 1, 1928 To DEC 31, 1928	A - G	1928
1	"	GRANTORS	JULY 1, 1928 To DEC 31, 1928	H - O	1928
1	"	GRANTORS	JULY 1, 1928 To DEC 31, 1928	P - Z	1928
1	"	GRANTORS	JAN 1, 1929 To JUNE 30, 1929	A - G	1929
1	"	GRANTORS	JAN 1, 1929 To JUNE 30, 1929	H - O	1929
1	"	GRANTORS	JAN 1, 1929 To JUNE 30, 1929	P - Z	1929
1	"	GRANTORS	JULY 1, 1929 To DEC 31, 1929	A - G	1929
1	"	GRANTORS	JULY 1, 1929 To DEC 31, 1929	H - O	1929
1	"	GRANTORS	JULY 1, 1929 To DEC 31, 1929	P - Z	1929
1	"	GRANTORS	JAN 1, 1930 To JUNE 30, 1930	A - G	1930
1	"	GRANTORS	JAN 1, 1930 To JUNE 30, 1930	H - O	1930
1	"	GRANTORS	JAN 1, 1930 To JUNE 30, 1930	P - Z	1930
1	"	GRANTORS	JULY 1, 1930 To DEC 31, 1930	A - G	1930
1	"	GRANTORS	JULY 1, 1930 To DEC 31, 1930	H - O	1930
1	"	GRANTORS	JULY 1, 1930 To DEC 31, 1930	P - Z	1930
1	"	GRANTORS	JAN 1, 1931 To JUNE 30, 1931	A - G	1931

ITEM # 4

LABELING

ADDENDA # 1

1 VOLUME

GRANTORS

JAN 1, 1931 TO JUNE 30, 1931

H-O 1931

JAN 1, 1931 TO JUNE 30, 1931

GRANTORS

P-Z 1931

JULY 1, 1931 TO DEC 31, 1931

GRANTORS

A-G 1931

JULY 1, 1931 TO DEC 31, 1931

GRANTORS

H-O 1931

JULY 1, 1931 TO DEC 31, 1931

GRANTORS

P-Z 1931

JAN 1, 1932 TO JUNE 30, 1932

GRANTORS

A-G 1932

JAN 1, 1932 TO JUNE 30, 1932

GRANTORS

H-O 1932

JAN 1, 1932 TO JUNE 30, 1932

GRANTORS

P-Z 1932

JULY 1, 1932 TO DEC 31, 1932

GRANTORS

A-G 1932

JULY 1, 1932 TO DEC 31, 1932

GRANTORS

H-O 1932

JULY 1, 1932 TO DEC 31, 1932

GRANTORS

P-Z 1932

JAN 1, 1933 TO JUNE 30, 1933

GRANTORS

A-G 1933

JAN 1, 1933 TO JUNE 30, 1933

GRANTORS

H-O 1933

JAN 1, 1933 TO JUNE 30, 1933

GRANTORS

P-Z 1933

JULY 1, 1933 TO DEC 31, 1933

GRANTORS

A-G 1933

JULY 1, 1933 TO DEC 31, 1933

GRANTORS

H-O 1933

JULY 1, 1933 TO DEC 31, 1933

GRANTORS

P-Z 1933

JAN 1, 1934 TO JUNE 30, 1934

GRANTORS

A-G 1934

ITEM # 4.

LABELING

ADDENDA # 1

1 VOLUME

GRANTORS

JAN 1, 1934 TO JUNE 30, 1934

H - O 1934.

JAN 1, 1934 TO JUNE 30, 1934

GRANTORS

P - Z 1934

JULY 1, 1934 TO DEC 31, 1934

GRANTORS

A - G 1934

JULY 1, 1934 TO DEC 31, 1934

GRANTORS

H - O 1934

JULY 1, 1934 TO DEC 31, 1934

GRANTORS

P - Z 1934

JAN 1, 1935 TO JUNE 30, 1935

GRANTORS

A - G 1935

JAN 1, 1935 TO JUNE 30, 1935

GRANTORS

H - O 1935

JAN 1, 1935 TO JUNE 30, 1935

GRANTORS

P - Z 1935

JULY 1, 1935 TO DEC 31, 1935

GRANTORS

A - G 1935

JULY 1, 1935 TO DEC 31, 1935

GRANTORS

H - O 1935

JULY 1, 1935 TO DEC 31, 1935

GRANTORS

P - Z 1935

JAN 1, 1936 TO JUNE 30, 1936

GRANTORS

A - G 1936

JAN 1, 1936 TO JUNE 30, 1936

GRANTORS

H - O 1936

JAN 1, 1936 TO JUNE 30, 1936

GRANTORS

P - Z 1936

JUNE 1, 1936 TO DEC 31, 1936

GRANTORS

A - G 1936

JUNE 1, 1936 TO DEC 31, 1936

GRANTORS

H - O 1936

JUNE 1, 1936 TO DEC 31, 1936

GRANTORS

P - Z 1936

JAN 1, 1937 TO JUNE 30, 1937

GRANTORS

A - G 1937

JAN 1, 1937 TO JUNE 30, 1937

GRANTORS

H - O 1937

JAN 1, 1937 TO JUNE 30, 1937

GRANTORS

P - Z 1937

ITEM # 4

LABELING

ADDENDA # 1

1 VOLUME

GRANTORS

JULY 1, 1937 TO DEC 31, 1937

A-G 1937

1 "

GRANTORS

JULY 1, 1937 TO DEC 31, 1937

H-O 1937

1 "

GRANTORS

JULY 1, 1937 TO DEC 31, 1937

P-Z 1937

1 "

GRANTORS

JAN 1, 1938 TO JUNE 30, 1938

A-G 1938

1 "

GRANTORS

JAN 1, 1938 TO JUNE 30, 1938

H-O 1938

1 "

GRANTORS

JAN 1, 1938 TO JUNE 30, 1938

P-Z 1938

1 "

GRANTORS

JULY 1, 1938 TO DEC 31, 1938

A-G 1938

1 "

GRANTORS

JULY 1, 1938 TO DEC 31, 1938

H-O 1938

1 "

GRANTORS

JULY 1, 1938 TO DEC 31, 1938

P-Z 1938

1 "

GRANTORS

JAN 1, 1939 TO JUNE 30, 1939

A-G 1939

1 "

GRANTORS

JAN 1, 1939 TO JUNE 30, 1939

H-O 1939

1 "

GRANTORS

JAN 1, 1939 TO JUNE 30, 1939

P-Z 1939

(Note - 3 vols^{A-2} July 1st 1939 to Dec 31, 1939 and 3 vols^{A-2} Jan 1, 1940 to July 1, 1940)

Note (May 29 - 1940) are in current use on 3 circular tables rear of rm. 306. On July 1st, 1940, the 1st 3 vols will go to the rack in rm. 310 and 3 more volumes will be used as of July 1, 1940. g.m.f.)

ITEM # 6

CONTENTS.

ADDENDA # 2

Ab

(1933)

DATE	GRANTOR	GRANTEE	Instrument	Location of Property	No	Folio
Jan 11	Abramson Sol & Co	Ellis Shack	Asst	SE 1/2 Lombard St	5342	372
Jan 14	Abramowitz Frieda	Whittier Bldg Assn	Release	1145 S Ridgely St	5343	134
Feb 24	Abrahams Hannah	Brotherlove B & L Assn	Mtge	SE 1/2 Lombard St	5349	106
May 18	Abrams William	Morris Plan Bank	Leed.	4120 Alte Rd	5358	88

SPACE FOR CLERK'S INITIALS

FROM 1852 TO THE CURRENT DATE ALL THE CONTENTS ARE SIMILAR TO THE ABOVE DIAGRAM.

FROM 1852 TO JUNE 30, 1922 THE PAGES ARE ALL NUMBERED AND THE DATE IS SOMETIMES WRITTEN IN AND SOMETIMES PRINTED.

THE YEAR 1852 SHOWS THE DATE OF YEAR ONLY

THE YEARS 1853 TO 1864 SHOWS DATE BY MONTH AND YEAR

THE YEARS 1865 TO 1879 SHOWS DATE OF YEAR ONLY

THE YEARS 1880 TO CURRENT DATE SHOW THE DATE BY DAY MONTH AND YEAR.

FROM JULY 1, 1922 TO CURRENT DATE ALL THE PAGES ARE THE SAME AS ABOVE DIAGRAM.

THE DATE (1933) BEING PRINTED AND THE SHEETS ARE NOT NUMBERED.

ITEM #11

LOCATION BY DATES AND QUANTITIES

ADDENDA #3

THESE INDEX TO GRANTORS, DEEDS AND MORTGAGES ARE KEPT IN METAL RACKS IN THE LIBER ROOM #310 COURT HOUSE THE RACKS DO NOT HAVE NUMBERS ON THEM.

THE ACCOMPANYING DIAGRAM ON SHEET #3 GIVES THE NUMBER OF EACH RACK, SO THEY MAY BE EASILY LOCATED BY COMPARING THE FOLLOWING DESCRIPTIONS.

RACK #34 THE NORTH SIDE CONTAINING 1 ROW OF 25 VOLUMES, (DUE TO THEIR SIZE BEING TOO LARGE TO GO IN RACK #36 SOUTH SIDE) FROM A-F 1880 TO R-Z 1886.

RACK #36 THE NORTH SIDE CONTAINING SIX ROWS #1 TO #6 FROM WEST TO EAST.

ROW #3 #4 #5 #6 CONTAIN OTHER RECORDS

ROW #1 AND #2 CONTAIN 37 VOLUMES FROM A-Z 1852 TO S-Z 1876

RACK #36 THE SOUTH SIDE CONTAINING SIX ROWS FILED WEST TO EAST. FROM (A-F 1877-78 TO M-Z 1879)

A-F 1880 TO R-Z 1886 BEING TOO LARGE FOR THIS RACK ARE ON RACK #34 NORTH SIDE

(A-G 1887 TO DEC 31, 1920 P-Z) } 113 VOLUMES.

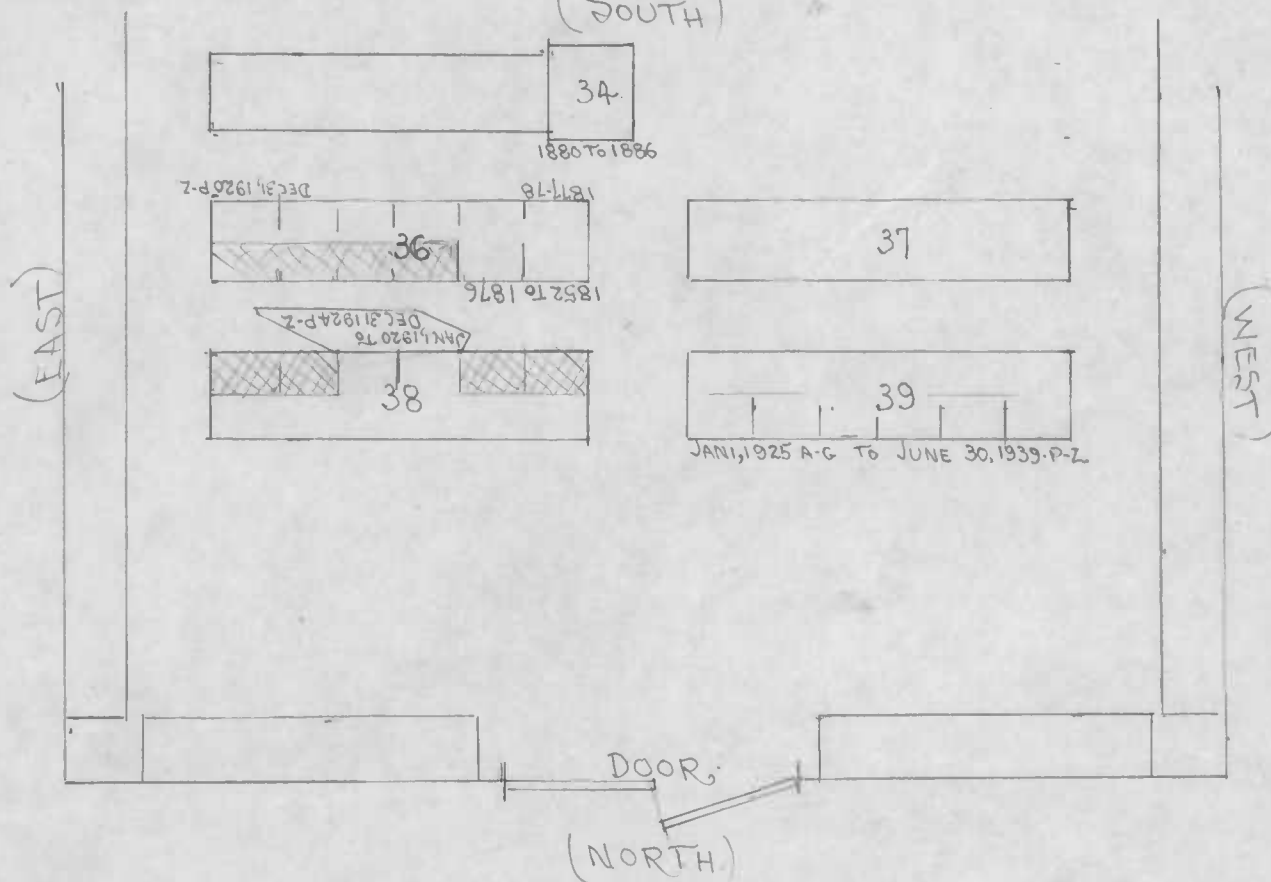
RACK #38 THE SOUTH SIDE CONTAINING SIX ROWS #1 TO #6 WEST TO EAST

ROW #1 AND #2 AND ROWS #5 AND #6 CONTAIN OTHER RECORDS.

ROW #3 AND #4 CONTAIN 30 VOLUMES FROM JAN 1, 1920 A-G TO DEC 31, 1924 P-Z.

RACK #39 THE NORTH SIDE CONTAINING SIX ROWS FILED EAST TO WEST CONTAIN 87 VOLUMES FROM

(SOUTH)



KALB & RUCCI --- Nov. 2, '39. --- SERIAL # 76
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
WASHINGTON, D. C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND
Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody STORE-ROOM "A" BASEMENT S.W. CORNER
COURT HOUSE (Name of building, room number, street address)

1. Title "REFERENCES"
(Give present full title in quotes; assigned title, if any, in brackets. If record has had other titles, list them with dates or quantities

or both)

2. Dates 1799, 1809, 1813-1819.
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 5 BUNDLES.
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA #1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records 1800-1808, 1810-1812, MISSING.
(If record discontinued, give reason and state whether same information shown in another

record. Explain why records are missing, if possible)

6. Contents 3 PAPERS, VIZ:
(Purpose and general nature of record. Principal items of information shown. Summary of forms used in making record, their headings, etc. If a very general or miscellaneous record, detailed information as to types of records contained and dates covered by each should be given. Unless contents of these records are described by other Forms 12-13HR, such forms should be filled out and attached)
#1 = CALLED 'AWARD', HANDWRITTEN ON PLAIN PAPER. APPOINTED
ARBITRATOR, TO HEAR, AWARD & DETERMINE UPON A CERTAIN
CONTROVERSY WITH THE PREVIOUS CONSENT OF PLAINTIFF & DE-
FENDANT. RENDERS HIS DECISION WITH RECOMMENDATIONS TO THE COURT.
SIGNED & SEALED BY ARBITRATOR.

#2 PETITION, SHOWING INDEBTEDNESS OF DEFENDANT, SHOWING AMT.
AND TRADE
DWING, A PROMISE TO PAY, THE NEGLECT TO COMPLY WITH REQUEST
OF PLAINTIFF. SIGNATURES OF ATTORNEY FOR PLAINTIFF, WITH 2 SIGNA-
TURES. A PLEDGE TO PROSECUTE THE DEFENDANT. THIS PAPER IS

1
C/
CALLED A NARR, AND IS SERVED, ALONG WITH WRIT, ON THE DE-
FENDANT BY THE SHERIFF.

6. Contents—continued

#3) THE REGULAR WARRANT, PRINTED FORM FILLED IN BY HAND. CONTAINS ORDER TO SHERIFF TO TAKE THE DEFENDANT INTO CUSTODY. ALSO, THE DATE TO APPEAR FOR TRIAL, NAME OF PLAINTIFF. DATE OF ISSUANCE OF WRIT. NAME OF JUDGE. SIGNED BY CLERK OF COURT. (SEE ADDENDA #2, COPY OF WRIT)

7. Arrangement

ALPHABETICALLY BY NAME OF DEFENDANT. CHRONOLOGICALLY BY COURT TERM & YEAR

(Chronologically—by what? Numerically—by what? Alphabetically—by what?)

8. Indexing

NONE

(Self-contained—describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by

title and identification number)

9. Writing

SOME, HANDWRITTEN ON PLAIN PAPER; OTHER PAPERS ARE

(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head.

HANDWRITTEN ON PRINTED FORMS. ALL SHERIFFS WRITS

Printed. Photostat. Other. Give months and years covered by each kind of writing)

(ARE PRINTED FORMS.)

10. Size

12" X 10" X 4"

(Of record or container. Height, width, thickness or depth. Average number of pages or documents)

100 REFERENCES PER BUNDLE.

11. Location by dates and quantities

ALL 5 BUNDLES ON TOP OF SHELF SECTION "D" SOUTH WALL BASEMENT STORE-ROOM "A" COURT HOUSE.

(Room, vault, wall—N. E. S. W., section, bin, shelf, cabinet, on floor)

5 BUNDLES, 100 PAPERS EACH = 500 REFERENCE CASES.

12. Other information

(Condition of record if not good. Relation to other records. Information on prior, subsequent, or similar records.

Whether record is known to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

SHEET #1

SERIAL # 76

"REFERENCES"

ITEM # 4

LABELING, CONT.

ADDENDA #1

1	BUNDLE	REFERENCES	1799
1	"	"	1809
1	"	"	1813-16
1	"	"	1816-18
1	"	"	1819

5

SHEET #1

"REFERENCES."

SERIAL # 76

ITEM #6

CONTENTS, CONT.

APPENDIX #2

State of Maryland.

To the Sheriff of Baltimore County... Greeting:

WE COMMAND you, that you take

late of Baltimore County,

if he shall be found in your Bailiwick, that him so taken you safely keep, so that you
have his body before the judges of Baltimore County Court, at the Court House, in
same County, on the Monday in ~~next~~ to answer unto in a Plea

HEREOF fail not at your peril, and have you then and there this writ.

WITNESS Joseph H. Nicholson, Esq. Chief Judge of our said Court, the
day of in the year of our Lord Eighteen Hundred

and
ISSUED

day of

181

INDEX TO CONVEYANCES IN ANNEXED DISTRICTS-GRANTORS, 1888-1906.

10 vols. (dated; also labeled A-Z). July 1906--*J* in Blocks,
entry .

Arr. alph. by name of grantor, giving date, name of grantee, type of instrument, location of property, ~~liber~~^{and} vol. ~~no.~~¹⁹ and folio where recorded.

Hdw. Aver. 550 pp. ~~10~~¹⁹ x 15 x 4. Storeroom A, basement.

check
W

ck.
J



ck. H

COYNE, RIANCO
(Worker's full name)

11/2/39
(Date)

SERIAL-#77
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE BASEMENT STORAGE A
(Name of building, room number, street address)

1. Title "INDEX TO CONVEYANCES IN ANNEXED DISTRICTS-GRANTORS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates JAN. 1, 1888 - JUNE 15, 1906
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 10 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA-#1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents AN INDEX OF GRANTORS TO CONVEYANCES IN THE ANNEXED
(Purpose and general nature of record. Principal items of information

DISTRICTS. SHOWS NAMES OF GRANTOR AND GRANTEE
shown. Summary of forms used in making record, their headings, etc. If a very

TYPE OF INSTRUMENT. LOCATION OF PROPERTY LIBER
general or miscellaneous record, detailed information as to type of records

NUMBER AND FOLIO AND COVERS MORTGAGES DEEDS
contained and dates covered by each should be given. Unless contents of those

ASSIGNMENTS, LEASES, RELEASES, PARTIAL RELEASES
records are described by other forms 12-13HR, such forms should be filled out

ETC.
and attached)

6. Contents--continued

7. Arrangement ALPHA BY GRANTORS NAME CHRONO BY DATE
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN ON RULED PAGES
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 19"X15"X4" APPROX 550 PAGES TO A VOLUME
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities BIN # 1
(Room, vault, wall--N.E.S.W., section, bin, shelf,

ALCOVE SECTION "E"
cabinet, on floor)

12. Other information VOLUMES IN GOOD CONDITION.
(Condition of record if not good. Relation to other records.

Continued in "Blocks" - Serial # 200
Information on prior, subsequent, or similar records. Whether record is known

1st entry - June 1888 - 1st Volume labeled
to have been kept earlier than dates shown in item 2)

July 1st 1888 - see Serial # 87 -

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

77

[illegible]

ADDENDA #1

VOL. INDEX TO CONVEYANCES IN ANNEXED DISTRICTS-GRANTORS A-Z JANY 1, 1888 TO DEC. 31, 1889

1,1890 " " 31,1891

1,1892" " 31,1893

1.1894" " 31,1895

1. 1896 " " 31, 1897

1, 1898 " 31, 1898

1, 1899 " " 31, 1899

1.1900 " 31,1901

1,1902" "31,1903

| " " " " " " | 1904 " JUNE 15, 1906

Liens

98-99

MECHANICS LIEN, 1840-1939. 57 vols. (56 vols. numbered 1-9,
10-57; also labeled by liber of clerk; 54 vols. also dated).

Record of claims for money due for labor or materials, giving names of
lienor and lienee, amount of claim, description and location of building
and material, certification of notary, itemized list of claims, date of
filing, signature of the clerk of the court, and date satisfied. Arr.
chron. by date of recording. Indexed alph. by name of lienee. Hdw.

Also separate index,
entry

1840-August 1906; hdw., typed September 1906--. Aver. 525 pp. 17 x 13
x 2, 18 x 12 $\frac{1}{2}$ x 3. 54 vols., 1840-August 1906, rm. 17, basement; 3
vols., September 1906--¹³⁻, rm. 15.

For current mechanics' liens, see entr . (Circuit Court)

WEAVER & SCHAAF
(Worker's full name)

11/8/39
(Date)

78-79
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE, ROOM 17, BASEMENT
STOREROOM,
(Name of building, room number, street address)

1. Title "MECHANICS LIEN"
(Give present full title in quotes; assigned title, if any, in brackets.)

(SEE ADDENDA NO 1, ATTACHED)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1840 - AUG 1906
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 54 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling (SEE ADDENDA NO 2, ATTACHED)
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents MECHANICS LIEN DOCKET SHOWS DATES, NAMES
(Purpose and general nature of record. Principal items of information

OF CLAIMANTS AND DEFENDANTS NAMES OF COURTS,
shown. Summary of forms used in making record, their headings, etc. If a very

AMOUNTS OF LIENS, DESCRIPTION OF PROPERTY,
general or miscellaneous record, detailed information as to type of records

AGAINST WHICH LIEN IS ASKED, BILL OF PARTICULARS,
contained and dates covered by each should be given. Unless contents of those

SIGNATURES OF CLAIMANTS OR CLAIMANTS ATTORNEYS,

SHOWS DATE AND TIME PAPER WAS RECEIVED TO BE
records are described by other Forms 12-13HR, such forms should be filled out

RECORDED, SIGNATURE OF CLERK OF COURT, NOTATIONS
and attached)

entry

6. Contents--continued AT BOTTOM OF SOME RECORDS READ
"SATISFIED", ORDER OF ATTORNEY FOR LIENOR FILED
DATE FOLLOWS,
(SEE ADDENDA NO 3, ATTACHED)
7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing SELF-CONTAINED ALPHABETICALLY BY SURNAME OF
(Self-contained--describe what it shows. If separate, fill out a form for it,
CLAIMANT IN FRONT OF BOOK,
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN ON RULED PAGES
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 54 VOLUMES, 18 X 12 1/2 X 3
(Of record or container.) Height, width, thickness or depth. Average number of
AVERAGE NUMBER OF PAGES PER VOLUMES #500
pages or documents)
11. Location by dates and quantities COURT HOUSE, ROOM 17, BASEMENT
(Room, vault, wall--N.E.S.W., section, bin, shelf,
STOREROOM 54 VOLUMES ON WOODEN SHELVES,
cabinet, on floor)
SOUTH WALL OF ROOM,
12. Other information VOLUMES, SOMEWHAT DETERIORATED
(Condition of record if not good. Relation to other records.
BY AGE, LEGIBLE, SUBSEQUENT RECORD ARE IN
Information on prior, subsequent, or similar records. Whether record is known
CHATTEL RECORD OFFICE, ROOM 13-15,
to have been kept earlier than dates shown in item 2)
Subsequent Records - See Serial #79 - Rooms 13-15
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

"MECHANIC LIEN"

TITLE ITEM #1, ADDENDA #1

4 VOLUMES, MECHANICS LIEN DOCKET,

1840 - 1851

1 VOLUME, MECHANICS LIEN, 1851 - 1853

4 VOLUMES, MECHANICS LIEN DOCKET,

1854 - 1859

2 VOLUMES, MECHANICS LIEN, 1859 - 1863.

1 VOLUME, MECHANICS LIEN DOCKET,

1863 - 1867

42 VOLUMES, MECHANICS LIEN, 1867 - 1906

"MECHANICS LIEN"

LABELING

ITEM #4. ADDENDA #2

1 VOLUME, MECHANICS LIEN DOCKET,

No. 1 T. K. 1840 To 1844.

1 VOLUME, MECHANICS LIEN DOCKET,

No. 2 T. K., A.W.B. 1845 To 1848.

1 VOLUME, MECHANICS LIEN DOCKET,

No. 3 A.W.B. 1848 To 1849.

1 VOLUME, MECHANICS LIEN DOCKET,

No. 4 A.W.B. 1849 To 1851.

1 VOLUME, MECHANICS LIEN,

#5 A.W.B. 1851 To 1853.

1 VOLUME, MECHANICS LIEN DOCKET,

#6 E.D. 1854 To 1855.

1 VOLUME, MECHANICS LIEN DOCKET,

#7 E.D. 1855 To 1857.

1 VOLUME, MECHANICS LIEN DOCKET,

No. 8 E.D. 1857.

1 VOLUME, MECHANICS LIEN DOCKET,

#9 G.E.S. 1857 To 1859.

1 VOLUME, MECHANICS LIEN,

1859 - 1863.

1 VOLUME, MECHANICS LIEN,

No. 11 G.E.S. 1861 - 1863.

1 VOLUME MECHANICS LIEN DOCKET,

No. 12 A.M. 1863 To 1867.

SHEET #2.
"MECHANICS LIEN."

SERIAL # 78 ¹⁶⁶

LABELING.

ITEM #4. ADDENDA #2

1 VOLUME, MECHANICS LIEN,

#13 G.R. 1867 - 1869.

1 VOLUME, MECHANICS LIEN,

#14 G.R. 1868.

1 VOLUME, MECHANICS LIEN,

#15 G.R. 1869 - 1870.

1 VOLUME, MECHANICS LIEN,

#16 G.R. 1870 - 1871.

1 VOLUME, MECHANICS LIEN,

#17 G.R. 1871.

1 VOLUME, MECHANICS LIEN,

#18 G.R. 1871 - 1872.

1 VOLUME, MECHANICS LIEN,

#19 G.R. 1872.

1 VOLUME, MECHANICS LIEN,

#20 G.R. 1872 - 1873.

1 VOLUME, MECHANICS LIEN,

No.21 G.R. 1873 - 1874.

1 VOLUME, MECHANICS LIEN,

No.22 G.R. 1874 - 1875.

1 VOLUME, MECHANICS LIEN,

#23 G.R. 1875.

1 VOLUME, MECHANICS LIEN,

#24 G.R. 1876 - 1877.

"MECHANICS LIEN."

LABELING.

ITEM #4, ADDENDA #2

1 VOLUME, MECHANICS LIEN,

#25 G.R. 1877 TO 1878.

1 VOLUME, MECHANICS LIEN,

#26 F.A.P. 1878 TO 1879.

1 VOLUME, MECHANICS LIEN,

#27 F.A.P. 1879 TO 1882.

1 VOLUME, MECHANICS LIEN,

#28 F.A.P. 1882 TO 1883.

1 VOLUME, MECHANICS LIEN,

#29 J.B. 1883 TO 1884.

1 VOLUME, MECHANICS LIEN,

#30 J.B. 1884 TO 1886.

1 VOLUME, MECHANICS LIEN,

#31 J.B. 1886 TO 1887.

1 VOLUME, MECHANICS LIEN,

#32 J.B. 1887 TO 1888.

1 VOLUME, MECHANICS LIEN,

#33 J.B. 1888.

1 VOLUME, MECHANICS LIEN,

#34 J.B. 1888 TO 1889.

1 VOLUME, MECHANICS LIEN,

#35 J.B. 1889.

1 VOLUME, MECHANICS LIEN,

#36 J.B. 1889 TO 1890.

SHEET # 4.
"MECHANICS LIEN."

SERIAL # 78 (160)

LABELING.

ITEM # 4. ADDENDA # 2

1 VOLUME, MECHANICS LIEN,
#37 J. B. 1890.

1 VOLUME, MECHANICS LIEN,
#38 J. B. 1890 To 1891.

1 VOLUME, MECHANICS LIEN,
#39 J. B. 1891 To 1892.

1 VOLUME, MECHANICS LIEN,
#40 J. B. 1892 To 1893.

1 VOLUME, MECHANICS LIEN,
#41 J. B. 1893.

1 VOLUME, MECHANICS LIEN,
#42 J. B. 1893.

1 VOLUME, MECHANICS LIEN,
#43 J. B. 1894.

1 VOLUME, MECHANICS LIEN,
#44 J. B. 1894 - 1895.

1 VOLUME, MECHANICS LIEN,
No. 45 J. B. 1895.

1 VOLUME, MECHANICS LIEN,
#46 J. B. 1895.

1 VOLUME, MECHANICS LIEN,
#47 R. O. 1895 - 1896.

1 VOLUME, MECHANICS LIEN,
#48 R. O. 1896.

1 VOLUME, MECHANICS LIEN,
#49 R. O. 1896 To 1897.

SHEET # 5.
"MECHANICS LIEN."

SERIAL # 78

168

LABELING.

ITEM # 4. ADDENDA # 2.

1 VOLUME, MECHANICS LIEN,
50 R.O. 1897.

1 VOLUME, MECHANICS LIEN,
No. 51 R.O. 1897.

1 VOLUME, MECHANICS LIEN,
No. 52 R.O. 1897 To 1898.

1 VOLUME, MECHANICS LIEN,
No. 53 R.O. 1898.

1 VOLUME, MECHANICS LIEN,
No. 54 R.O. 1898 To 1906.

"MECHANICS LIENS"

CONTENTS

ITEM #6. ADDENDA #3

PAGE FROM MECHANICS LIENS DOCKET,

179

41 FRANCIS J. DRENNER
1.50 VS.
CATHERINE RAHTER

IN THE
SUPERIOR COURT
OF
BALTIMORE CITY

FRANCIS J. DRENNER CLAIMS THE SUM OF SIXTY SEVEN DOLLARS AND FIFTY CENTS TO BE DUE HIM AGAINST ALL THAT BUILDING SITUATED IN SAID CITY THREE STORIES IN HEIGHT HAVING A FRONT ON WEST SIDE OF HARRISON STREET OF ABOUT FIFTEEN FEET AND A DEPTH OF ABOUT ONE HUNDRED FEET AND AGAINST THE GROUND COVERED BY SAID BUILDING AND SO MUCH OTHER GROUND IMMEDIATELY ADJACENT THERETO AND BELONGING IN LIKE MANNER TO THE OWNER OF SUCH BUILDING AS MAY BE NECESSARY FOR THE ORDINARY AND USEFUL PURPOSES OF SAID BUILDING THE WHOLE OF WHICH GROUND IS DESCRIBED AS FOLLOWS) SAID PROPERTY BEING KNOWN AS NO. 136 HARRISON STREET IN THE CITY OF BALTIMORE OF WHICH SAID GROUND AND THE BUILDINGS AND IMPROVEMENTS THEREON, THE CATHERINE RAHTER AT THE TIME OF FURNISHING THE WORK AND MATERIALS HEREINAFTER MENTIONED WAS THE OWNER OR REPUTED OWNER. THE SAID CLAIM BEING FOR WORK DONE AND

FRANCIS J. DRENNER
JULY 28 1999
T.

"MECHANICS LIENS."

CONTENTS.

ITEM # 6. ADDENDA #3.

PAGE FROM MECHANICS LIEN DOCKET

180

FURNISHED BY THE LIENOR FOR OR ABOUT THE ERECTION AND CONSTRUCTION OF THE SAID BUILDING AT THE INSTANCE AND REQUEST OF F. RAHTER, HUSBAND AND AGENT OF CATHERINE RAHTER AT THE PARTICULAR TIME AND OF THE NATURE OR KIND AND AMOUNT AND FOR THE PRICES SET FORTH IN THE BILL OF PARTICULARS HERETO ANNEXED AND WHICH WORK HAS BEEN FINISHED AND MATERIALS FURNISHED WITHIN LESS THAN SIX MONTHS BEFORE THE FILING OF THIS CLAIM. WHEREFOR THE SAID FRANCIS J. DRONNER REQUESTS THE CLERK OF THE SUPERIOR COURT OF BALTIMORE CITY TO FILE AND RECORD THIS CLAIM AS A LIEN AS WELL AGAINST THE SAID LOT OF GROUND AND BUILDINGS THEREON AS AGAINST THE SAID CATHERINE RAHTER AS THE OWNER OR REPUTED OWNER THEREOF AGREEABLY TO THE PROVISIONS OF THE CODE OF PUBLIC GENERAL LAWS ARTICLE 63 ENTITLED "MECHANICS LIENS"

FRANCIS J. DRONNER
BILL OF PARTICULARS

F. RAHTER

TO FRANCIS J. DRONNER

DR.

"MECHANICS LIENS."

CONTENTS.

ITEM # 6. ADDENDA # 3.

PAGE FROM MECHANICS LIEN DOCKET.

To 27 DAYS WORK AT \$2.50 PER DAY \$ 67.50

RECEIVED FOR RECORD JULY 17TH 1889 AT 2.⁴⁵ O'CLOCK P.M. SAME DAY RECORDED
AND EXD.

PER ROBERT ORGE, CLERK

SATISFIED ORDER OF ATTY'S FOR LIENOR FILED MARCH 10TH 1900.

WEAVER & SCHAAF

(Worker's full name)

11/8/39

(Date)

79

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
WASHINGTON, D. C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE, CHATTEL RECORD OFFICE
(Name of building, room number, street address) ROOM 13-15

1. Title "MECHANICS LIEN"
(Give present full title in quotes; assigned title, if any, in brackets. If record has had other titles, list them with dates or quantities

or both)

2. Dates SEPT 1906 --
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 3 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling (SEE ADDENDA NO 1, ATTACHED)
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state whether same information shown in another

record. Explain why records are missing, if possible)

6. Contents MECHANICS LIEN DOCKETS SHOWS DATES,
(Purpose and general nature of record. Principal items of information shown. Summary of forms used in making record.
NAMES OF CLAIMANTS AND DEFENDANTS, NAMES
their headings, etc. If a very general or miscellaneous record, detailed information as to types of records contained and dates covered by
OF COURTS, AMOUNTS OF LIENS, DESCRIPTION
each should be given. Unless contents of these records are described by other Forms 12-13HR, such forms should be filled out and attached)
OF PROPERTY AGAINST WHICH LEIN IS ASKED,
BILL OF PARTICULARS, SIGNATURES OF
CLAIMANTS OR CLAIMANTS ATTORNEYS,
SHOWS DATE AND TIME PAPER WAS RECEIVED
FOR RECORDING, SIGNATURE OF CLERK

6. Contents—continued OF COURT,

7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING,
(Chronologically—by what? Numerically—by what? Alphabetically—by what?)

8. Indexing SELF-CONTAINED, ALPHABETICALLY BY SUR-
(Self-contained—describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by
NAME OF CLAIMANT, IN PRINT OF BOOK
title and identification number)

9. Writing HANDWRITTEN ON RULED PAPER, 2 VOL No 55, No 56
(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head.
TYPED ON PLAIN PAPER, 1 VOL, No 57
Printed. Photostat. Other. Give months and years covered by each kind of writing)

10. Size 3 VOLUMES 17 X 13 X 2.
(Of record or container. Height, width, thickness or depth. Average number of pages or documents)
AVERAGE NUMBER OF PAGES PER VOLUME # 300

11. Location by dates and quantities COURT HOUSE, CHATTEL RECORD OFFICE
(Room, vault, wall—N. E. S. W., section, bin, shelf, cabinet, on floor)
ROOM 13-15, 2 VOL, ON METAL RACK, SOUTH SIDE, ROOM 15
1 VOL, ON METAL RACK, SOUTH WALL, ROOM 13,

12. Other information VOLUMES IN GOOD CONDITION, LEGIBLE
(Condition of record if not good. Relation to other records. Information on prior, subsequent, or similar records.
PRIOR RECORDS ARE IN ROOM 17, BASEMENT
Whether record is known to have been kept earlier than dates shown in item 2)
STORE ROOM, YEARS 1840 TO AUG 1906.

Prior Records — See Serial # 78 — Basement # 17

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

"MECHANICS LIEN"

LABELING

ITEM #4, ADDENDA #1

1 VOLUME, MECHANICS LIEN
No 55 TR. O + S.C.L

1 VOLUME, MECHANICS LIEN
No 56 S.C.L

1 VOLUME, MECHANICS LIEN
No 57 S.C.L.

82

Corporations

CHARTER RECORD, 1852-- . 168 vols. (^{*numbered*} 1-168; 167 vols. also
labeled by liber of clerk; 1 vol. also dated). 1773-1851 in
Chattel Record, entry .

Copies of incorporation papers of business units, societies, and churches,
including articles of incorporation, articles of amendment, stock issuance
statements, articles of dissolution, articles of revival, ^{*and*} merger agree-
ments, giving name of corporation, date of incorporation, names of witnesses,
certification of notary public, date of receipt and approval by the State
Tax Commission, 1916-- , where recorded in the charter records of the State
Tax Commission, certification by the judge of the circuit court 1852-1915,
by the State Tax Commission 1916-- , amount of capital, amount of bonus tax,
recording fee, and date of recording. Arr. chron. by date of recording.
~~85 vols., 1852-1922,~~ Indexed alph. by name of corporation, ^{*1852-1922.*} Also separate
index 1808-- , entry . Hdw. 1852-1922; typed 1923-- . Aver. 500 pp. 16 x
11 x 2, 17 $\frac{1}{2}$ x 16 x 3. Pm. 13-15.

WEAVER & SCHAAF
(Worker's full name)

11/6/39
(Date)

82
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
WASHINGTON, D. C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE, CHATTEL RECORD OFFICE,
(Name of building, room number, street address) ROOM 13-15,

1. Title "CHARTER RECORD"
(Give present full title in quotes: assigned title, if any, in brackets. If record has had other titles, list them with dates or quantities

or both)

2. Dates 1852 --
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 168 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling (SEE ADDENDA NO. 1, ATTACHED)
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state whether same information shown in another

record. Explain why records are missing, if possible)

6. Contents CHARTER RECORDS ARE RECORDINGS OF CERTIFICATES
(Purpose and general nature of record. Principal items of information shown. Summary of forms used in making record,
OF INCORPORATION. THEY SHOW NAMES OF CORPORATIONS,
their headings, etc. If a very general or miscellaneous record, detailed information as to types of records contained and dates covered by
NAMES OF PARTIES TO ACTION, PURPOSE FOR WHICH
each should be given. Unless contents of these records are described by other Forms 12-13HR, such forms should be filled out and attached)
CORPORATION WAS FORMED, AMOUNTS OF STOCK TO
BE ISSUED, NAMES OF OFFICERS OF CORPORATION
ATTESTED BY JUSTICE OF THE PEACE,
CERTIFICATE OF JUDGE OF THE SUPREME
BENCH OF BALTIMORE CITY THAT CERTIFICATE

6. Contents—continued OF INCORPORATION IS IN CONFORMITY
WITH ALL PROVISIONS OF LAW, SIGNATURES OF
INCORPORATORS WITH SEAL, RECORDS SHOW DATES,
SIGNATURE OF CLERK OF COURT, DATE AND TIME
PAPER WAS RECEIVED FOR RECORDING, ^{SEE APPEND A} No 2, ATTACHED

7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING
(Chronologically—by what? Numerically—by what? Alphabetically—by what?)

8. Indexing SELF-CONTAINED VOL ED #1 TO VOL SCL #85; ALPHABETICALLY
(Self-contained—describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by
IN FRONT OF
BOOK - BY NAME OF CORPORATION; SUBSEQUENT VOLUMES HAVE NO INDEX
title and identification number)

9. Writing HANDWRITTEN ON RULED PAGES 1851-1922 E.D. #1 TO
(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head.
SCL #85, TYPED ON PLAIN PAPER, 1923 --
Printed. Photostat. Other. Give months and years covered by each kind of writing)

10. Size 168 VOLUMES, 16 X 11 X 2, 17 1/2 X 16 X 3,
(Of record or container. Height, width, thickness or depth. Average number of pages or documents)
AVERAGE NUMBER OF PAGES PER VOLUME, # 500

11. Location by dates and quantities COURT HOUSE, CHATTEL RECORD OFFICE,
(Room, vault, wall—N. E. S. W., section, bin, shelf, cabinet, on floor)
ROOMS 13-15, 168 VOLUMES ON METAL TRACK, SOUTH
SIDE OF ROOM,

12. Other information VOLUMES IN GOOD CONDITION,
(Condition of record if not good. Relation to other records. Information on prior, subsequent, or similar records.

Whether record is known to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication)

(Date of publication)

"CHARTER RECORDS."

LABELING

ITEM #4, ADDENDA #1

168 VOLUMES, CHARTER RECORDS

LABELED AS FOLLOWS

1	VOLUME, CHARTER RECORD,	E. D.	No 1.
1	"	"	E. D. No 2.
1	"	"	E. D. No 3.
1	"	"	G. E. S. No 4.
1	"	"	G. E. S. No 5.
1	"	"	G. E. S. No 6.
1	"	"	A. M. No 7.
1	"	"	A. M. No 8.
1	"	"	A. M. No 9. 1865-66
1	"	"	A. M. No 10.
1	"	"	A. M. No 11.
1	"	"	A. M. No 12.
1	"	"	A. M. No 13.
1	"	"	G. R. No 14.
1	"	"	G. R. No 15.
1	"	"	G. R. No 16.
1	"	"	G. R. No 17.
1	"	"	G. R. No 18.
1	"	"	G. R. No 19.
1	"	"	F. A. P. No 20.
1	"	"	F. A. P. No 21.
1	"	"	F. A. P. No 22.
1	"	"	J. B. No 23.
1	"	"	J. B. No 24.
1	"	"	J. B. No 25.
1	"	"	J. B. No 26.

"CHARTER RECORDS"

LABELING

ITEM #4, ADDENDA #1

1	VOLUME, CHARTER RECORD,	J. B.	No 27,
1	" " "	J. B.	No 28,
1	" " "	J. B.	No 29,
1	" " "	J. B.	No 30,
1	" " "	J. B.	No 31,
1	" " "	J. B.	No 32,
1	" " "	J. B.	No 33,
1	" " "	R. O.	No 34,
1	" " "	R. O.	No 35,
1	" " "	R. O.	No 36,
1	" " "	R. O.	No 37,
1	" " "	R. O.	No 38,
1	" " "	R. O.	No 39,
1	" " "	R. O.	No 40,
1	" " "	R. O.	No 41,
1	" " "	R. O.	No 42,
1	" " "	R. O.	No 43,
1	" " "	R. O.	No 44,
1	" " "	R. O.	No 45,
1	" " "	R. O.	No 46,
1	" " "	R. O.	No 47,
1	" " "	S. C. L,	No 48,
1	" " "	S. C. L,	No 49,
1	" " "	S. C. L,	No 50,
1	" " "	S. C. L,	No 51,
1	" " "	S. C. L,	No 52,
1	" " "	S. C. L,	No 53,
1	" " "	S. C. L,	No 54,

"CHARTER RECORDS"

LABELING

ITEM # 4, ADDENDA # 1

1	VOLUME, CHARTER RECORD,	S. C. L.,	No. 55,
1	" " "	S. C. L.,	No. 56.
1	" " "	S. C. L.,	No. 57.
1	" " "	S. C. L.,	No. 58.
1	" " "	S. C. L.,	No. 59.
1	" " "	S. C. L.,	No. 60.
1	" " "	S. C. L.,	No. 61.
1	" " "	S. C. L.,	No. 62.
1	" " "	S. C. L.,	No. 63.
1	" " "	S. C. L.,	No. 64.
1	" " "	S. C. L.,	No. 65.
1	" " "	S. C. L.,	No. 66.
1	" " "	S. C. L.,	No. 67.
1	" " "	S. C. L.,	No. 68.
1	" " "	S. C. L.,	No. 69.
1	" " "	S. C. L.,	No. 70.
1	" " "	S. C. L.,	No. 71.
1	" " "	S. C. L.,	No. 72.
1	" " "	S. C. L.,	No. 73.
1	" " "	S. C. L.,	No. 74.
1	" " "	S. C. L.,	No. 75.
1	" " "	S. C. L.,	No. 76.
1	" " "	S. C. L.,	No. 77.
1	" " "	S. C. L.,	No. 78.
1	" " "	S. C. L.,	No. 79.
1	" " "	S. C. L.,	No. 80.
1	" " "	S. C. L.,	No. 81.
1	" " "	S. C. L.,	No. 82.

"CHARTER RECORDS"

LABELING

ITEM #4, ADDENDA #1

1	VOLUME, CHARTER RECORD,	S.C.L.,	No. 83.
1	" " "	S.C.L.,	No. 84.
1	" " "	S.C.L.,	No. 85.
1	" " "	S.C.L.,	No. 86.
1	" " "	S.C.L.,	No. 87.
1	" " "	S.C.L.,	No. 88.
1	" " "	S.C.L.,	No. 89.
1	" " "	S.C.L.,	No. 90.
1	" " "	S.C.L.,	No. 91.
1	" " "	S.C.L.,	No. 92.
1	" " "	S.C.L.,	No. 93.
1	" " "	S.C.L.,	No. 94.
1	" " "	S.C.L.,	No. 95.
1	" " "	S.C.L.,	No. 96.
1	" " "	S.C.L.,	No. 97.
1	" " "	S.C.L.,	No. 98.
1	" " "	S.C.L.,	No. 99.
1	" " "	S.C.L.,	No. 100.
1	" " "	S.C.L.,	No. 101.
1	" " "	S.C.L.,	No. 102.
1	" " "	S.C.L.,	No. 103.
1	" " "	S.C.L.,	No. 104.
1	" " "	S.C.L.,	No. 105.
1	" " "	S.C.L.,	No. 106.
1	" " "	S.C.L.,	No. 107.
1	" " "	S.C.L.,	No. 108.
1	" " "	S.C.L.,	No. 109.
1	" " "	S.C.L.,	No. 110.

"CHARTER RECORD"

LABELING

ITEM # 4, ADDENDA # 1

1	VOLUME, CHARTER RECORD,	S.C.L.,	No. 111,
1	" " "	S.C.L.,	No. 112.
1	" " "	S.C.L.,	No. 113.
1	" " "	S.C.L.,	No. 114.
1	" " "	S.C.L.,	No. 115.
1	" " "	S.C.L.,	No. 116.
1	" " "	S.C.L.,	No. 117.
1	" " "	S.C.L.,	No. 118.
1	" " "	S.C.L.,	No. 119.
1	" " "	S.C.L.,	No. 120.
1	" " "	S.C.L.,	No. 121.
1	" " "	S.C.L.,	No. 122.
1	" " "	S.C.L.,	No. 123.
1	" " "	S.C.L.,	No. 124.
1	" " "	S.C.L.,	No. 125.
1	" " "	S.C.L.,	No. 126.
1	" " "	S.C.L.,	No. 127.
1	" " "	S.C.L.,	No. 128.
1	" " "	S.C.L.,	No. 129.
1	" " "	S.C.L.,	No. 130.
1	" " "	S.C.L.,	No. 131.
1	" " "	S.C.L.,	No. 132.
1	" " "	S.C.L.,	No. 133.
1	" " "	S.C.L.,	No. 134.
1	" " "	S.C.L.,	No. 135.
1	" " "	S.C.L.,	No. 136.
1	" " "	S.C.L.,	No. 137.
1	" " "	S.C.L.,	No. 138.

"CHARTER RECORDS"

LABELING

ITEM # 4, ADDENDA # 1

1	VOLUME, CHARTER RECORD,	S.C.L.	No. 139.
1	"	"	S.C.L. No. 140.
1	"	"	S.C.L. No. 141.
1	"	"	S.C.L. No. 142.
1	"	"	S.C.L. No. 143.
1	"	"	S.C.L. No. 144.
1	"	"	S.C.L. No. 145.
1	"	"	S.C.L. No. 146.
1	"	"	S.C.L. No. 147.
1	"	"	S.C.L. No. 148.
1	"	"	S.C.L. No. 149.
1	"	"	S.C.L. No. 150.
1	"	"	S.C.L. No. 151.
1	"	"	S.C.L. No. 152.
1	"	"	S.C.L. No. 153.
1	"	"	S.C.L. No. 154.
1	"	"	S.C.L. No. 155.
1	"	"	S.C.L. No. 156.
1	"	"	S.C.L. No. 157.
1	"	"	" S.C.L, M.L.P. No 158
1	"	"	" S.C.L, M.L.P. No 159.
1	"	"	" S.C.L, M.L.P. No 160.
1	"	"	" S.C.L. No 161.
1	"	"	" S.C.L, M.L.P. No 162.
1	"	"	" S.C.L, M.L.P. No 163.
1	"	"	" M.L.P. No 164
1	"	"	" No 165
1	"	"	" M.L.P. No 166

"CHARTER RECORDS"

LABELING

ITEM # 4, ADDENDA # 1

1 VOLUME, CHARTER RECORD,

No 167

1 " " "

No 168

NOTE, VOLUMES No 165, No 167 AND No 168
ARE CURRENT VOLUMES IN THE MAKING
THEY ARE NOT COMPLETELY BOUND BUT
ARE LABELED AS ABOVE,

ITEM #6. ADDENDA #2.

PAGE FROM CHARTER RECORD.

146

130

GROCERS ASSOCIATION } KNOW ALL MEN BY THESE PRESENTS
THAT WE, SAMUEL F. WALLIAMSON,
HENRY A. KHAPT, PATRICK C. O'CONNER, GEORGE L. RICHTOR,
ALBERT L. BARSON, JOHN B. ROESIDE, JOHN F. FOHRMON,
JOSIAS A. HANBOCK AND CHARLES EISONREILL, ALL OF
BALTIMORE CITY AND STATE OF MARYLAND, BEING CITIZENS
OF THE UNITED STATES AND A MAJORITY OF US BEING
CITIZENS OF THE STATE OF MARYLAND, DO HEREBY CERTIFY
THAT WE DO UNDER AND BY VIRTUE OF THE GENERAL
LAWS OF THIS STATE AUTHORIZING THE FORMATION OF CORP-
ORATIONS, HEREBY FORM A CORPORATION UNDER THE NAME
OF THE GROCERS ASSOCIATION OF BALTIMORE CITY.

2. WE DO FURTHER CERTIFY THAT THE SAID CORPORATION SO FORMED IS A CORPORATION FOR THE PURPOSE OF CONDUCTING A CO-OPERATIVE STORE: THAT THE TERM OF EXISTENCE OF THE SAID CORPORATION IS LIMITED TO FORTY (40) YEARS, AND THAT THE SAID CORPORATION IS FORMED UPON THE ARTICLES, CONDITIONS AND PROVISIONS HEREIN EXPRESSED, AND SUBJECT IN ALL PARTICULARS TO THE LIMITATIONS RELATING TO CORPORATIONS WHICH ARE CONTAINED IN THE GENERAL LAWS OF THIS STATE.

3rd WE DO FURTHER CERTIFY THAT THE OPERATIONS OF THE SAID CORPORATION ARE TO BE CARRIED ON IN THE STATE

RECEIVED
JNO. B. KEPLINGER
ATTY.
4-22-98.

"CHARTER RECORD."

CONTENTS

ITEM #6. ADDENDA #2.

OF MARYLAND AFORESAID, AND THAT THE PRINCIPAL OFFICE OF THE SAID CORPORATION WILL BE LOCATED IN BALTIMORE CITY, AFORESAID.

4TH WE DO FURTHER CERTIFY THAT THE AGGREGATE OF THE CAPITAL STOCK OF THE SAID CORPORATION IS TWELVE THOUSAND (\$12000) DOLLARS, AND THAT THE SAID CAPITAL IS DIVIDED INTO TWENTY FOUR HUNDRED SHARES OF THE PAR VALUE OF FIVE DOLLARS (\$5) EACH.

5TH WE DO FURTHER CERTIFY THAT THE SAID CORPORATION WILL BE MANAGED BY ELEVEN DIRECTORS, AND THAT LEONIDAS H. EDMUNDSTON, SAMUEL F. WALLIAMSON, ALBERT L. BARSON, HENRY A. KRAFT, JOHN B. ROESIDE, PATRICK C. O'CONNER, JOHN F. FOHRMON, GEORGE L. RICHTOR, JOSIAS A. HANBOCK, CHARLES EISONREILL AND THOMAS W. JAMES ARE THE NAMES OF THE DIRECTORS WHO WILL MANAGE THE CONCERNS OF THE SAID CORPORATION FOR THE FIRST YEAR.

IN WITNESS WHERE OF WE HAVE HEREUNTO SET OUR HANDS AND SEALS THIS TENTH DAY OF OCTOBER IN THE YEAR EIGHTEEN HUNDRED AND NINETY TWO,

TEST, STEPHEN S. CLARK

JNO. B. KEPLINGER.

SAMUEL F. WALLIAMSON (SEAL)

ALBERT L. BARSON (SEAL)

HENRY A. KRAFT (SEAL)

CONTENTS

ITEM #6. ADDENDA #2.

JOHN B. ROESIDE (SEAL)

PATRICK C. O'CONNER (SEAL)

JOHN F. FOHRMON (SEAL)

GEORGE L. RICHTOR (SEAL)

JOSIAS A. HANBOCK (SEAL)

CHARLES EISONREILL (SEAL)

STATE OF MARYLAND, CITY OF BALTIMORE CITY, TO WIT

I HEREBY CERTIFY THAT ON THIS TENTH DAY OF OCTOBER
IN THE YEAR EIGHTEEN HUNDRED AND NINETY TWO, BEFORE ME
THE SUBSCRIBER, A JUSTICE OF THE PEACE OF THE STATE OF
MARYLAND, IN AND FOR BALTIMORE CITY AFORESAID, PERSONALLY
APPEARED SAMUEL F. WALLIAMSON, ALBERT L. BARSON,
HENRY A. KHAFT, JOHN B. ROESIDE, PATRICK C. O'CONNER,
JOHN F. FOHRMON, GEORGE L. RICHTOR, JOHN A. HANBOCK,
AND CHARLES EISONREILL AND DID SEVERALLY ACKNOWLEDGE
THE FOREGOING CERTIFICATE TO BE THEIR ACT AND
DEED

STEPHEN S. CLARKE

I, ALBERT ROTCHIE ONE OF THE JUDGES OF THE
SUPREME BENCH OF BALTIMORE CITY, DO HEREBY CERTIFY
THAT THE FOREGOING CERTIFICATE HAS BEEN SUBMITTED
TO ME FOR MY EXAMINATION; AND I DO FURTHER CERTIFY THAT
THE SAID CERTIFICATE IS IN CONFORMITY WITH THE PROVISIONS
OF THE LAW AUTHORIZING THE FORMATION OF SAID CORPORATION

ALBERT ROTCHIE

CHARTER INDEX, 1868-95. 2 vols. (G.R. 1, 1868-78; 2, 1878-

95). ~~1878-95 also in Charter Index, entry~~

83

Original record transcribed: 1 vol. 1868-February 10, 1878 in Charter Index, entry ; 1 vol., February 11, 1878-95, in Charter Index, entry .

Hdw. Aver. 350 pp. $17\frac{1}{2}$ x 12 x 2, 18 x 13 x 3. Rm. ¹³15.

84

85

WEAVER & SCHAAF

(Worker's full name)

11/7/39

(Date)

83

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
WASHINGTON, D. C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND
Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE, CHATTEL RECORD OFFICE
(Name of building, room number, street address) ROOM 13-15

1. Title "CHARTER INDEX"
(Give present full title in quotes: assigned title, if any, in brackets. If record has had other titles, list them with dates or quantities)

or both)

2. Dates 1868* - 1895
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 2 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling (SEE ADDENDA NO 1, ATTACHED)
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state whether same information shown in another

record. Explain why records are missing, if possible)

6. Contents CHARTER INDEX ARE INDEX TO RECORDS
(Purpose and general nature of record. Principal items of information shown. Summary of forms used in making record.
OF ENTRY OF CHARTERS, AMENDMENTS,
their headings, etc. If a very general or miscellaneous record, detailed information as to types of records contained and dates covered by
DISSOLUTION OF CO-PARTNERSHIP AGREEMENTS
each should be given. Unless contents of these records are described by other Forms 12-13HR, such forms should be filled out and attached)
OF CONSOLIDATION; CERTIFICATES OF PAID
UP STOCK, OF INCREASE OF CAPITOL STOCK,
OF PAYMENT OF STOCK AND OF APPOINTMENT
OF AGENTS, INDEX SHOWS, DATES, NAMES
OF CORPORATION, TITLE OF PAPER, LIBER

6. Contents—continued NUMBER AND FOLIO. (SEE ADDENDA
NO 2. ATTACHED)

7. Arrangement CHRONOLOGICALLY BY DATE OF ENTRY,
(Chronologically—by what? Numerically—by what? Alphabetically—by what?)

8. Indexing NONE
(Self-contained—describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by

title and identification number)
9. Writing HANDWRITTEN ON RULED PAGES,
(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head.

Printed. Photostat. Other. Give months and years covered by each kind of writing)
10. Size 1 VOLUME, 17 1/2 X 12 X 2, 1 VOLUME, 18 X 13 X 3,
(Of record or container. Height, width, thickness or depth. Average number of pages or documents)
AVERAGE NUMBER OF PAGES PER VOLUME, #350.

11. Location by dates and quantities COURT HOUSE, CHATTEL RECORD OFFICE
(Room, vault, wall—N. E. S. W., section, bin, shelf, cabinet, on floor)
ROOM 13-15, 2 VOLUMES ON METAL RACK, SOUTH
WALL, ROOM 15

12. Other information VOLUMES SOMEWHAT DETERIORATED
(Condition of record if not good. Relation to other records. Information on prior, subsequent, or similar records.)
BY AGE, LEGIBLE,
Whether record is known to have been kept earlier than dates shown in item 2)

These volumes have been recopied
Recopied Records—See Serial # 84 — Basement #17
Complete " See Serial # 85 — Room 13-15

13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication)

(Date of publication)

"CHARTER INDEX"

LABELING

ITEM #4 ADDENDA #1

1 VOLUME, CHARTER INDEX,

G.R. No 1, 1868 TO 1878

1 VOLUME, CHARTER INDEX,

No 2, 1878 - 1895,

"CHARTER INDEX."

CONTENTS

ITEM #6. ADDENDA #2.

1868

A

DATE			R.O.	
			LIBER	FOLIO
AUG. 5	ALICE ANNA BUILDING ASSO NO. 3 OF BALTO. CITY	}	15	104
	CERTIFICATE OF INCORPORATION OF THE			
12	ARLINGTON MUTUAL LIFE INS. CO. OF VIRGINIA	}	FOREIGN CORP.	
	CHARTER & C OF THE		1	162
14	AMENDMENT TO CONSTITUTION OF	}		
	GREENMOUNT BLDG. ASSO. NO. 1		15	108
SEPT. 2	ARTICLES OF CORPORATION OF THE GERMAN REFORMED			
	IMMANUEL CONGREGATION OF BALTIMORE CITY	✓	15	149
9	ARTICLES OF INCORPORATION OF THE	✓		
	INTERNATIONAL EMIGRANT PROTECTION UNION	✓	15	163

CHARTER INDEX, 1878-1919, 1925-27. 4 vols. (dated; also

84

labeled 2-6, under liber of successive clerks).

One transcribed vol., 1878-95, and 3 original vols., 1896-1919, 1925-27,
transcribed in Charter Index, entry . Hdw. Aver. 350 pp. $17\frac{1}{2}$ x 12 x
2. Rm. 17, basement.

WEAVER & SCHAAF

(Worker's full name)

11/8/39

(Date)

84

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
WASHINGTON, D. C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND
Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE, ROOM 17, BASEMENT
(Name of building, room number, street address) STOREROOM

1. Title "CHARTER INDEX"
(Give present full title in quotes; assigned title, if any, in brackets. If record has had other titles, list them with dates or quantities

or both)

2. Dates FEB 11, 1878 - DEC 31, 1919, JAN 1, 1925 - 1927
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 4 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling (SEE ADDENDA NO 1, ATTACHED)
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records 1 VOLUME, JAN 1, 1920 - DEC 31, 1924
(If record discontinued, give reason and state whether same information shown in another record. Explain why records are missing, if possible)

THIS VOLUME IS IN CHATTEL RECORD OFFICE
ROOM 13-15,

6. Contents CHARTER INDEX ARE INDEX TO RECORDS
(Purpose and general nature of record. Principal items of information shown. Summary of forms used in making record, their headings, etc. If a very general or miscellaneous record, detailed information as to types of records contained and dates covered by each should be given. Unless contents of these records are described by other Forms 12-13HR, such forms should be filled out and attached)
OF ENTRY OF CHARTERS, AMENDMENTS,
DISSOLUTION OF CO-PARTNERSHIP, AGREEMENTS
OF CONSOLIDATION, CERTIFICATES OF PAID
UP STOCK, OF INCREASE OF CAPITAL STOCK,
OF PAYMENT OF STOCK AND OF APPOINTMENT
OF AGENTS; INDEX SHOWS, DATES, NAMES
OF CORPORATION, TITLE OF PAPER, LIBER

Revised

6. Contents—continued NUMBER AND FOLIO, (SEE ADDENDA
NO 2, ATTACHED)

7. Arrangement CHRONOLOGICALLY BY DATE OF ENTRY,
(Chronologically—by what? Numerically—by what? Alphabetically—by what?)

8. Indexing NONE
(Self-contained—describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by

title and identification number)

9. Writing HANDWRITTEN ON RULED PAGES,
(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head.

Printed. Photostat. Other. Give months and years covered by each kind of writing)

10. Size 4 VOLUMES, 17 1/2 X 12 X 2,
(Of record or container. Height, width, thickness or depth. Average number of pages or documents)
AVERAGE NUMBER OF PAGES PER VOLUME # 350.

11. Location by dates and quantities COURT HOUSE, BASEMENT STOREROOM
(Room, vault, wall—N. E. S. W., section, bin, shelf, cabinet, on floor)
ROOM 17, 4 VOLUMES ON WOODEN SHELVES,
WEST WALL OF ROOM,

12. Other information VOLUMES SOMEWHAT DETERIORATED BY
(Condition of record if not good. Relation to other records. Information on prior, subsequent, or similar records.
AGE, LEGIBLE, SUBSEQUENT RECORDS KEPT
Whether record is known to have been kept earlier than dates shown in item 2)
IN CHATTEL RECORD OFFICE, ROOM 13 - 15

These volumes have been recopied

See Serial # 85

" " 83

13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication)

(Date of publication)

"CHARTER INDEX"

LABELING

ITEM #4, ADDENDA #1

1 VOLUME, CHARTER INDEX, No 2

F.A.P. R.T.A. J.B. FEB 11, 1878 TO

1 VOLUME, CHARTER INDEX, No 3.

R.O. & S.C.L. 1896 TO 1907

1 VOLUME, CHARTER INDEX, No 4.

S.C.L., JAN 1, 1908 TO DEC 31, 1919.

1 VOLUME, CHARTER INDEX, No 6.

S.C.L., JAN 1, 1925 TO 1927

"CHARTER INDEX."

CONTENTS

ITEM #6. ADDENDA #2.

So - Ss

DATE				S.C.L.	
				LIBER	FOLIO
1925					
FEB.	5	SPUNTEX PRODUCTS CO. INC.	CHARTER	95	395
"	17	SOUTHERN GAS ^{AND} POWER CORP.	AMENDMENT	100	1
"	"	SAME	STOCK ISSUANCE STATEMENT	100	2
MAR.	3	SO-JOURNER TRUTH CLUB OF THE 17 TH WARD	CHARTER 47	99	119
"	4	SPECIALTIES COMPANY INC.	CHARTER 61	102	22
"	5	SOUTHLAND (THE) COMPANY (CHANGING ITS NAME FROM	AMENDMENT	98	128
"	"	THE YORK PARK CO.		98	128
"	10	SOUTHERN (THE) PHOTO ENGRAVING CO.	CHARTER 108	101	28
"	13	SPRING GARDEN GENERAL BONDED WAREHOUSE	DISSOLUTION	102	50

CHARTER INDEX, 1868-- . 7 vols. (dated; 1-7 under liber of clerk).

Arr. alph. by name of corporation, giving date, type of instrument, liber, ^{and} vol. ~~and~~ and folio where recorded. Hdw. Aver. 300 pp. 18 x 15 x 3. Rm. ¹³⁻ 15.

CK.
Jen.



ak. fl.

WEAVER & SCHAAF
(Worker's full name)

11/8/39
(Date)

85
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
WASHINGTON, D. C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND
Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody COURTHOUSE, CHATTEL RECORD OFFICE,
(Name of building, room number, street address) ROOM 13-15

1. Title "CHARTER INDEX"
(Give present full title in quotes; assigned title, if any, in brackets. If record has had other titles, list them with dates or quantities

or both)

2. Dates 1868 --
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 7 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling (SEE ADDENDA NO 1, ATTACHED)
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state whether same information shown in another

record. Explain why records are missing, if possible)

6. Contents CHARTER INDEX ARE INDEX TO RECORDS
(Purpose and general nature of record. Principal items of information shown. Summary of forms used in making record, their headings, etc. If a very general or miscellaneous record, detailed information as to types of records contained and dates covered by each should be given. Unless contents of these records are described by other Forms 12-13HR, such forms should be filled out and attached)
OF ENTRY OF CHARTERS, AMENDMENTS,
DISSOLUTION OF CO-PARTNERSHIP, AGREEMENTS
OF CONSOLIDATION; STOCK ISSUANCE STATE-
MENT, CERTIFICATES OF PAID-UP STOCK,
OF INCREASE OF CAPITOL STOCK; OF PAYMENT
OF STOCK AND OF APPOINTMENT OF AGENTS,
INDEX SHOWS, DATES, NAMES OF CORPORATION

6. Contents—continued TITLE OF PAPER, LIBER NUMBER
AND FOLIO, (SEE ADDENDA NO 2, ATTACHED)

7. Arrangement CHRONOLOGICALLY BY DATE OF ENTRY,
(Chronologically—by what? Numerically—by what? Alphabetically—by what?)

8. Indexing NONE,
(Self-contained—describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by

title and identification number)

9. Writing HANDWRITTEN ON RULED PAGES,
(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head.

Printed. Photostat. Other. Give months and years covered by each kind of writing)

10. Size 7 VOLUMES 18 X 15 X 3,
(Of record or container. Height, width, thickness or depth. Average number of pages or documents)
AVERAGE NUMBER OF PAGES # 300 PER VOLUME,

11. Location by dates and quantities COURT HOUSE CHATTEL RECORD
(Room, vault, wall—N. E. S. W., section, bin, shelf, cabinet, on floor)
OFFICE ROOM 13-15; 7 VOLUMES ON METAL RACK
SOUTH SIDE OF ROOM 15

12. Other information VOLUMES IN GOOD CONDITION.
(Condition of record if not good. Relation to other records. Information on prior, subsequent, or similar records.)
LEGIBLE,
Whether record is known to have been kept earlier than dates shown in item 2)

Serial #84 = Recopied

" 83 = "

" 85 = Complete & up to date

13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication)

(Date of publication)

"CHARTER INDEX"

LABELING

ITEM #4, ADDENDA #1

1 VOLUME, CHARTER INDEX

G.R. No 1 1868 - 1878.

1 VOLUME, CHARTER INDEX

F.A.P. J.B. R.O. No 2, 1878 - 1895.

1 VOLUME, CHARTER INDEX

R.O. S.C.L. No 3. 1896 - 1907

1 VOLUME, CHARTER INDEX

S.C.L. No 4 1908 to 1919.

1 VOLUME, CHARTER INDEX

S.C.L. No 5 JAN 1, 1920 TO DEC 31, 1924

1 VOLUME, CHARTER INDEX.

S.C.L. No 6 1925 TO 1934

1 VOLUME, CHARTER INDEX,

S.C.L. No 7 JAN 1, 1935 - -.

"CHARTER INDEX."

CONTENTS

ITEM #6. ADDENDA #2.

Hi - Hu

1935 DATE				S.C.L.	
				LIBER	FOLIO
FEB. 2	HIGH ROCK GINGER ALE A.C. INC.	CHARTER	366	138	559
MAY 21	HIGH HAT CLUB INC. (THE)	AMENDMENT	613	154	26
OCT. 18	HILLEN COLOR CO (THE)	CHARTER	151	148	378
1936					
MAR. 3	H. J. SUNDERLAND CO. (THE)	CHARTER	672	157	597
" 5	H. M. WAGNER AND CO. INC.	AMENDMENT	785	156	213

(TAX ON COMMISSIONS), 1844-74. 1 vol.

86

165

Record of taxes paid on civil commissions, giving date of commission,
name of official, name of office, ~~xxxxxx of xxxxxxxx~~, and amount of tax
paid. Arr. chron. by date of entry. Hdw. 200 pp. $13\frac{1}{2}$ x $8\frac{1}{2}$ x $1\frac{1}{2}$.

Storeroom A, basement.

ck. Hk.

165
COXNEY, BIANCO
(Worker's full name)

2/1/40
(Date)

86
SERIAL #
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY. State MARYLAND.

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE - BASEMENT STORAGE "A."
(Name of building, room number, street address)

1. Title (TAX ON COMMISSIONS OF STATE OFFICERS)
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates MAY 8 - 1844 - MAY 22 - 1874.
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1 VOLUME.
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE.
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE.
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents ARE LISTINGS OF CERTAIN STATE OFFICERS
(Purpose and general nature of record. Principal items of information

WHO PAY A TAX ON THEIR COMMISSIONS WHICH IS TURNED
shown. Summary of forms used in making record; their headings, etc. If a very

OVER TO STATE TREASURER. THE RECORD SHOWS THE
general or miscellaneous record, detailed information as to type of records

DATE, NAME OF OFFICER, HIS OFFICE, AMOUNT OF TAX PAID
contained and dates covered by each should be given. Unless contents of these

AND THE VARIOUS OFFICES LIABLE FOR THE TAX.
records are described by other Forms 12-13HR, such forms should be filled out

IT ALSO SHOWS DATE OF OFFICERS APPOINTMENT,
and attached)

6. Contents--continued WHEN HIS COMMISSION EXPIRES AND
NAME OF GOVERNOR WHO MADE THE APPOINT-
MENT.
SEE APPENDIX #1
7. Arrangement CHRONO. BY DATE OF ENTRY.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE.
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN ON RULED PAGES.
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 13 1/2" x 8 1/2" x 1 1/2" 200 PAGES TO THE VOLUME
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities BIN 7, SECTION 'C' EAST WALL,
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor)
12. Other information VOLUME IN BAD CONDITION
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

TAX ON COMMISSIONS OF STATE OFFICERS

ITEM 6. CONTENTS CONT'D.

ADDENDA # 1

CITY JUSTICES	TOBACCO	INSPECTOR	COMM. INSOLVENT DEBTORS
COUNTY "	FISH	"	" LOANS
SPECIAL "	SALTED FISH	"	" STAMPS
JUDGES OF COURT	LIME	"	
" " ORPHAN "	LUMBER	"	
GUAGERS	FLOUR	"	
WOOD CORDERS	GREEN HIDES	"	
NOTARY PUBLICS	SOLE LEATHER	"	
STATE WHARFINGER	WOOD	"	
SURVEYOR	GREEN BLACK OAK	"	
WEIGHER OF LIVE STOCK	PLASTER OF PARIS	"	
" " HAY	LIME	"	
PENITENTIARY WARDEN.	GUANO	"	
" DIRECTOR	PARKS	"	
REGISTER OF WILLS	COAL	"	
CLERK OF CITY COURT	GRAIN	"	
" " COMMON P."			
" " SUPERIOR "			

87
INDEX TO CONVEYANCES IN ANNEXED DISTRICTS-GRANTEES, 1888-
1906. 10 vols. (dated; also labeled A-Z). July 1906-- in
Blocks, entry .

Arr. alph. by name of grantee, giving date, name of grantor, type of
instrument, location of property, and vol. and folio where recorded.

Hdw. Aver. 400 pp. $17\frac{1}{2}$ x $14\frac{1}{2}$ x 2. Storeroom A, basement.

COYNE & BIANCO

(Worker's full name)

11/6/39

(Date)

SERIAL #87

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE BASEMENT STORAGE "A"
(Name of building, room number, street address)

1. Title "INDEX TO CONVEYANCES IN ANNEXED DISTRICTS-GRANTEES"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates JUNE 1, 1888 - JUNE 15, 1906.
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 10 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA #1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents AN INDEX OF CONVEYANCES BY GRANTEES SHOWS BOTH
(Purpose and general nature of record. Principal items of information

GRANTEE AND GRANTOR DATE TYPE OF INSTRUMENT
shown. Summary of forms used in making record, their headings, etc. If a very

LOCATION OF PROPERTY LIPER NUMBER AND FOLIO
general or miscellaneous record, detailed information as to type of records

AND COVERS DEEDS MORTGAGES LEASES RELEASES
contained and dates covered by each should be given. Unless contents of these

ASSIGNMENTS ETC.
records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement ALPHA BY NAME OF GRANTEE CHRONO BY DATE OF
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE (RECORDING)
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN ON RULED PAGES
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)

10. Size 17 1/2" X 14 1/2" X 2" APPROX 400 PAGES TO A VOLUME.
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities IN BIN #3, SECTION
(Room, vault, wall--N.E.S.W., section, bin, shelf,
'E' SOUTH WALL,
cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.
Continued in "Blocks"
Information on prior, subsequent, or similar records. Whether record is known
Serial # 200
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

ITEM #4 LABELING

CONTINUED

ADDENDA #1

VOL. INDEX TO CONVEYANCES IN ANNEXED DISTRICTS-GRANTEES A-Z FROM JUNE 1, 1888 TO DEC. 31, 1889													
"	"	"	"	"	"	"	"	"	"	"	"	"	JAN'y 1, 1890 " 31, 1891
"	"	"	"	"	"	"	"	"	"	"	"	"	1, 1892 " 31, 1893
"	"	"	"	"	"	"	"	"	"	"	"	"	1, 1894 " 31, 1895
"	"	"	"	"	"	"	"	"	"	"	"	"	1, 1896 " 31, 1897
"	"	"	"	"	"	"	"	"	"	"	"	"	1, 1898 " 31, 1898
"	"	"	"	"	"	"	"	"	"	"	"	"	1, 1899 " 31, 1899
"	"	"	"	"	"	"	"	"	"	"	"	"	1, 1900 " 31, 1901
"	"	"	"	"	"	"	"	"	"	"	"	"	1, 1902 " 31, 1903
"	"	"	"	"	"	"	"	"	"	"	"	"	1, 1904 " JUNE 15, 1906

GRANTEES UNLOCATED-OLD ANNEX, 1888-1912. 2 vols. (dated).

88

Arr. alph. by name of grantee, giving date, name of grantor, type of instrument, and vol. and folio of Land Record. Hdw. under ptd. head.

Aver. 700 pp. $17\frac{1}{2}$ x 13 x 3. Rm. 310.

88 250
88
ROACHE C. CHENOWETH NOV. 6, 1939

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
WASHINGTON, D. C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE ROOM #310
(Name of building, room number, street address)

1. Title GRANTEES-UNLOCATED-OLD ANNEX
(Give present full title in quotes: assigned title, if any, in brackets. If record has had other titles, list them with dates or quantities

or both)

2. Dates JUNE 15, 1888 TO JUNE 30, 1912
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 2 VOLUMES ON METAL RACK
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling (SEE ADDENDA #1)
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state whether same information shown in another

record. Explain why records are missing, if possible)

6. Contents A GENERAL INDEX OF THE GRANTEES UNLOCATED
(Purpose and general nature of record. Principal items of information shown. Summary of forms used in making record,

OLD ANNEX TO THE LAND RECORDS
their headings, etc. If a very general or miscellaneous record, detailed information as to types of records contained and dates covered by

SHOWS THE DATE. THE NAME OF THE GRANTEE
each should be given. Unless contents of these records are described by other Forms 12-13HR, such forms should be filled out and attached)

THE NAME OF THE GRANTOR, THE INSTRUMENT, (DEED

RELEASE MORTGAGE &c.) THE CLERK'S INITIALS,

LIBER NUMBER AND FOLIO.

(SEE ADDENDA #2)

6. Contents—continued _____

7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING
ALPHABETICALLY BY NAME OF GRANTEE
(Chronologically—by what? Numerically—by what? Alphabetically—by what?)

8. Indexing NONE
(Self-contained—describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN, ON RULED PAPER UNDER PRINTED
HEADINGS,
(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head. Printed. Photostat. Other. Give months and years covered by each kind of writing)

10. Size 17 1/2" X 13" X .3" APPROXIMATELY 700 PAGES IN EACH
(Of record or container. Height, width, thickness or depth. Average number of pages or documents)

VOLUME

TOTAL AMOUNT APPROXIMATELY 1400 PAGES

11. Location by dates and quantities COURT HOUSE ROOM # 310 ON A
METAL RACK
(Room, vault, wall—N. E. S. W., section, bin, shelf, cabinet, on floor)

(SEE ADDENDA #3)

12. Other information THESE RECORDS ARE IN FAIR CONDITION
(Condition of record if not good. Relation to other records. Information on prior, subsequent, or similar records.)

Whether record is known to have been kept earlier than dates shown in item 2)

Continued in "Grantees - Unlocated"

Serial # 90

13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication)

(Date of publication)

ITEM # 4

LABELING

ADDENDA # 1

1 VOLUME

GRANTEES	OLD	JUNE 15 1888
UNLOCATED	ANNEX	DEC 31, 1905
GRANTEES	OLD	JAN 1, 1906
UNLOCATED	ANNEX	JUNE 30, 1912

1 "

ADDENDA # 2

12

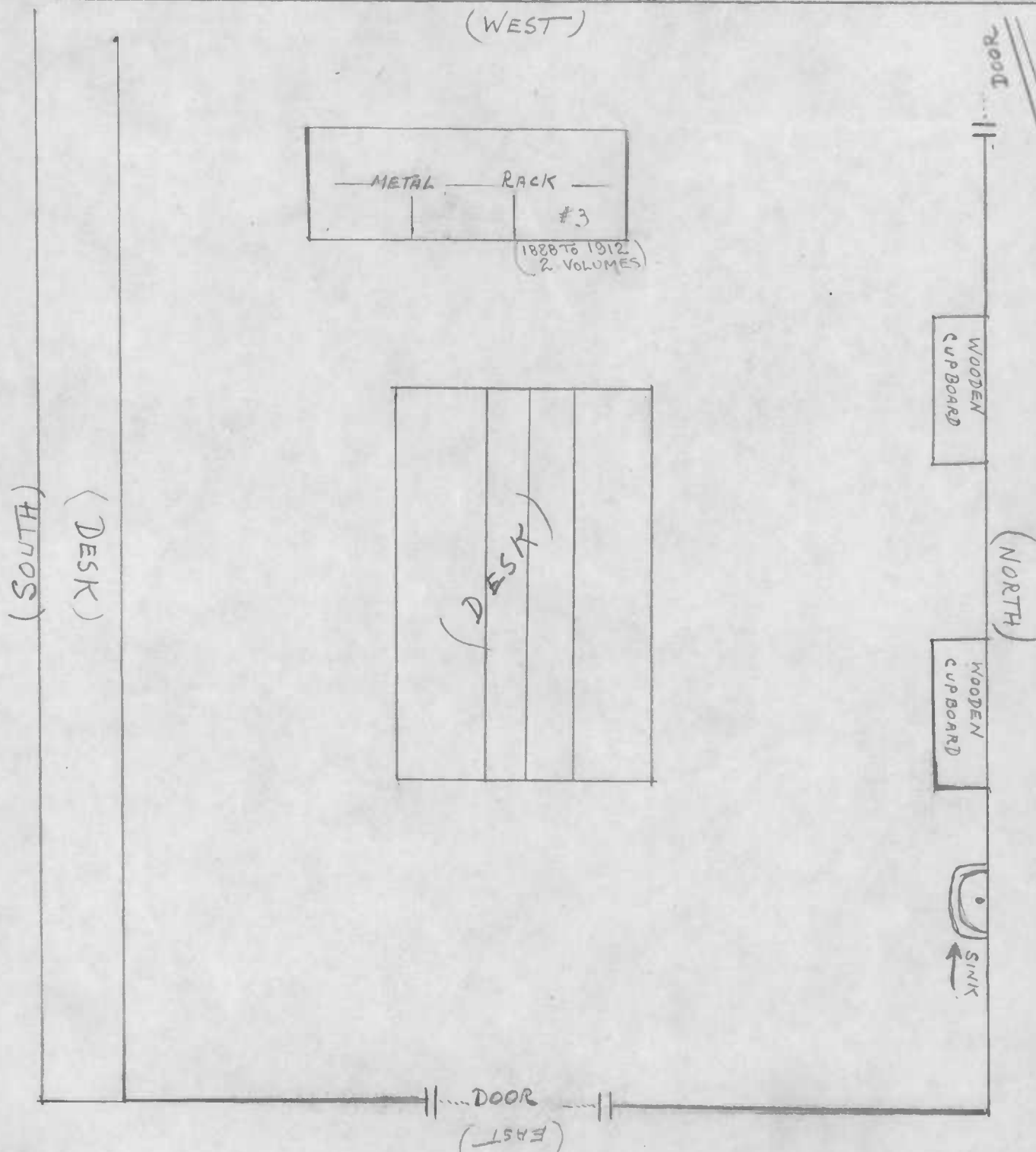
SPACE FOR CHERY'S INITIALS

THE VOLUME DATED JAN 1, 1906 TO JUNE 30, 1912 THE PAGES
ARE NOT NUMBERED.

ITEM #11

LOCATION BY DATES AND QUANTITIES
(WEST)

ADDENDA # 3



FROM (JUNE 15, 1888 TO JUNE 30, 1912 2 VOLUMES) ARE IN
THE THE ROW MARKED #3 ON THE EAST SIDE OF
METAL RACK. (OTHER RECORDS ARE ALSO IN
RACK.)

GRANTORS UNLOCATED, OLD ANNEX, ~~(Index)~~ 1888-1912. 2 vols. 89

(dated).

Arr. alph. by name of grantor, giving date, name of grantee, type of instrument, ~~liber~~^{and} vol. ~~no.~~ and folio in Land Record. Hdw. under ptd. head. Aver. 660 pp. $17\frac{1}{2}$ x 13 x 2, 19 x 13 x 3. Rm. 310.

245

ROACHE, CHENGWETH
(Worker's full name)

Nov 6 1939
(Date)

89
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY; 1937
1734 NEW YORK AVE. NW.
WASHINGTON, D. C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT-HOUSE ROOM # 310
(Name of building, room number, street address)

1. Title "GRANTORS-UNLOCATED-OLD ANNEX"
(Give present full title in quotes; assigned title, if any, in brackets. If record has had other titles, list them with dates or quantities

or both)

2. Dates JUNE 15, 1888 To JUNE 30, 1912
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 2 VOLUMES ON METAL RACK
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling (SEE ADDENDA #1)
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state whether same information shown in another

record. Explain why records are missing, if possible)

6. Contents A GENERAL INDEX OF THE GRANTORS, UNLOCATED
(Purpose and general nature of record. Principal items of information shown. Summary of forms used in making record,

OLD ANNEX TO THE LAND RECORDS
their headings, etc. If a very general or miscellaneous record, detailed information as to types of records contained and dates covered by

SHOWS THE DATE, THE NAME OF THE GRANTOR,
each should be given. Unless contents of these records are described by other Forms 12-13HR, such forms should be filled out and attached)

THE NAME OF THE GRANTEE, THE INSTRUMENT

(DEED, RELEASE, MORTGAGE &c) THE CLERKS INITIALS

LIBER, NUMBER, AND FOLIO

(SEE ADDENDA #2)

6. Contents—continued _____

7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING
ALPHABETICALLY BY NAME OF GRANTOR
(Chronologically—by what? Numerically—by what? Alphabetically—by what?)

8. Indexing NONE
(Self-contained—describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by

title and identification number)

9. Writing HANDWRITTEN ON RULED PAPER UNDER PRINTED
(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head.

HEADINGS

Printed. Photostat. Other. Give months and years covered by each kind of writing)

10. Size 17 1/2" X 13" X 3" 19" X 13" X 3" APPROXIMATELY 660 PAGES
(Of record or container. Height, width, thickness or depth. Average number of pages or documents)

IN EACH VOLUME

TOTAL AMOUNT APPROXIMATELY 1320 PAGES

11. Location by dates and quantities COURT HOUSE ROOM #310 ON A
(Room, vault, wall—N. E. S. W., section, bin, shelf, cabinet, on floor)

METAL RACK

(SEE ADDENDA #3)

12. Other information THESE RECORDS ARE IN FAIR CONDITION
(Condition of record if not good. Relation to other records. Information on prior, subsequent, or similar records.

Whether record is known to have been kept earlier than dates shown in item 2)

Continued in - Grantors - Unlocated

See Serial 91, Box 32

See Serial # 91

13. (For use in Florida.) Early imprints _____

(Author)

(Publisher)

(Place of publication)

(Date of publication)

All markings on outside of vols. or in.		Dates covered in vol.	Arrangement	Indexing	Writing	Section
(1 vol-)	Grants, Unlocated, Old Annex June 15, 1888 To Dec 31, 1905	1888-1905	Alph. by name of grantor	NONE	Hdw. under ptd. head	Room 310
(2 vols. total in 89)						

Total no. of vols. 1
Average no. of pages 660
Estimated no. of papers 1

Size: largest
smallest 17 1/2 X 13 X 3

Superior Court

(re copied vol.)

Serial 99
Addendum 1-B

All markings on outside of
vols. ~~XXXX~~.

Dates
covered
in vol.
~~10~~.

Arrangement

Indexing

Writing

LOCATION

(1 vol.) Grantors Unsorted, Old Annex
Jan, 1906 To June 30, 1912

1906-1912

alph. by name
of grantor

NONE

Hdw. under
ptd. head

RM
317

(2 vols. total in 89)

Total no. of vols. ~~XXXX~~ 1
Average no. of pages 660
Estimated no. of papers 1

Size: largest 19X13X3
smallest

ITEM # A

LABELING

ADDENDA #1

1. VOLUME

GRANTORS OLD
UNLOCATED ANNEX

JUNE 15, 1888

DEC 31, 1905

1 "

GRANTORS OLD
UNLOCATED ANNEX

JAN 1, 1906

JUNE 30, 1912

ADDENDA. #2

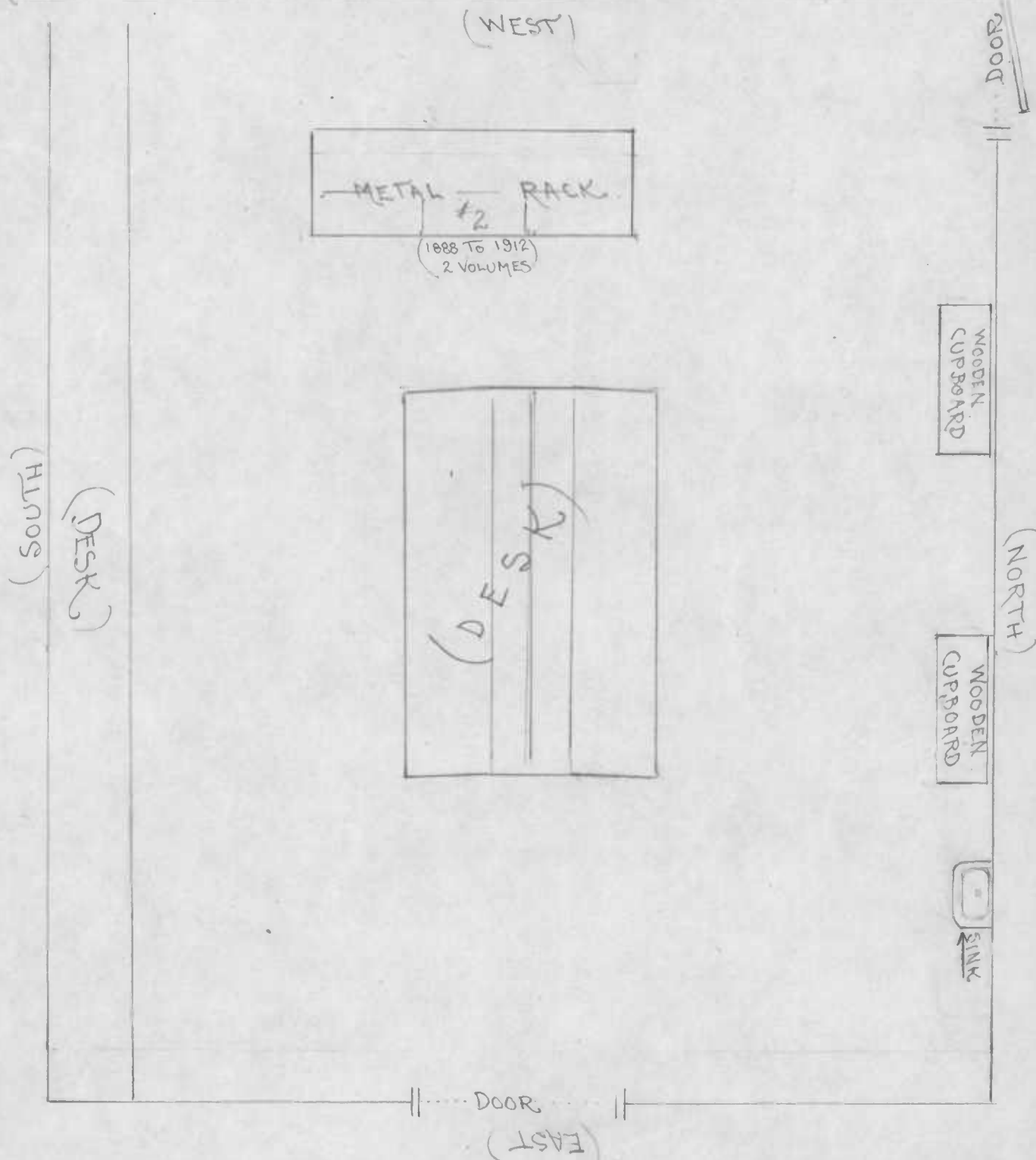
SPACE FOR CLEVER INITIALS

THE PAGES ARE NOT NUMBERED IN EITHER VOLUME.

ITEM # 11

LOCATION BY DATES AND QUANTITIES

ADDENDA #.3



FROM (JUNE 15, 1888 TO JUNE 30, 1912 2 VOLUMES) ARE IN THE CENTER ROW ON THE EAST SIDE OF THE METAL RACK #2. OTHER RECORDS ARE ALSO IN THIS METAL RACK.

GRANTEES UNLOCATED, 1851--. 15 vols. (dated; 8 vols. also
labeled by division of alphabet contained).

Arr. alph. by name of grantee, giving date, name of grantor, type of
instrument, liber, vol. no., and folio of Land Record. Hdw. under ptd.
head. Aver. 600 pp. 17₂ x 12 x 3, 19 x 13 x 4. Pm. 310.

~~What is "unlocated"~~

unlocated as to lot and plot No.

ok. fk.

ck
Jenn



ROACHE, I. CHENOWETH

NOV 6 1939

90

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
WASHINGTON, D. C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE ROOM # 310
(Name of building, room number, street address)

1. Title GRANTEES - UNLOCATED
(Give present full title in quotes; assigned title, if any, in brackets. If record has had other titles, list them with dates or quantities

or both)

2. Dates DEC 1, 1851
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 15 VOLUMES ON A METAL RACK
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling (SEE ADDENDA #1)
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state whether same information shown in another

record. Explain why records are missing, if possible)

6. Contents A GENERAL INDEX OF THE GRANTEES UNLOCATED TO
(Purpose and general nature of record. Principal items of information shown. Summary of forms used in making record,

THE LAND RECORDS
their headings, etc. If a very general or miscellaneous record, detailed information as to types of records contained and dates covered by

SHOWS THE DATE THE NAME OF THE GRANTEE
each should be given. Unless contents of these records are described by other Forms 12-13HR, such forms should be filled out and attached)

THE NAME OF THE GRANTOR, THE INSTRUMENT, DEED

RELEASE MORTGAGE &c) THE CLERK'S INITIALS, LIBER

NUMBER AND FOLIO

(SEE ADDENDA #2)

6. Contents—continued

CHRONOLOGICALLY BY DATE OF RECORDING

7. Arrangement ALPHABETICALLY BY NAME OF GRANTEE

(Chronologically—by what? Numerically—by what? Alphabetically—by what?)

8. Indexing NONE

(Self-contained—describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by

title and identification number)

9. Writing HANDWRITTEN ON RULED PAPER UNDER PRINTED

(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head.

HEADINGS

Printed. Photostat. Other. Give months and years covered by each kind of writing)

10. Size 19"X13"X4", 17 1/2"X12"X3", 17 1/2"X12"X2 APPROXIMATELY

(Of record or container. Height, width, thickness or depth. Average number of pages or documents)

600 PAGES IN EACH VOLUME

TOTAL AMOUNT APPROXIMATELY 9000 PAGES

11. Location by dates and quantities COURT HOUSE ROOM # 310 ON A

(Room, vault, wall—N. E. S. W., section, bin, shelf, cabinet, on floor)

METAL RACK

(SEE ADDENDA #3)

12. Other information THESE RECORDS ARE IN FAIR CONDITION

(Condition of record if not good. Relation to other records. Information on prior, subsequent, or similar records.

Whether record is known to have been kept earlier than dates shown in item 2)

SEE SERIAL #126 HAS BEEN RECOPIED

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

ITEM # 4

LABELING

ADDENDA # 1

VOLUME

GRANTEES	DEC 1, 1851
UNLOCATED	TO DEC 31, 1860
GRANTEES	JAN 1, 1861
UNLOCATED	TO DEC 31, 1879
GRANTEES	JAN 1, 1861
UNLOCATED	TO DEC 31, 1879
GRANTEES	JAN 1, 1880
UNLOCATED	TO DEC 31, 1886
GRANTEES	JAN 1, 1887
UNLOCATED	TO DEC 31, 1893
GRANTEES	JAN 1, 1894
UNLOCATED	TO DEC 31, 1899
GRANTEES	JAN 1, 1900
UNLOCATED	TO DEC 31, 1905
GRANTEES	JAN 1, 1906
UNLOCATED	TO DEC 31, 1911
GRANTEES	JAN 1, 1912
UNLOCATED	TO DEC 31, 1916
GRANTEES	JAN 1, 1917
UNLOCATED	TO DEC 31, 1922
GRANTEES	JAN 1, 1923
UNLOCATED	TO DEC 31, 1925
GRANTEES	JAN 1, 1926
UNLOCATED	TO DEC 31, 1928
GRANTEES	
UNLOCATED	ATOZ JAN 1, 1929 TO
GRANTEES	
UNLOCATED	ATOZ JAN 1, 1934 TO
GRANTEES	
UNLOCATED	ATOZ JAN 1, 1938 TO

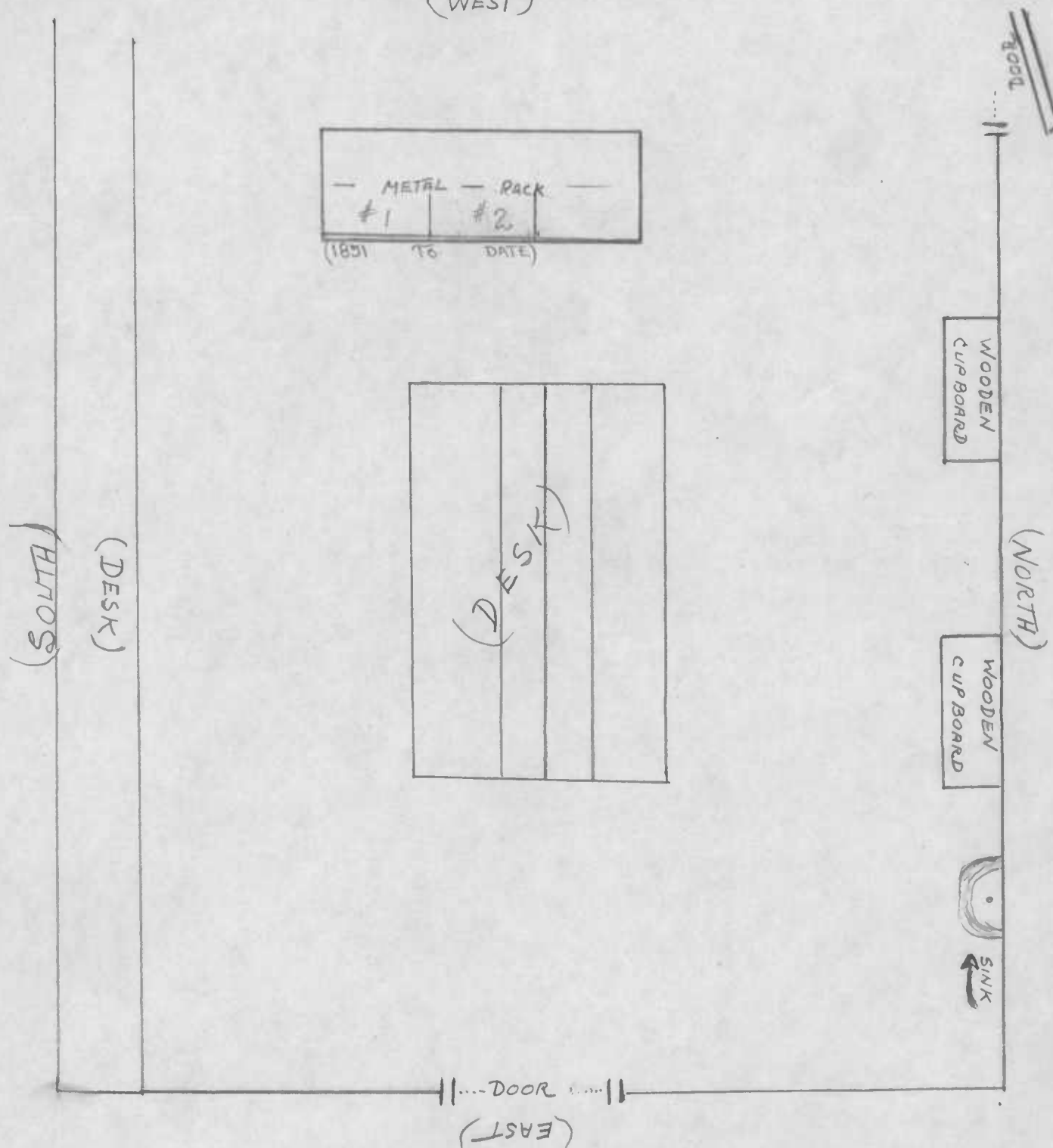
[illegible]

THE ABOVE DIAGRAM IS A FACSIMILE OF THE CONTENTS.
OF THE INDEX TO GRANTEES UNLOCATED

FROM DEC. 1, 1851 TO DEC 31, 1916. THE PAGES ARE ALL
NUMBERED.

FROM JAN 1, 1917 TO THE CURRENT DATE THE PAGES
ARE NOT NUMBERED.

ITEM #11 LOCATION BY DATES AND QUANTITIES ADDENDA # 3
(WEST)



FROM (DEC 1, 1851. TO THE CURRENT DATE 15 VOLUMES)
ARE IN ROW MARKED #1 AND #2. ON THE EAST SIDE OF
THE METAL RACK. (THERE ARE ALSO OTHER RECORDS IN
THESE TWO ROWS.)

GRANTORS UNLOCATED, 1851--. 12 vols. (dated; also labeled
by division of alphabet contained).

Arr. alph. by name of grantor, giving date, name of grantee, type of
instrument, liber, vol. no., and folio of Land Record. Hdw. under
ptd. head. Aver. 600 pp. $17\frac{1}{2}$ x 12 x 3. Rm. 310.

Ch. locatun - address
sheet from location
" Stephen A.
Ben.

Unlocated as to lot and plot no.

ok. Hk.

200-9193
ROACHE & CHENOWETH MAY 21TH 1940

247
SERIAL # 91

(Worker's full name)

(Date)

(Form identification number)

WOLF & COPELAND P.E.

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937

1734 NEW YORK AVE. NW.

Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office SUPERIOR COURT

(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE ROOM # 310

(Name of building, room number, street address)

1. Title "GRANTORS-UNLOCATED"

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates DEC. 1, 1851 - -

(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 12 VOLUMES

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDUM # 1

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents A GENERAL INDEX OF THE GRANTORS

(Purpose and general nature of record. Principal items of information

UNLOCATED TO THE LAND RECORDS,

shown. Summary of forms used in making record, their headings, etc. If a very

SHOWS- THE DATE, THE NAME OF THE

general or miscellaneous record, detailed information as to type of records

GRANTOR, THE INSTRUMENT, DEED, RELEASE,

contained and dates covered by each should be given. Unless contents of these

MORTGAGE ETC. THE CLERK'S INITIALS,

records are described by other Forms 12-13HR, such forms should be filled out

LIBER NUMBER AND FOLIO

and attached)

SEE ADDENDUM # 2

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING
ALPHABETICALLY BY NAME OF GRANTOR
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN ON RULED PAGES PRINTED HEAD
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 17 1/2 X 12 X 3 APPROX. 600 PAGES TO VOLUME
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities ROOM #310 ON A METAL
(Room, vault, wall--N.E.S.W., section, bin, shelf,

RACK
cabinet, on floor)

SEE ADDENDUM #3

12. Other information VOLUMES IN GOOD CONDITION
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication)

(Date of publication)

All markings on outside of
vols. ~~or in~~.

Dates
covered
in vol.

Arrangement

Indexing

Writing

to
C
T
H
S
+
O
R
C
Rm.
'A'

Grantors Unlocated

A-G } Dec. 1, 1851

H-O } to

P-Z } Dec. 31, 1886

A-G } Jan 1, 1887

H-O } to

P-Z } Dec. 31, 1911

A-G } Jan 1, 1912

H-O } to

P-Z } Dec. 31, 1937

A-G } Jan 1, 1938

H-O } --

P-Z }

1851-

to

1886

1887

to

1911

1937--

Alph.

by

name

of

grantor

NONE

Hdw.

on

Ptd.

head

(for vols.)

(12 vols. total in serial 91)

Total no. of vols. ~~or in~~ 12

Average no. of pages 600

Estimated no. of papers ✓

Size: largest 17 1/2 x 12 x 3
smallest

" GRANTORS UNLOCATED "

ITEM #	LABELING CONT.	ADDENDA #
1-VOL GRANTORS UNLOCATED A TO G		DEC. 1, 1851 TO DEC. 31, 1886
1-VOL " " H TO O		DEC. 1, 1851 TO DEC. 31, 1886
1-VOL " " P TO Z		DEC. 1, 1851 TO DEC. 31, 1886
1-VOL " " A TO G		JAN. 1, 1887 TO DEC. 31, 1911
1-VOL " " H TO O		JAN. 1, 1887 TO DEC. 31, 1911
1-VOL " " P A TO Z		JAN. 1, 1887 TO DEC. 31, 1911
1-VOL " " A TO G		JAN. 1, 1912 TO DEC. 31, 1937
1-VOL " " H TO O		JAN. 1, 1912 TO DEC. 31, 1937
1-VOL " " P TO Z		JAN. 1, 1912 TO DEC. 31, 1937
1-VOL " " A TO G		JAN. 1, 1938 TO
1-VOL " " H TO O		JAN. 1, 1938 TO
1-VOL " " P TO Z		JAN. 1, 1938 TO

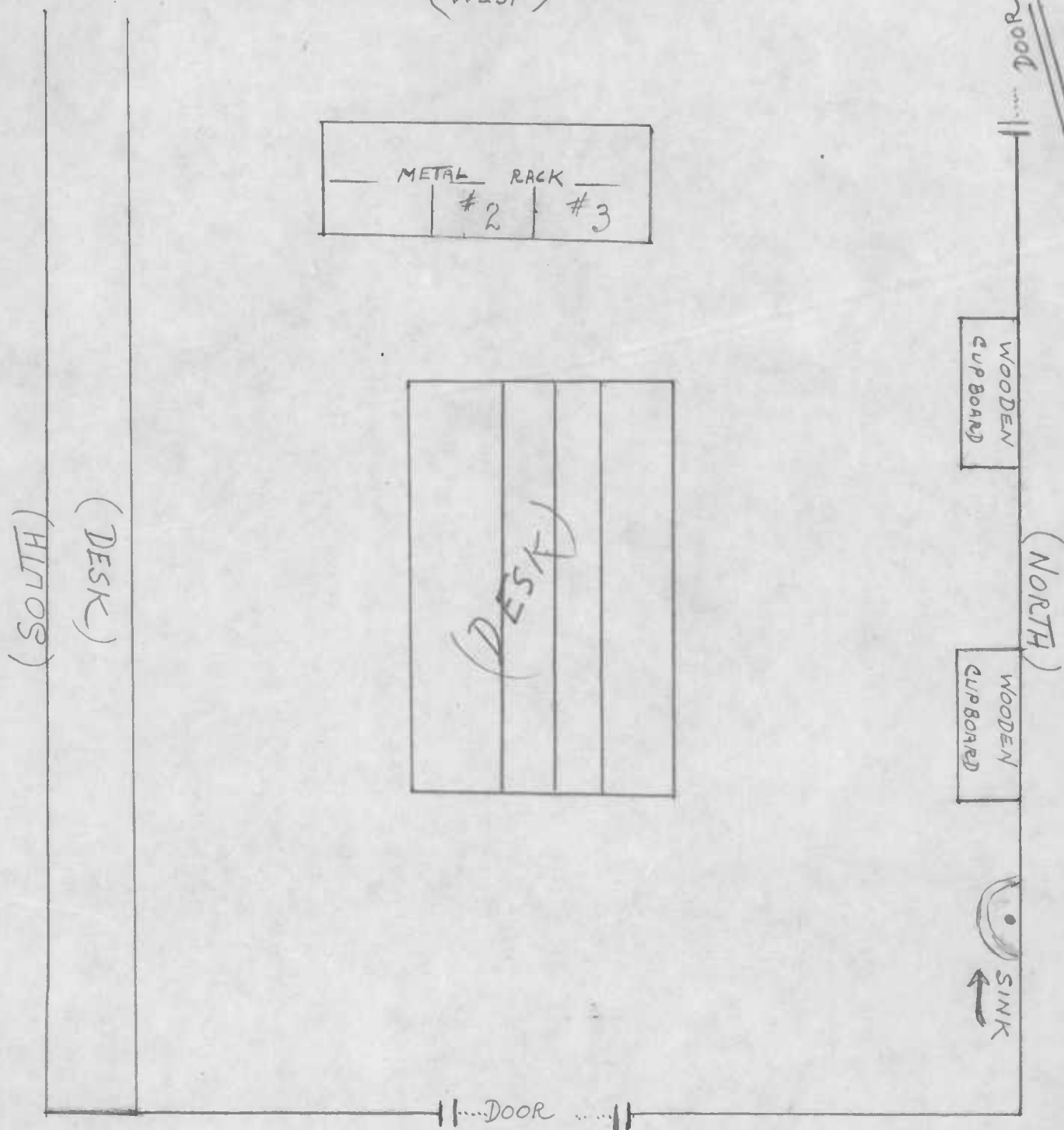
THE ABOVE DIAGRAM IS A FACSIMILE OF THE CONTENTS OF
THE INDEX TO GRANTORS UNLOCATED
FROM DEC 1, 1851 TO DATE NONE OF THE PAGES ARE
NUMBERED

ITEM # 11

LOCATION BY DATES AND QUANTITIES

ADDENDA # 3

(WEST)



FROM (DEC 1, 1851 TO THE CURRENT DATE 12. VOLUMES)
 ARE IN ROW MARKED #2 AND #3 ON THE EAST SIDE
 OF THE METAL RACK. (THERE ARE ALSO OTHER RECORDS
 IN THESE TWO ROWS)

INDEX TO SHORT RELEASES (Mortgages), 1883-1937. 11 vols. 93

(dated; 10 vols. also labeled by liber of clerk). Title varies slightly.

Arr. alph. by name of mortgagor, giving date, name of mortgagee, type of instrument, location of property, ^{and} ~~liber~~ vol. ~~no.~~ and folio where recorded. Aver. 300 pp. 21 x 15 x 2. Storeroom A, basement.

ck.
Eun

ck. Hk.

COYNE & BIANCO
(Worker's full name)

11/8/39
(Date)

SERIAL 193
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE BASEMENT ROOM A
(Name of building, room number, street address)

1. Title "INDEX TO SHORT RELEASES" SEE ADDENDA 3
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates DEC. 1, 1883 - DEC. 31, 1937
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 11 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA #1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents AN ALPHABETICAL LISTING OF SHORT RELEASES
(Purpose and general nature of record. Principal items of information

BY GRANTOR'S NAME. SHOWS THE GRANTOR GRANTEE
shown. Summary of forms used in making record, their headings, etc. If a very

LOCATION OF PROPERTY LIBER. FOLIO AND NUMBER
general or miscellaneous record, detailed information as to type of records

ADDENDA #2
contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement ALPHA. BY NAME OF GRANTOR. CHRONO. BY DATE OF RECORDING
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN ON RULED PAGES
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)

10. Size 21"X15"X2" APPROX 300 PAGES TO A VOLUME
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities BIN #5, SECTION "E"
(Room, vault, wall--N.E.S.W., section, bin, shelf,
SOUTH WALL.
cabinet, on floor)

12. Other information VOLUME IN GOOD CONDITION
(Condition of record if not good. Relation to other records.
ALL SHORT RELEASES ARE NOW INDEXED
Information on prior, subsequent, or similar records. Whether record is known
IN "GENERAL INDEX" BEGINNING JAN 1, 1938-
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

"INDEX TO SHORT RELEASES"

APPENDIX #2

[illegible]

"INDEX SHORT RELEASES"

ITEM #4 LABELING

CONTINUED

ADDENDA #1

1 VOLUME	SHORT RELEASES FROM DEC. 1, 1883 TO DEC. 31, 1889
1 " J. B.	" " JAN. 1, 1890 " " 31, 1895
1 " R. O.	" " 1, 1896 " " 31, 1903
1 " S. C. L.	" " 1, 1904 " JUNE 30, 1909
1 " " " "	" " JULY 1, 1909 " DEC. 31, 1914
1 " " " "	" " JAN. 1, 1915 " " 31, 1919
1 " " " "	" " 1, 1920 " " 31, 1922
1 " " " "	" " 1, 1923 " " 31, 1925
1 " " " "	" " 1, 1926 " " 31, 1928
1 " " " "	" " 1, 1929 " " 31, 1932
1 " " " " " " " " INDEX TO SHORT RELEASES	" " 1, 1933 " " 31, 1937

"INDEX TO SHORT RELEASES"

ITEM #1 TITLE

SEE ADDENDA #3

9 VOLUME 1883-1928 TITLED SHORT RELEASES

2 " 1929-1937 " INDEX TO SHORT RELEASES

CONDITIONAL CONTRACTS OF SALES DOCKET, 1916--. 39 vols.

94

(1-39 under liber of clerk; 1 vol. also dated).

Record of conveyances of goods and chattels in which the transfer of title is made conditional on a number of deferred payments, giving names of vendee and vendor, date of filing, property conveyed, date of contract, name of witness, amount of money involved, when and how payable, if assigned, and if discharged. Arr. chron. by date of entry. For ¹indexes, 1922--, see entries, . Hdw. 1916-February 1927; typed March 1927--. Aver. 300 pp. $17\frac{1}{2}$ x 13 x 3, 19 x $16\frac{1}{2}$ x 3. Rm. 13-15.

WEAVER & SCHAAF
(Worker's full name)

11/10/39
(Date)

94
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
WASHINGTON, D. C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND
Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE CHATTEL RECORD OFFICE,
(Name of building, room number, street address) ROOM 13-15.

1. Title "CONDITIONAL CONTRACTS OF SALES DOCKET"
(Give present full title in quotes; assigned title, if any, in brackets. If record has had other titles, list them with dates or quantities or both)
2. Dates JUNE 1, 1916 --
(Earliest and latest dates; missing dates. Show exact date of breaks)
3. Quantity 39 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)
4. Labeling (SEE ADDENDA NO 1 ATTACHED)
(Explain fully; years; numbers; letters; number of records so labeled)
5. Discontinued and missing records NONE
(If record discontinued, give reason and state whether same information shown in another record. Explain why records are missing, if possible)

6. Contents CONDITIONAL CONTRACTS OF SALES DOCKET
(Purpose and general nature of record. Principal items of information shown. Summary of forms used in making record, their headings, etc. If a very general or miscellaneous record, detailed information as to types of records contained and dates covered by each should be given. Unless contents of these records are described by other Forms 12-13HR, such forms should be filled out and attached)
ARE RECORDS OF CONDITIONAL CONTRACT
OF SALES SHOWS NAMES OF VENDORS AND
VENDEES, DATE OF FILING, DESCRIPTION
OF PROPERTY, DATES OF EXECUTION,
NAMES OF WITNESSES, AMOUNTS OF
MONEY INVOLVED, TERMS OF PAYMENTS,
NAMES AND DATES OF ASSIGNEES AND

6. Contents—continued DISCHARGE DATES, (SEE ADDENDA
NO 2, ATTACHED)

7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING
(Chronologically—by what? Numerically—by what? Alphabetically—by what?)

8. Indexing NONE
(Self-contained—describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by

title and identification number)

9. Writing HANDWRITTEN ON RULED PAPER, 1916 - FEB 28, 1927,
(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head.
TYPED ON PLAIN PAPER, MAR 1, 1927 - -
Printed. Photostat. Other. Give months and years covered by each kind of writing)

10. Size 39 VOLUMES 17 1/2 X 13 X 3, 19 X 16 1/2 X 3
(Of record or container. Height, width, thickness or depth. Average number of pages or documents)

AVERAGE NUMBER OF PAGES PER VOLUME # 300.

11. Location by dates and quantities COURT HOUSE, CHATTEL RECORD OFFICE,
(Room, vault, wall—N. E. S. W., section, bin, shelf, cabinet, on floor)

ROOM 13-15, 30 VOL, ON METAL RACK, SOUTH SIDE OF
ROOM 15, 9 VOL, ON METAL RACK, SOUTH WALL, ROOM 13

12. Other information VOLUMES IN GOOD CONDITION, LEGIBLE,
(Condition of record if not good. Relation to other records. Information on prior, subsequent, or similar records.)

Whether record is known to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

"CONDITIONAL CONTRACTS OF SALES DOCKET,"
LABELING ITEM # 4, ADDENDA # 1

1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET S.C.L. No 1 JUNE 1, 1916 TO

1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET, S.C.L., No 2.

1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET, S.C.L., No 3.

1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET, S.C.L., No 4.

1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET S.C.L., No 5.

1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET, S.C.L., No 6.

1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET, S.C.L. No 7.

1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET, S.C.L. No 8.

1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET, S.C.L., No 9.

1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET, S.C.L., No 10.

1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET, S.C.L. No 11.

1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET, S.C.L. No 12.

"CONDITIONAL CONTRACTS OF SALES DOCKET,"
LABELING ITEM #4, ADDENDA #1

- 1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET, S.C.L No 13.
- 1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET, S.C.L No 14.
- 1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET, S.C.L No 15.
- 1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET, S.C.L No 16.
- 1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET, S.C.L No 17.
- 1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET S.C.L No 18.
- 1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET, S.C.L No 19.
- 1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET S.C.L No 20.
- 1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET, S.C.L No 21.
- 1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET, S.C.L No 22.
- 1 VOLUME, CONDITIONAL CONTRACTS OF SALES.
DOCKET, S.C.L No 23.
- 1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET S.C.L No 24.

"CONDITIONAL CONTRACTS OF SALES DOCKET"LABELINGITEM #4, ADDENDA #1

1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET, S.C.L. No 25.

1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET S.C.L. No 26.

1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET S.C.L. No 27.

1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET S.C.L. No 28

1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET, S.C.L. No 29

1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET S.C.L. No 30.

1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET S.C.L. No 31.

1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET, S.C.L. No 32.

1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET S.C.L. No 33

1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET S.C.L. No 34.

1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET, S.C.L. & M.L.P. No 35.

1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET M.L.P. No 36

SHEET # 4

SERIAL # 94

(168)

"CONDITIONAL CONTRACTS OF SALES DOCKET"

LABELING

ITEM #4, ADDENDA #1

1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET, M.L.P. No 37

1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET, M.L.P. No 38.

1 VOLUME, CONDITIONAL CONTRACTS OF SALES
DOCKET, M.L.P. No 39,

"CONDITIONAL CONTRACTS OF SALES DOCKET"

SERIAL #94.

CONTENTS

ITEM #6. ADDENDA #2

VENDEE UNLESS OTHERWISE DESIGNATED	VENDOR UNLESS OTHERWISE DESIGNATED	DATE OF FILING	PROPERTY	DATE OF EXECUTION	WITNESS	AMOUNT	WHEN AND HOW PAYABLE	ASSIGNED	DISCHARGE	
1. FOX IDA	F.A. DAVIS & SONS	MAR. 21	MODEL 150 BOTTLED BEVERAGE COOLER CHRYSLER 1938 MODEL ENG. NO. 125291	MAR. 13, 1935	J. SHEA	193.80	CASH 10.00 BALANCE 500.00		AUG. 31, 1935	1.
2. COLVIN C. E.	KERNAN MOTOR CO.	MAR. 21	METRA. No. L21058.	MAR. 8, 1935	WM. R. MORROW	49.00	2.50 A WEEK			2.
3. BRAXTON SADIE GRANT	MARR BURNER SALES CO.	MAR. 21	WESTINGHOUSE MARR OIL BURNER SER. No. 21811 TANK, THERMOSTAT & BOILER CONTROL	MAR. 1, 1935	WM. F. HALL JR.	345.00	CASH 25.00 BAL. IN 36 MO.	COMMERCIAL CREDIT CO.		3.
4. LEHNERT KATHERINE GEORGE	SAME	MAR. 21	MARR BURNER SER. No. 21010. THERMOSTAT BOILER CONTROLS & 275 GAL. TANK	MAR. 18, 1935	SLADE	345.00	CASH 25.00 BAL. IN 36 MO.	SAME		4.

95
INDEX TO CONDITIONAL CONTRACTS OF SALES DOCKET, VENDORS
AND ASSIGNORS, 1922--. 33 vols. (dated; also labeled by
liber of clerk; 6 vols. also labeled by division of
alphabet contained).

Arr. alph. by name of vendor, giving date, name of vendee, name of
assignee, ^{and} liber ~~vol. no.~~ and folio where recorded. Hdw. Aver.

350 pp. 17 x 17 x 3. Rm. 13-15.

C/K
Jen



ok H

WEAVER & SCHAAF 11/13/39

(Worker's full name)

(Date)

95
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE, CHATTEL RECORD
OFFICE, ROOM 13-15.
(Name of building, room number, street address)

1. Title "INDEX TO CONDITIONAL CONTRACTS OF SALES
(Give present full title in quotes; assigned title, if any, in brackets.)

DOCKETS, VENDORS AND ASSIGNORS (SEE ADDENDA NO 1 ATT
If record has had other titles, list them with dates or quantities or both)

2. Dates JAN 3, 1922 --
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 33 VOLUMES.
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling (SEE ADDENDA NO 2 ATTACHED)
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents INDEX OF ENTRIES IN CONDITIONAL CONTRACTS
(Purpose and general nature of record. Principal items of information

OF SALES DOCKETS, SHOWS DATES, NAMES OF
shown. Summary of forms used in making record, their headings, etc. If a very

VENDORS, VENDEES AND ASSIGNEES, LIBER NO
general or miscellaneous record, detailed information as to type of records

AND FOLIO. (SEE ADDENDA NO 3. ATTACHED)
contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE.
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN ON RULED PAGES.
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 33 VOLUMES, 17 X 17 X 3.
(Of record or container. Height, width, thickness or depth. Average number of

AVERAGE NUMBER OF PAGES PER VOLUME # 350.
pages or documents)

11. Location by dates and quantities COURTHOUSE, CHATTEL RECORD
(Room, vault, wall--N.E.S.W., section, bin, shelf,

OFFICE, ROOM 13-15, 32 VOLS ON METAL RACKS, SOUTH
cabinet, on floor)

SIDE, ROOM 15, 1 VOL ON DESK, ROOM 13 (CURRENT VOL)

12. Other information VOLUMES IN GOOD CONDITION, LEGIBLE,
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication)

(Date of publication)

SERIAL # 95⁽¹⁶⁹⁾

"INDEX TO CONDITIONAL CONTRACTS OF SALES DOCKETS,
VENDORS AND ASSIGNORS, TITLE, ITEM #1, ADDENDA #1
3 VOLUMES, INDEX TO CONDITIONAL CONTRACTS OF
SALES, DOCKETS, VENDORS, S.C.L., 1922 - 1924.
30 VOLUMES, INDEX TO CONDITIONAL CONTRACTS OF
SALES, DOCKETS, VENDORS AND ASSIGNORS, S.C.L.
1925 - -

"INDEX TO CONDITIONAL CONTRACTS OF SALES DOCKETS
VENDORS AND ASSIGNORS."

LABELING.

ITEM #4. ADDENDA #2

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS
OF SALES, DOCKETS,
VENDORS. S.C.L. 1922.

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS
OF SALES, DOCKETS,
VENDORS. S.C.L. 1923.

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS
OF SALES DOCKETS;
VENDORS. S.C.L. 1924

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS
OF SALES DOCKETS
VENDORS AND ASSIGNORS. S.C.L. 1925

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS
OF SALES DOCKETS,
VENDORS AND ASSIGNORS. S.C.L. 1926

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS
OF SALES DOCKETS,
VENDORS AND ASSIGNORS. S.C.L. JAN. 1, 1927 TO JUNE 30, 1927.

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS
OF SALES DOCKETS,
VENDORS AND ASSIGNORS. S.C.L. JULY 1, 1927 TO DEC. 31, 1927

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS
OF SALES DOCKETS,
VENDORS AND ASSIGNORS S.C.L. JAN. 1, 1928 TO JUNE 30, 1928

"INDEX TO CONDITIONAL CONTRACTS OF SALES DOCKETS,
VENDORS AND ASSIGNORS."

LABELING

ITEM #4. ADDENDA #2.

- 1 VOLUME. INDEX TO CONDITIONAL CONTRACTS
OF SALES DOCKETS,
VENDORS AND ASSIGNORS, S.C.L., JULY 1, 1928 TO DEC. 31, 1928
- 1 VOLUME. INDEX TO CONDITIONAL CONTRACTS
OF SALES DOCKET,
VENDORS AND ASSIGNORS, S.C.L. JAN. 1, 1929 TO JUNE 30, 1929
- 1 VOLUME. INDEX TO CONDITIONAL CONTRACTS
OF SALES DOCKET,
VENDORS AND ASSIGNORS, S.C.L. JULY 1, 1929 TO DEC. 31, 1929
- 1 VOLUME. INDEX TO CONDITIONAL CONTRACTS
OF SALES DOCKET,
VENDORS AND ASSIGNORS S.C.L. JAN. 1, 1930 TO DEC. 31, 1930
- 1 VOLUME. INDEX TO CONDITIONAL CONTRACTS
OF SALES DOCKET,
VENDORS AND ASSIGNORS, S.C.L. JULY 1, 1930 TO DEC. 31, 1930
- 1 VOLUME. INDEX TO CONDITIONAL CONTRACTS
OF SALES DOCKET,
VENDORS AND ASSIGNORS, S.C.L. JAN. 1, 1931 TO JUNE 30, 1931
- 1 VOLUME. INDEX TO CONDITIONAL CONTRACTS,
OF SALES DOCKET,
VENDORS AND ASSIGNORS, S.C.L. JULY 1, 1931 TO DEC. 31, 1931
- 1 VOLUME. INDEX TO CONDITIONAL CONTRACTS
OF SALES DOCKET,
VENDORS AND ASSIGNORS, S.C.L. JAN. 1, 1932 TO JUNE 30, 1932

"INDEX TO CONDITIONAL CONTRACTS OF SALES DOCKETS,
VENDORS AND ASSIGNORS."

LABELING.

ITEM #4. ADDENDA #2

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS
OF SALES DOCKET,

VENDORS AND ASSIGNORS, S.C.L. JULY 1, 1932 TO DEC. 31, 1932

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS,
OF SALES DOCKET,

VENDORS AND ASSIGNORS, S.C.L. JAN. 1, 1933 TO JUNE 30, 1933

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS
OF SALES DOCKET,

VENDORS AND ASSIGNORS, S.C.L. JULY 1, 1933 TO DEC. 31, 1933

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS
OF SALES DOCKET,

VENDORS AND ASSIGNORS, S.C.L. JAN. 1, 1934 TO JUNE 30, 1934

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS
OF SALES DOCKET,

VENDORS AND ASSIGNORS, S.C.L. JULY 1, 1934 TO DEC. 31, 1934

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS
OF SALES DOCKET,

VENDOR AND ASSIGNORS, S.C.L. JAN. 1, 1935 TO JUNE 30, 1935

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS
OF SALES DOCKET,

VENDORS AND ASSIGNORS, S.C.L. JULY 1, 1935 TO DEC. 31, 1935

1 VOLUMES, INDEX TO CONDITIONAL CONTRACTS
OF SALES DOCKET,

VENDORS AND ASSIGNORS, S.C.L. JAN. 1, 1936 TO JUNE 30, 1936

"INDEX TO CONDITIONAL CONTRACTS OF SALES DOCKET,
VENDORS AND ASSIGNORS."

LABELING

ITEM # 4. ADDENDA # 2.

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS
OF SALES DOCKET,

VENDORS AND ASSIGNORS, S.C.L. JULY 1, 1936 TO DEC. 31, 1936

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS
OF SALES DOCKET, A - H,

VENDORS AND ASSIGNORS, S.C.L. JAN. 1, 1937 TO JUNE 30, 1937

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS
OF SALES DOCKET, I - Z

VENDORS AND ASSIGNORS, S.C.L. JAN. 1, 1937 TO JUNE 30, 1937

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS
OF SALES DOCKET A - H

VENDORS AND ASSIGNORS, S.C.L. JULY 1, 1937 TO DEC. 31, 1937

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS
OF SALES DOCKET I - Z

VENDORS AND ASSIGNORS, S.C.L. JULY 1, 1937 TO DEC. 31, 1937

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS
OF SALES DOCKET SCL-M.L.P.A - Z

VENDORS AND ASSIGNORS, JAN. 1, 1938 TO JUNE 30, 1938

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS
OF SALES DOCKET A - Z

VENDORS AND ASSIGNORS M.L.P. JULY 1, 1938 TO DEC. 31, 1938

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS
OF SALES DOCKET

VENDORS AND ASSIGNORS, M.L.P. JAN. 1, 1939 TO JUNE 30, 1939

SHEET # 5

SERIAL # 95

"INDEX TO CONDITIONAL CONTRACTS OF SALES
DOCKET, VENDORS AND ASSIGNORS."

LABELING.

ITEM # 4 ADDENDA # 2

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS
OF SALES DOCKET

VENDORS AND ASSIGNORS M.L.P. JULY 1, 1939 --.

"INDEX TO CONDITIONAL CONTRACTS OF SALES DOCKET, VENDORS
AND ASSIGNORS."

CONTENTS. ITEM #6. ADDENDA #3

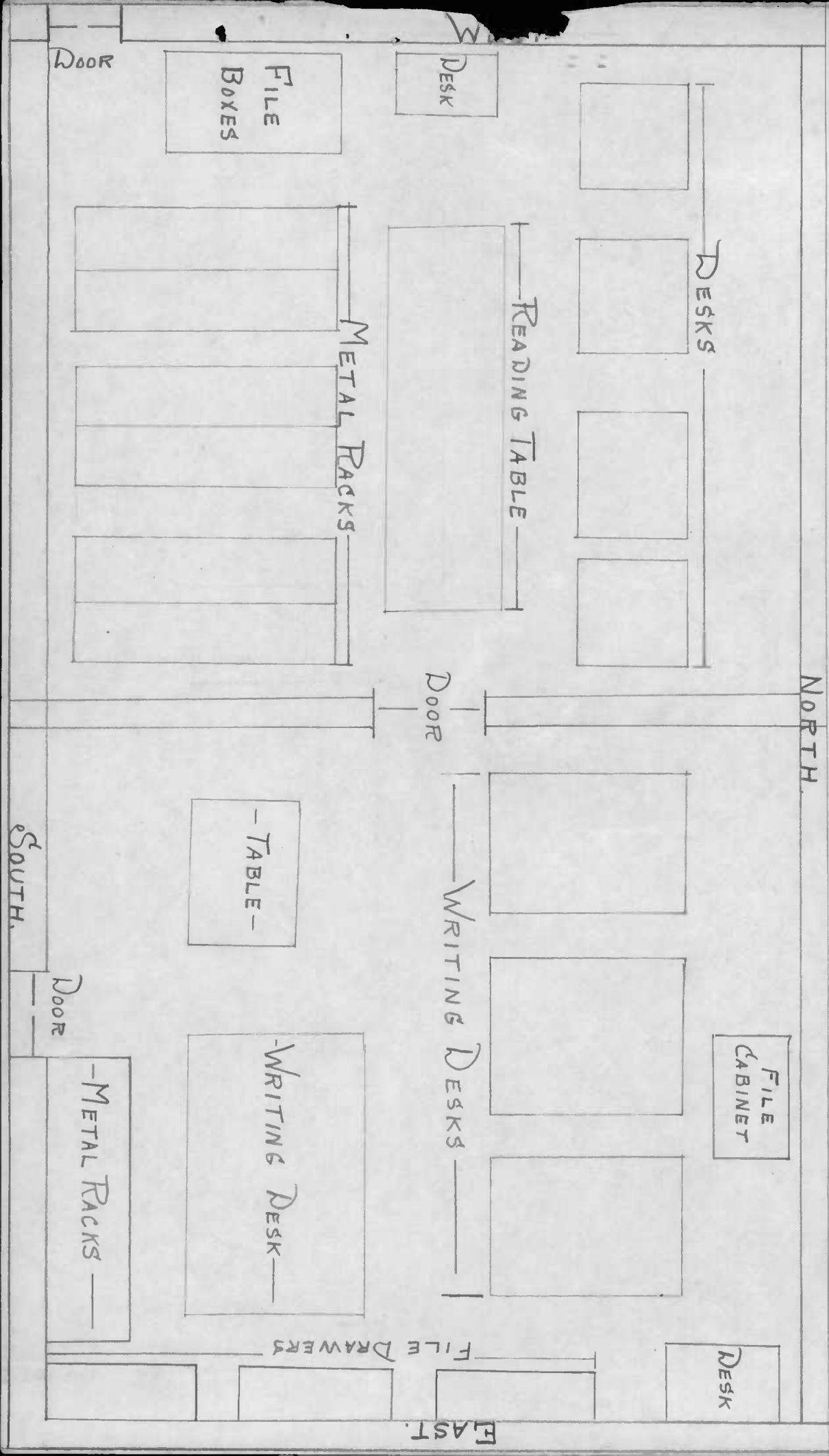
DATE	HA - HD		S.C.L.	
	VENDOR	VENDEE	ASSIGNED TO	LIBER FOLIO
SEPT 26	HARRY C. WEISKITTLE ^{Co.}	MARY H. PORTER	CC	28 185
26	SAME	" SOUTH BALTO. THEA. CORP	CC	28 185
26	HAYDEN MITCHELL ^{Co.} MOTOR	" JAMES F. EVERETT	CC	28 186
27	SAME	" HOWARD E. BROYERS	CC	28 186
OCT. 1	HARRISON BROS.	" SPENCER T. HARRISON	CC	28 191

13

SERIAL #95

INDEX To "CONDITIONAL CONTRACTS OF SALES DOCKET. VENDEES."

ITEM # 11. APPENDIX #3.



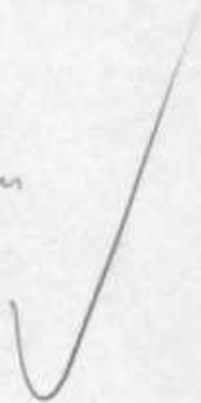
56
INDEX TO CONDITIONAL CONTRACTS OF SALES DOCKET-~~VENDEES~~,
*

1922--. 38 vols. (dated; also labeled by liber of clerk;

14 vols. also labeled by division of alphabet contained).

Arr. alph. by name of vendee, giving date, name of vendor, type of instrument, description of property, ^{and} liber, ~~and~~ and folio where recorded. Hdw. Aver. 350 pp. 17 x 17 x 2. Rm. 13-15.

OK
Jen



ak. Hg

(470)

WEAVER & SCHAAF 11/13/39 # 96
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

- County BALTIMORE CITY State MARYLAND
Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE CHATTEL RECORD
OFFICE, ROOM 13-15
(Name of building, room number, street address)
1. Title "INDEX TO CONDITIONAL
CONTRACTS OF SALES DOCKET - VENDEES"
(Give present full title in quotes; assigned title, if any, in brackets.
If record has had other titles, list them with dates or quantities or both)
2. Dates JAN 3, 1922 - -
(Earliest and latest dates; missing dates. Show exact date of breaks)
3. Quantity 38 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)
4. Labeling (SEE ADDENDA NO 1 ATTACHED)
(Explain fully; years; numbers; letters; number of records so labeled)
5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

OF VENDEES

6. Contents INDEX OF ENTRIES IN CONDITIONAL
(Purpose and general nature of record. Principal items of information
CONTRACTS OF SALES DOCKETS.
shown. Summary of forms used in making record, their headings, etc. If a very
SHOWS DATES, NAMES OF VENDEES,
general or miscellaneous record, detailed information as to type of records
VENDORS, NAME OF INSTRUMENT.
contained and dates covered by each should be given. Unless contents of these

DESCRIPTION OF PROPERTY, LIBER
records are described by other Forms 12-13HR, such forms should be filled out

NUMBER AND FOLIO (SEE ADDENDA NO 2
and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN ON RULED PAPER
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 38 VOLUMES 17 X 17 X 2
(Of record or container. Height, width, thickness or depth. Average number of

AVERAGE NUMBER OF PAGES PER VOLUME
pages or documents)

350

11. Location by dates and quantities 12 VOL ON METAL RACKS, SOUTH SIDE
(Room, vault, wall--N.E.S.W., section, bin, shelf,

OF ROOM 15, 24 VOL ON METAL RACK, SOUTH WALL OF ROOM 13,
cabinet, on floor)

2 VOL ON DESK ROOM 13 (CURRENT) (SEE ADDENA No 3 ATTACHED)

12. Other information VOLUMES IN GOOD CONDITION
(Condition of record if not good. Relation to other records.

LEGIBLE

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

"INDEX TO _____, CONDITIONAL CONTRACTS
OF SALES DOCKET - VENDEES"

LABELING

ITEM #4, ADDENDA #1

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET,
S.C.L. VENDEES 1922,

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET,
S.C.L. VENDEES 1923,

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET,
S.C.L. VENDEES 1924,

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET,
S.C.L. VENDEES 1925.

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET
S.C.L. VENDEES A-J, 1926.

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET
S.C.L. VENDEES K-Z 1926.

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET S.C.L. VENDEES,

JAN 1. 1927 TO JUNE 30. 1927

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET, S.C.L. VENDEES,
JULY 1, 1927 TO DEC 31. 1927

"INDEX TO , CONDITIONAL CONTRACTS
OF SALES DOCKET- VENDEES."

LABELING

ITEM # 4, ADDENDA # 1

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET, S.C.L, VENDEES,
JAN 1, 1928 TO JUNE 30, 1928

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET, S.C.L VENDEES,
JULY 1, 1928 TO DEC 31, 1928

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET, S.C.L VENDEES.
JAN 1, 1929 TO JUNE 30, 1929.

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET, S.C.L VENDEES
JULY 1, 1929 TO DEC 31, 1929

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET, S.C.L VENDEES
JAN 1, 1930 TO JUNE 30, 1930

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET, S.C.L VENDEES
JULY 1, 1930 TO DEC 31, 1930

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET, S.C.L VENDEES.
JAN 1 1931 TO JUNE 30, 1931

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET S.C.L VENDEES,
JULY 1, 1931 TO DEC 31, 1931

"INDEX TO _____, CONDITIONAL CONTRACTS
OF SALES DOCKET - VENDEES."

LABELING

ITEM #4, ADDENDA #1

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET, S.C.L. VENDEES,

JAN 1, 1932 TO JUNE 30, 1932

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET, S.C.L. VENDEES,

JULY 1, 1932 TO DEC 31, 1932.

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET, S.C.L. VENDEES,

JAN 1, 1933 TO JUNE 30, 1933

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET, S.C.L. VENDEES

JULY 1, 1933 TO DEC 31, 1933.

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET, S.C.L. VENDEES,

JAN 1, 1934 TO JUNE 30, 1934.

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET, S.C.L. VENDEES

JULY 1, 1934 TO DEC 31, 1934

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET, S.C.L., VENDEES,

JAN 1, 1935 TO JUNE 30, 1935

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET, S.C.L. VENDEES

JULY 1, 1935 TO DEC 31, 1935

"INDEX TO CONDITIONAL CONTRACTS
OF SALES DOCKET - VENDEES"

LABELING

ITEM # 4, ADDENDA # 1

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET, S.C.L. VENDEES,
JAN 1, 1936 TO JUNE 30, 1936

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET, S.C.L. VENDEES,
JULY 1, 1936 TO DEC 31, 1936

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET, S.C.L. VENDEES A-L
JAN 1, 1937 TO JUNE 30, 1937

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET S.C.L. VENDEES M-Z
JAN 1, 1937 TO JUNE 30, 1937

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET, S.C.L. VENDEES A-L
JULY 1, 1937 TO DEC 31, 1937

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET, S.C.L. VENDEES M-Z
JULY 1, 1937 TO DEC 31, 1937

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET, S.C.L. VENDEES A-L
X JAN 1, 1938 TO JUNE 30, 1938

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET M.L.P. VENDEES M-Z
X JULY 1 1938 TO DEC 31, 1938

"INDEX TO , CONDITIONAL CONTRACTS
OF SALES DOCKET - VENDEES."

LABELING

ITEM # 4, ADDENDA # 1

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET, S.C.L.-M.L.P. VENDEES A-L

X JAN 1 1938 TO JUNE 30, 1938

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET, M.L.P. VENDEES M-Z

X JULY 1, 1938 TO DEC 31, 1938

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET, M.L.P. VENDEES A-L

JAN 1, 1939 TO JUNE 30, 1939

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET, M.L.P. VENDEES M-Z

JAN 1, 1939 TO JUNE 30, 1939

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET, M.L.P. VENDEES, A-L

JULY 1, 1939 --

1 VOLUME, INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET, M.L.P. VENDEES, M-Z

JULY 1, 1939 --

"INDEX TO CONDITIONAL CONTRACTS OF
SALES DOCKET. - VENDEES."

CONTENTS.

ITEM #6. ADDENDA #2

CA - CA.

DATE				INSTRUMENT	DESCRIPTION OF PROPERTY	S.C.L.	
						LIBER	FOLIO
JAN.	5	CAREY GEORGE JR. WITH	TURNER & HANNA	CC		8	252
"	6	CARROLL IRON & METAL CO.	" CARL SPOERERS SON CO.	CC		8	255
"	7	CASSART NELLIE M.	" FINK & CO.	CC		8	256
"	7	CALLOWAY JAMES CO.	" GENERAL ADDING	CC		8	257
			ADD EX.	}			
"	8	CARR JOHN	JOHN DOE	DISCHARGE	S.C.L. 7 FOLIO 71	COND.	CONT.
"	9	CASS JOHN	RICHARD ROE	C.C.	SEE CHATTEL RECORDS	10	9

98
INDEX TO NEW ANNEX CONVEYANCES - GRANTORS, 1918-25. 21 vols.

(dated; also labeled by division of alphabet contained; 20
vols. also numbered).

Arr. alph. by name of grantor, giving date, name of grantee, type of instrument, location of property, liber, vol. ~~no.~~ and folio of Land Record.

Hdw. Aver. 400 pp. 19 x 14 $\frac{1}{2}$ x 3. Storeroom A, basement.

cf. Jones

ok. HK

Coyne, Bianca
(Worker's full name)

11/9/39
(Date)

SERIAL - 98
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
WASHINGTON, D. C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY. State MARYLAND.
Name of agency or office SUPERIOR COURT.
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE, BASEMENT STORAGE "A"
(Name of building, room number, street address)

1. Title "INDEX TO NEW ANNEX CONVEYANCES-GRANTORS"
(Give present full title in quotes; assigned title, if any, in brackets. If record has had other titles, list them with dates or quantities or both)
2. Dates JUNE 1 1918 - DEC. 31 1925
(Earliest and latest dates; missing dates. Show exact date of breaks)
3. Quantity 21 VOLUMES.
(Number of volumes; file drawers; file boxes; bundles; other)
4. Labeling SEE ADDENDA #1
(Explain fully; years; numbers; letters; number of records so labeled)
5. Discontinued and missing records NONE.
(If record discontinued, give reason and state whether same information shown in another record. Explain why records are missing, if possible)

6. Contents TO CONVEYANCES - AN INDEX OF GRANTORS IN THE NEW ANNEX, SHOWS GRANTOR, GRANTEE, INSTRUMENT, LOCATION OF PROPERTY, LIBER, FOLIO AND NUMBER AND COVERS ASSIGNMENTS, LEASES, RE-LEASES, MORTGAGES, DEEDS
(Purpose and general nature of record. Principal items of information shown. Summary of forms used in making record, their headings, etc. If a very general or miscellaneous record, detailed information as to types of records contained and dates covered by each should be given. Unless contents of these records are described by other Forms 12-13HR, such forms should be filled out and attached)

(ADDENDA #2)

6. Contents—continued

7. Arrangement ALPHA. BY GRANTEE, CHRONO. BY RECORDING DATE
(Chronologically—by what? Numerically—by what? Alphabetically—by what?)

8. Indexing NONE
(Self-contained—describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by

title and identification number)

9. Writing HANDWRITTEN ON RULED PAGES
(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head.

Printed. Photostat. Other. Give months and years covered by each kind of writing)

10. Size 19" x 14 1/2" x 3" Approx 400 pages to a volume
(Of record or container. Height, width, thickness or depth. Average number of pages or documents)

11. Location by dates and quantities BITS 1 & 2, SECTION A
(Room, vault, wall—N. E. S. W., section, bin, shelf, cabinet, on floor)
EAST WALL.

12. Other information VOLUMES IN FAIR CONDITION
(Condition of record if not good. Relation to other records. Information on prior, subsequent, or similar records.

Whether record is known to have been kept earlier than dates shown in item 2)

Continued in "New Annex Blocks"
Serial # 202

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

INDEX TO NEW ANNEX CONVEYANCES - GRANTORS

ITEM #4 LABELING CONTINUED

ADDENDA #2

1	VOL.	'INDEX TO NEW ANNEX CONVEYANCES-GRANTORS	A-Z	JUNE 1, 1918	TO	MAY 31, 1919
1	" #2	" " " "	"	A-L	"	1, 1919 " " 31, 1920
1	" #2	" " " "	"	M-Z	"	1, 1919 " " 31, 1920
1	" #3	" " " "	"	A-L	"	1, 1920 " " 31, 1921
1	" #3	" " " "	"	M-Z	"	1, 1920 " " 31, 1921
1	" #4	" " " "	"	A-L	"	1, 1921 " " 31, 1922
1	" #4	" " " "	"	M-Z	"	1, 1921 " " 31, 1922
1	" #5	" " " "	"	A-L	"	1, 1922 " " 31, 1923
1	" #5	" " " "	"	M-Z	"	1, 1922 " " 31, 1923
1	" #6	" " " "	"	A-L	"	1, 1923 " DEC. 31, 1923
1	" #6	" " " "	"	M-Z	"	1, 1923 " " 31, 1923
1	" #7	" " " "	"	A-L	JAN. 1, 1924	" MAY 31, 1924
1	" #7	" " " "	"	M-Z	"	1, 1924 " " 31, 1924
1	" #8	" " " "	"	A-L	JUNE 1, 1924	" DEC. 31, 1924
1	" #8	" " " "	"	M-Z	"	1, 1924 " " 31, 1924
1	" #9	" " " "	"	A-G	JAN. 1, 1925	"
1	" #9	" " " "	"	H-O	"	1, 1925 " MAY 31, 1925
1	" #9	" " " "	"	P-Z	"	1, 1925 " " 31, 1925
1	" #10	" " " "	"	A-G	JUNE 1, 1925	" DEC. 31, 1925
1	" #10	" " " "	"	H-O	"	1, 1925 " " 31, 1925
1	" #10	" " " "	"	P-Z	"	1, 1925 " " 31, 1925

"
INDEX TO NEW ANNEX CONVEYANCES - GRANTORS"

APPENDIX #2

[illegible]

KALB & Pucci

(Worker's full name)

Nov. 9, '39

(Date)

SERIAL # 99

(Form identification number)

193

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
WASHINGTON, D. C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND
Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody STORE-ROOM "A" BASEMENT S.W. CORNER
COURT HOUSE.
(Name of building, room number, street address)

1. Title "REPLEVIN BONDS"
(Give present full title in quotes; assigned title, if any, in brackets. If record has had other titles, list them with dates or quantities)

or both)

2. Dates 1823-28, 1833-39.
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1 BUNDLE
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling REPLEVIN BONDS - 1823-28, 1833-39.
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records 1829-1832
(If record discontinued, give reason and state whether same information shown in another

record. Explain why records are missing, if possible)

6. Contents NARR & WRIT. COPY OF NARR IS DELIVERED INTO THE
(Purpose and general nature of record. Principal items of information shown. Summary of forms used in making record,
HANDS OF THE DEFENDANT ALONG WITH THE SHERIFF'S WRIT.
their headings, etc. If a very general or miscellaneous record, detailed information as to types of records contained and dates covered by
THE NARR = A DESCRIPTION OF THE STATUS QUO. ALL THE
each should be given. Unless contents of these records are described by other Forms 12-13HR, such forms should be filled out and attached)
NECESSARY INFORMATION PERTAINING TO THE CASE IS EXPLAINED
IN DETAIL. ALSO,
THE NAMES OF DEFENDANT & PLAINTIFF,
THE AMOUNT OF INDEBTEDNESS, WHICH "HITHERTO THE DE-
FENDANT REFUSED TO PAY THE SAME & STILL REFUSES TO
PAY THE DAMAGES OF \$ ————— HUNDRED DOLLARS.

6. Contents—continued SIGNATURES OF ATTORNEY FOR PLAINTIFF
& 2 NAMES AS PLEDGES FOR PROSECUTION.
SEE ADDENDA # 1.

7. Arrangement CHRONOLOGICALLY BY COURT TERM & YEAR
(Chronologically—by what? Numerically—by what? Alphabetically—by what?)

8. Indexing NONE
(Self-contained—describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by

title and identification number)

9. Writing HANDWRITTEN ON PRINTED FORMS.
(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head.

Printed. Photostat. Other. Give months and years covered by each kind of writing)

10. Size 12"X8"X6" 400 REPLEVIN BONDS.
(Of record or container. Height, width, thickness or depth. Average number of pages or documents)

11. Location by dates and quantities 1 BUNDLE ON TOP SHELF OF SEC-
TION "C" EAST WALL, BASEMENT, STORE-ROOM "A".
(Room, vault, wall—N. E. S. W., section, bin, shelf, cabinet, on floor)

1 BUNDLE CONTAINS APPROXIMATE 400 REPLEVIN
BONDS.

12. Other information
(Condition of record if not good. Relation to other records. Information on prior, subsequent, or similar records.

Whether record is known to have been kept earlier than dates shown in item 2)

Subsequent Rec-See Serial # 143 - Store-room A

13. (For use in Florida.) Early imprints
(Author) (Publisher)

(Place of publication)

(Date of publication)

SHEET #1

"REPLEVIN BONDS"

SERIAL # 99

ITEM # 6

CONTENTS, CONT'D

ADDENDA #1

NAMES OF 2 OR MORE BONDSMEN HELD & FIRMLY
BOUND UNTO THE PLAINTIFF IN FULL & JUST SUM OF \$
CURRENT MONEY, SEALED & DATED. THESE BONDSMEN, FIRMLY
HOLD THE APPOINTED TRUSTEE OF THE DEBTOR ABOUT
THE TO ISSUE A WRIT OF REPLEVIN OUT OF THE COURT TO BE
DIRECTED TO THE SHERIFF TO REPLEVY, GOODS, CHATTLES,
ETC., ETC., ETC.

THE CONDITIONS OF THE REPLEVIN BOND "IF EXECUTED
WELL & TRULY IN EFFECT, PERFORMED & FULFILLED ACCORDING
TO THE JUDGMENT OF THE COURT SET FORTH IN THE PREMISES,
THEN THE ABOVE OBLIGATION IS VOID," RELIEVING THE
BONDSMEN.

THIS INSTRUMENT IS NOTARIZED, SIGNED, SEALED BY ALL
PARTIES CONCERNED.

COPIES OF NARR & WRIT ARE APPENDED TO SERIAL #50.

" " REPLEVIN BOND IS ATTACHED. ADDENDA #1

SHEET #2.

ITEM #6

REPLEVIN BONDS.
CONTENTS CONT'D.SERIAL # 99
ADDENDA #1

Now all men by these presents,
That we

all of Baltimore County in the State of Maryland, are held and firmly
bound unto
in the full and just sum of
money, to be paid to the said current

his certain Attorney Executors, Administrators or Assigns, to which pay-
ment well and truly to be made and done WE bind ourselves, our and every
of our Heirs, Executors, and Administrators, jointly and severally firmly by

the property of the said

said

which the

had taken and unjustly detain a &c/
NOW THE CONDITION OF THE ABOVE OBLIGATION IS
SUCH, That if the above bound
do and shall well and truly prosecute the said writ of Replevin with effect,
and also shall and will return the
aforesaid, if the same be adjudged, and in all things stand to abide by, per-
form and fulfil the judgment of the Court in the premises; then the above
obligation to be void, else to be and remain in full force and virtue in law.

Signed, Sealed and Delivered, }
in the presence of

SEAL

SEAL

SEAL

2

KALB & PUCCI
(Worker's full name)

DEC. 11th 39
(Date)

SERIAL # 143
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody STORE-ROOM "A" BASEMENT S.W. CORNER, COURT HOUSE
(Name of building, room number, street address)

1. Title "REPLEVIN BONDS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1784, 1796, 1798-1811, 1813-14, 1815-16, 1827
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1 BUNDLE
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling REPLEVIN BONDS 1784-1827
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records 1785-1795, 1797, 1812,
(If record discontinued, give reason and state

1814, 1817-1826

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents CONTAINS 3 PARTS: 1st NAMES OF 2 BONDSMEN,
(Purpose and general nature of record. Principal items of information

ACKNOWLEDGING THAT THEY ARE FIRMLY BOUND TO THE
shown. Summary of forms used in making record, their headings, etc. If a very

PLAINTIFF IN FULL SUM OF \$, CURRENT MONEY,
general or miscellaneous record, detailed information as to type of records

TO BE PAID THE SAID PLAINTIFF, HIS ATTORNEY, EXECUTORS,
contained and dates covered by each should be given. Unless contents of these
ADMINISTRATORS, WE BIND OURSELVES JOINTLY & SEVERALLY,
DAY OF NOVEMBER IN THE YEAR OF OUR LORD ONE THOUSAND
records are described by other Forms 12-13HR, such forms should be filled out

EIGHT HUNDRED AND ?

and attached)

2nd BONDSMEN ABOUT TO ISSUE OUT OF BALTIMORE COUNTY COURT,
WPA FORM 12-13HR--Revised (See reverse side) 16-6419

A WRIT OF REPLEVIN, COMMANDING THE SHERIFF TO REPLEVIN

----- (HERE IS ENUMERATED AN ENTIRE LIST OF THE BELONGINGS

SUNDRY ARTICLES TO BE SEIZED) = PROPERTY OF DEFENDANT.
3rd CONDITIONS OF OBLIGATIONS = IF THE REPLEVIN IS EXECUTED
WELL & TRULY AGAINST THE GOODS AND CHATTELS THIS OBLIGATION OF
6. ~~Contents--continued~~ BOND BECOMES VOID, OTHERWISE THIS BOND TO BE
AND REMAIN IN FULL FORCE AND VIRTUE IN LAW.

SIGNED, SEALED AND DELIVERED BY ALL PARTIES CONCERNED
WITH ONE DISINTERESTED PARTY AS WITNESS.

7. Arrangement CHRONOLOGICALLY BY YEARS.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN ON PRINTED FORMS. MOST OF INVEN-
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

TORIES OF GOODS & CHATTELS ARE HANDWRITTEN ON PLAIN
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

PAPER

and years covered by each kind of writing)

10. Size 9 1/2" X 4" X 3" 45 BONDS
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities SECTION "C" BIN #6.
(Room, vault, wall--N.E.S.W., section, bin, shelf,

STORE-ROOM "A" BASEMENT COURT HOUSE.
cabinet, on floor)

1 BUNDLE CONTAINING 45 REPLEVIN BONDS.

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

Prior Records - See Serial #99 - Basement Storeroom A.

13. (For use in Florida.) Early imprints
(Author) (Publisher)

(Place of publication)

(Date of publication)

SHEET *1

REPLEVIN BONDS

SERIAL *143

ITEM *

CONTENTS CONT'D

ADDENDA *1

KNOW ALL MEN BY THESE PRESENTS, THAT WE

all of Baltimore County, in the State of Maryland, are held and firmly bound unto _____ in the full and just sum of _____ current money, to be Paid to the said _____

_____ his certain attorney, Executors, Administrators or Assigns, to which Payment well and truly to be made and done, We bind ourselves, our and each of our Heirs, Executors and Administrators jointly and severally, firmly by these Presents sealed with our seals and dated this _____ day of _____ in the year of our Lord one Thousand Eight Hundred and _____

WHEREAS the above bound _____

about to issue out of Baltimore County Court a writ of Replevin to be directed to the sheriff of Baltimore County, commanding him to replevy _____

the Property of the said _____ which the _____ said _____ has taken and unjustly detain, &c.

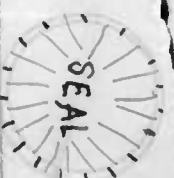
ITEM * *

SHEET * 2
REPLEVIN BONDS
CONTENTS CONT'D

SERIAL * 143
APPENDIX * 2

NOW THE CONDITION OF THE ABOVE OBLIGATION IS SUCH,
that if the above bound _____ do and shall well
and truly prosecute the said writ of Replevin with
effect, and also shall and will return the _____
aforesaid. If the same be adjudged, and shall things stand
to abide by, perform and fulfill the Judgment of the Court
in the Premises. Then the above obligation to be void, else
to be and remain in full force and virtue in law.

Signed Seal and Delivered }
in the Presence of _____



An inventory of sundry household articles
accompanies this Replevin Bond, It is handwritten
on plain paper.

BOAT LIEN INDEX, 1865--. 3 vols. (F.A.P. 1, 1865-1883; J.B. 1883-1895; R.O., S.C.L. 3). Title varies: Boat Lien Docket, ~~2 vols.~~ 1865-95, 2 vols.

/cc-101

Arr. alph. by name of lienor, giving name and type of boat, name of owner, date lien filed, amount of lien, and vol. no. and folio where recorded. Hdw. Aver. 300 pp. 17 x 13 x 2. 2 vols., 1865-November 1895, rm. 17, basement; 1 vol., December 2, 1895--¹³⁻~~12-~~15.

CK
Jen

ck. Hk

WEAVER & SCHAAF 11/17/39

(Worker's full name)

(Date)

(Form identification number)

#100-101

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE, ROOM 205
(Name of building, room number, street address)

1. Title "BOAT LIEN DOCKET"
(Give present full title in quotes; assigned title, if any, in brackets.)

(SEE ADDENDA NO 1 ATTACHED)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1865-1869; 1872 TO NOV 30, 1895
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 2 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling (SEE ADDENDA NO 2 ATTACHED)
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NO RECORDS OF YEARS 1870-71;
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents IS AN INDEX TO BOAT LIEN DOCKET SHOWS NAMES
(Purpose and general nature of record. Principal items of information

OF LIENOR; LIENEE AND OF BOATS; SHOWS
shown. Summary of forms used in making record, their headings, etc. If a very

DATES OF FILING OF LIEN CLAIM; AMOUNTS
general or miscellaneous record, detailed information as to type of records

OF MONEY INVOLVED; LIBER NUMBER AND
contained and dates covered by each should be given. Unless contents of those

FOLIO (SEE ADDENDA NO 3 ATTACHED)

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF FILING OF LIEN,
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SELF-CONTAINED; FOLIO IN FRONT OF VOL;
(Self-contained--describe what it shows. If separate, fill out a form for it,
ALPHABETICALLY BY SURNAME OF DEFENDANT,
and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN ON RULED PAGES;
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 2 VOLUMES. 17 X 13 X 2;
(Of record or container. Height, width, thickness or depth. Average number of
AVERAGE NUMBER OF PAGES PER VOL # 300
pages or documents)

11. Location by dates and quantities ROOM 17; BASEMENT STORE-
(Room, vault, wall--N.E.S.W., section, bin, shelf,

ROOM; 2 VOLUMES ON WOODEN SHELVES,
cabinet, on floor)

SOUTH WALL OF ROOM;

12. Other information VOLUMES IN FAIR CONDITION; LEGIBLE,
(Condition of record if not good. Relation to other records.

SOMEWHAT DETERIORATED BY AGE;
Information on prior, subsequent, or similar records. Whether record is known

SUBSEQUENT RECORDS IN ROOM 13-15,
to have been kept earlier than dates shown in item 2)

(SEE SERIAL # 101)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

"BOAT LIEN DOCKET"

TITLE,

ITEM # 1, ADDENDA # 1

EXPLANATION; — ON THE COVER OF VOLUME IS
PRINTED "BOAT LIEN DOCKET", BUT SOMEONE
HAS WRITTEN "INDEX" ABOVE IN PENCIL;
SUBSEQUENT VOLUME IS LABELED BOAT
LIEN INDEX;

SERIAL # 100

"BOAT LIEN DOCKET"

LABELING

ITEM # 4, ADDENDA # 2

1 VOLUME, BOAT LIEN DOCKET, No 1,
F.A.P. 1865-1883.

1 VOLUME, BOAT LIEN DOCKET, No 2,
J.B. 1883-1895

"BOAT LIEN DOCKET,"

CONTENTS.

ITEM #6

ADDENDA #3

1 SAMUEL R. WAITE & Co.

"JOHN LOVETT" SCHOONER.

LEVI MENSRAW.

OWNER.

DECEMBER 3, 1883, LIEN CLAIM F'D FOR
THE SUM # 316.48.

7-1.

2 WM. H. H. BIXLER & Co.

"JAS. THOMAS" SCHOONER.

JAMES DUNCAN.

OWNER.

DECEMBER 10, 1883, LIEN CLAIM F'D.
FOR THE SUM OF # 71.91.

7-5.

3 WM. H. H. BIXLER & Co.

"A. H. SCHULTZ" SCHOONER.

JAMES DUNCAN.

OWNER.

DECEMBER 10, 1883, LIEN CLAIM F'D.
FOR THE SUM OF # 175.01.

7-7.

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WEAVER & SCHAAF 11/17/39 #101
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND
Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE; CHATTEL RECORD
OFFICE, ROOM 13-15
(Name of building, room number, street address)

1. Title "BOAT LIEN INDEX"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates DEC 2, 1895-1917; 1920-22; 1925; 1928; 1930; 1935; 1938;
(Earliest and latest dates; missing dates; Show exact date of breaks)

3. Quantity 1 VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling BOAT LIEN INDEX; R.O. & S.C.L. No 3
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NO ENTRIES IN YEARS 1918;
(If record discontinued, give reason and state)

1919; 1923; 1924; 1926; 1927; 1929; 1931-1934;
whether same information shown in another record; Explain why records are

1936; 1937; 1939; 1940;
missing, if possible)

6. Contents IS AN INDEX TO BOAT LIEN DOCKET GIVES
(Purpose and general nature of record. Principal items of information

NAMES OF LIENOR; LIENEE AND OF BOATS;
shown. Summary of forms used in making record, their headings, etc. If a very

DATES OF FILING OF LIEN CLAIM; AMOUNTS
general or miscellaneous record, detailed information as to type of records

OF MONEY INVOLVED; LIBER NUMBER AND
contained and dates covered by each should be given. Unless contents of these

FOLIO;
records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement CHRONOLOGICALLY BY DATE OF FILING OF LIEN,
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SELF-CONTAINED: FOLIO IN FRONT OF VOLUME,
(Self-contained--describe what it shows. If separate, fill out a form for it,

ALPHABETICALLY BY SURNAME OF LIENEE,
and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN ON RULED PAGES,
(Handwritten. Handwritten printed form. Handwritten printed head? Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 1 VOLUME, 17 X 13 X 2,
(Of record or container. Height, width, thickness or depth. Average number of

NUMBER OF PAGES IN VOLUME # 280.
pages or documents)

11. Location by dates and quantities ROOM 13-15, 1 VOLUME
(Room, vault, wall--N.E./S.W., section, bin, shelf,

ON METAL RACK, SOUTH SIDE OF ROOM
cabinet, on floor)

15,

12. Other information VOLUME IN FAIR CONDITION,
(Condition of record if not good. Relation to other records.

LEGIBLE; PRIOR RECORDS IN
Information on prior, subsequent, or similar records. Whether record is known

ROOM 17 BASEMENT STORE ROOM;
to have been kept earlier than dates shown in item 2)

(SEE SERIAL # 100;)

13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication)

(Date of publication)

BOAT LIEN DOCKET, 1865--. 18 vols. (1-18; also labeled
by liber of clerk; 17 vols. also dated).

102-103

Record of claims for money due for labor and materials used in construction of ships, giving names of lienor and lienee, amount of claim, description of boat and material, itemized list of claims, certification of notary, date of recording, and date satisfied. Arr. chron. by date of recording. Indexed alph. by name of lienee. Also separate index, entry . Hdw. Aver. 353 pp. 17 x 11 x 2, 17 x 13 x 2 $\frac{1}{2}$. 17 vols., 1865-March 22, 1910, rm. 17, basement; 1 vol., March 23, 1910--¹³⁻rm. ¹⁵⁻15.

~~2-13.~~

WEAVER & SCHAAF - 11/16/39

(Worker's full name)

(Date)

(Form identification number)

102-103

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE, ROOM 17 BASEMENT
(Name of building, room number, street address)

STORE ROOM

1. Title "BOAT LIEN"
(Give present full title in quotes; assigned title, if any, in brackets.)

(SEE ADDENDA NO 1 ATTACHED)
If record has had other titles, list them with dates or quantities or both)

2. Dates 1865 - MARCH 22, 1910
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 17 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling (SEE ADDENDA NO 2 ATTACHED)
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents BOAT LIEN DOCKET SHOWS ENTRIES OF BOAT
(Purpose and general nature of record. Principal items of information

LIENS GIVES NAME OF COURTS, AMOUNTS OF LIEN.
shown. Summary of forms used in making record, their headings, etc. If a very

CLAIM, NAMES OF CLAIMANTS, DEFENDANTS AND
general or miscellaneous record, detailed information as to type of records

ATTORNEYS, NAME OF BOAT, BILL OF PARTICULARS,
contained and dates covered by each should be given. Unless contents of those

ATTESTATIONS OF JUSTICES OF THE PEACE,

SIGNATURES OF CLAIMANTS AND J.P.s WITH SEAL REC-
records are described by other Forms 12-13HR, such forms should be filled but

ORDING DATA SHOWS DATE AND TIME PAPER WAS
and attached)

atg

6. Contents--continued RECEIVER TO BE RECORDED, SIGNATURE
OF CLERK OF COURT, ORDER OF SATISFACTIONS
SHOW DATE ORDER WAS FILED, SIGNATURE OF
CLAIMANTS (SEE ADDENDA NO 3, ATTACHED)
7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing SELF-CONTAINED, ALPHABETICALLY BY SURNAME
(Self-contained--describe what it shows. If separate, fill out a form for it,
OF DEFENDANT IN FRONT OF BOOK,
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN ON RULED PAGES,
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 17 VOLUMES, 17 X 11 X 2
(Of record or container. Height, width, thickness or depth. Average number of
AVERAGE NUMBER OF PAGES PER VOLUME # 350
pages or documents)
11. Location by dates and quantities COURT HOUSE, ROOM 17, BASEMENT
(Room, vault, wall--N.E.S.W., section, bin, shelf,
STOREROOM, 17 VOLUMES ON WOODEN SHELVES,
cabinet, on floor)
SOUTH WALL OF ROOM, (SEE ADDENDA NO 4, ATTACHED)
12. Other information VOLUMES SOMEWHAT DETERIORATED BY
(Condition of record if not good. Relation to other records.
AGE, LEGIBLE, SUBSEQUENT VOLUMES IN
Information on prior, subsequent, or similar records. Whether record is known
CHattel RECORD OFFICE, ROOM 13-15
to have been kept earlier than dates shown in item 2)
Subsequent Records Room 13-15
See Serial - 103
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

"BOAT LIEN"

TITLE

ITEM#1, ADDENDA#1

1 VOLUME, BOAT LIEN, 1865-1875

1 VOLUME, BOAT LIEN DOCKET, 1875-1876

2 VOLUMES BOAT LIEN, 1876-1880

3 VOLUMES BOAT LIEN DOCKET, 1879-1885

10 VOLUMES BOAT LIEN, 1885-1910

"BOAT LIEN"

LABELING

ITEM #4, ADDENDA #2

1 VOLUME, BOAT LIEN #1

A.M. 1865 - 1875

1 VOLUME, BOAT LIEN DOCKET #2

G.R. 1875 - 1876

1 VOLUME, BOAT LIEN #3.

G.R. 1876 TO 1878.

1 VOLUME, BOAT LIEN #4.

F.A.P. 1878 TO 1880

1 VOLUME, BOAT LIEN DOCKET, No 5.

F.A.P. 1879 TO 1882

1 VOLUME, BOAT LIEN DOCKET, No 6.

R.T.A. 1882 - 1883.

1 VOLUME, BOAT LIEN DOCKET, #7.

J.B. 1883 - 1885.

1 VOLUME, BOAT LIEN, #8.

J.B. 1885 - 1886.

1 VOLUME, BOAT LIEN No 9

J.B. 1886 TO 1888.

1 VOLUME, BOAT LIEN #10

J.B. 1888 TO 1891.

1 VOLUME, BOAT LIEN, #11

J.B. 1891 TO 1892

"BOAT LIEN"

LABELING

ITEM #4, ADDENDA #2

1 VOLUME, BOAT LIEN, No 12

J.B. 1892 TO 1894

1 VOLUME, BOAT LIEN, No 13

J.B. 1894 TO 1895,

1 VOLUME, BOAT LIEN No 14.

R.O. 1895 TO 1898.

1 VOLUME, BOAT LIEN No 15

R.O. 1898 TO 1900

1 VOLUME, BOAT LIEN No 16.

R.O. 1900 TO 1904

1 VOLUME, BOAT LIEN No 17

R.O. + S.C.L. 1904 TO 1910

CONTENTS.

ITEM # 6 ADDENDA # 2

188

76 J. S. BEARHAM & BROS.
VS.

IN THE SUPERIOR
COURT OF

175 H. D. CROOK
SCHR. W. C. WETER.

BALTIMORE
CITY

LIEN CLAIM # 41.26.

THOMAS BOND & SONS.
9-17-09.
T.

HARRISON T. BEARHAM TRADING AS THE FIRM OF J. S. BEARHAM & BROS., SHIP BUILDERS OF BALTIMORE CITY AFORESAID CLAIM LIEN FOR FORTY ONE AND ²⁶/₁₀₀ DOLLARS AS WELL AGAINST H. D. CROOK AS AGAINST A CERTAIN SCHOONER CALLED THE W. C. WETER HAILING FROM THE PORT OF BALTIMORE AND NOW AND AT THE THE WORK HEREINAFTER MENTIONED WAS FURNISHED USED ON THE CHESAPEAKE BAY AND ITS TRIBUTARIES SAID H. D. CROOK BEING THE OWNER OR REPUTED OWNER OF SAID SCHOONER THE SAID CLAIM BEING FOR WORK DONE AND MATERIALS FURNISHED BY THE SAID CLAIMANT AT THE SPECIAL INSTANCE AND REQUEST OF THE SAID H. D. CROOK VIZ FOR WORK DONE AND MATERIALS FURNISHED AS STATED TO SCHR. W. C. WETER IN THE ANNEXED ACCOUNT OR BY BILL OF PARTICULARS WHICH SHOWS THE TIME SAID WORK WAS DONE AND THE SAID MATERIALS WERE FURNISHED AND THE PRICES FOR

ITEM # 6, APPENDIX # 2

J. S. BEARHAM & BROS.

BALTIMORE FEB. 5, 1908

SCHRW. C. WETER ^{AND} OWNER

TO: J. S. BEARHAM & BROS.

DATE	DESCRIPTION	UNIT	RATE	AMOUNT
1907 AUG. 30	1 1/4 DAY CARPENTER	@	3.50	4 38
	1 1/4 " CAULKER	"	3.25	4 06
	10 FT. PLANK	"	.06 1/2	65
	4 LB. SPIKES	"	.08	32
	3 LB. OAKUM	"	.10	30
	1/4 PK. CEMENT	"	.40	10
	SAWING	"		2 05
	18 PLUGS	"	.00 1/2	09
	1 LB. SEAM PAINT	"	.12	12
	HAULING UP	"		6 00
	IRON WORK	"		3 55
	PAINTING	"		7 50
OCT. 22	1 1/4 DAY CAULKER	"	3.25	4 07
	3 LB. OAKUM	"	.10	30

" BOAT LIEN "

CONTENTS.

		ITEM # 6	ADDENDA # 2.	
1907				
OCT. 22	1 LB.	SEAM PAINT	@ .12	12
	2 1/2 GAL.	R. M. PAINT	" 1.50	3 75
	3 "	R. OIL	" .61	1 83
	10 LB.	DRY YELLOW	" .04	40
	2 "	PUTTY	" .04	08
	1	BROOM	" .25	25
		DRYER	"	06
		BLOCK WORK	"	1 28 41 26

FEB. 5 - 1908.

STATE OF MARYLAND CITY OF BALTIMORE TO WIT.

ON THIS 5 DAY OF FEBRUARY 1908 BEFORE ME THE SUBSCRIBER A JUSTICE OF THE PEACE OF THE STATE OF MARYLAND IN AND FOR SAID CITY OF BALTIMORE PERSONALLY APPEARED HARRISON T. BEARHAM ONE OF THE ABOVE NAMED CLAIMANTS AND MADE OATH ON THE HOLY EVANGELISTS OF ALMIGHTY GOD THAT THE FOREGOING AND ANNEXED ACCOUNT IS JUST AND TRUE AS STATED AND THAT THERE IS DUE OWING AND PAYABLE TO THE SAID J. S. BEARHAM & BROS. A BALANCE OF \$41.26 ON ACCOUNT OF SAID WORK AND MATERIALS FURNISHED AS SET FORTH IN SAID ACCOUNT THAT THE WORK AND MATERIALS CHARGED FOR IN SAID ACCOUNT WERE DONE AND FURNISHED IN THE CITY OF BALTIMORE BY THEM THE SAID J. S. BEARHAM & BROS. ON AND TO THE SCHOONER CALLED W. C. WETER BY THE ORDER OF THE SAID H. D. CROOK THE

SHEET # 4.
"BOAT LIEN"

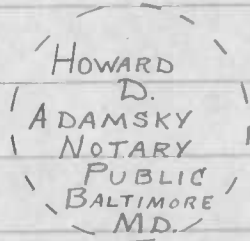
SERIAL # 102. (172)

CONTENTS.

ITEM # 6

ADDENDA # 2.

OWNER OR REPUTED OWNER THEREOF AND ON THE CREDIT OF THE SAID H. D. GROOK AND THAT ALL THE FACTS STATED IN SAID LIEN CLAIM ARE TRUE. IN TESTIMONY WHEREOF I HAVE HEREUNTO SUBSCRIBED MY NAME ON THIS 5th DAY OF FEBRUARY A. D. 1908.



HOWARD D. ADAMSKY
NOTARY PUBLIC

RECD FOR RECORD FEB 5-1908 AT 1.50 O'CLOCK P.M. SAME DAY RECORDED AND EX'D PER STEPHEN C. LITTLE CLK.

SATISFIED AS TO LIEN CLAIM VS. SCHOONER "W. C. WETER."
ORDER FILED SEPT. 17th 1909.

J. S. BEAUFHAM & BROS.

"BOAT LIEN"

SERIAL # 102

(172)

LOCATION.

ITEM # 11

ADDENDA # 4

FILE DRAWERS

WOODEN
SHELVES

FILE
DRAWERS

DESK

DESK

WOODEN
SHELVES

FILE
DRAWERS

WOODEN
SHELVES

FILE DRAWERS

WOODEN
BOX

WOODEN SHELVES

DOOR

FILE
BOXES

WEAVER & SCHAAF 11/17/39 #103
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND
Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE CHATTEL RECORD OFFICE
ROOM 13-15
(Name of building, room number, street address)

1. Title "BOAT LIEN DOCKET"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates MARCH 23, 1910 --
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1 VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling BOAT LIEN DOCKET, No 18, S.C.L.
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents BOAT LIEN DOCKET SHOWS ENTRIES OF BOAT
(Purpose and general nature of record. Principal items of information

LIENS GIVES NAME OF COURTS, AMOUNTS OF LIEN
shown. Summary of forms used in making record, their headings, etc. If a very

CLAIM, NAMES OF CLAIMANTS, DEFENDANTS AND
general or miscellaneous record, detailed information as to type of records

ATTORNEYS, NAME OF BOAT, BILL OF PARTICULARS,
contained and dates covered by each should be given. Unless contents of these

ATTESTATIONS OF JUSTICES OF THE PEACE, SIGNATURES
records are described by other Forms 12-13HR, such forms should be filled out

OF CLAIMANTS, J. P's WITH SEAL, RECORDING DATA SHOWS
and attached)

6. Contents--continued DATE AND TIME PAPER WAS RECEIVED TO
BE RECORDED, SIGNATURE OF CLERK OF COURT,
ORDER OF SATISFACTIONS SHOWS DATE ORDER WAS FILED
SIGNATURE OF CLAIMANTS,
7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing SELF-CONTAINED, ALPHABETICALLY BY SURNAME
(Self-contained--describe what it shows. If separate, fill out a form for it,
OF DEFENDANT, IN FRONT OF VOL.
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN ON RULED PAGES,
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 1 VOLUME, 17 X 13 X 2 1/2
(Of record or container. Height, width, thickness or depth. Average number of
NUMBER OF PAGES IN VOLUME # 400
pages or documents)
11. Location by dates and quantities COURT HOUSE CHATTEL RECORD OFFICE
(Room, vault, wall--N.E.S.W., section, bin, shelf,
ROOM 13-15, 1 VOL ON METAL RACK, SOUTH SIDE
cabinet, on floor)
OF ROOM 15
12. Other information VOLUME IN FAIR CONDITION, LEGIBLE,
(Condition of record if not good. Relation to other records.
PRIOR VOLUMES IN ROOM 17, BASEMENT
Information on prior, subsequent, or similar records. Whether record is known
STORE ROOM,
to have been kept earlier than dates shown in item 2)
Prior Records - Serial 102 - Basement #17
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

KALB & PUCCI
(Worker's full name)

NOV. 8, 1939
(Date)

SERIAL # 104
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody STORE-ROOM "A" BASEMENT
S.W. CORNER COURT HOUSE
(Name of building, room number, street address)

1. Title "RELEASED INSOLVENTS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1828 - 1830
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 3 BUNDLES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA #1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents THE PETITIONER MAKES APPLICATION TO THE COM-
(Purpose and general nature of record. Principal items of information

MISSIONERS OF INSOLVENT DEBTORS TO AVAIL HIMSELF
shown. Summary of forms used in making record, their headings, etc. If a very

OF THE BENEFITS SET FORTH BY THE ACTS OF ASSEMBLY
general or miscellaneous record, detailed information as to type of records

FOR RELIEF OF INSOLVENT DEBTORS, WHO ULTIMATELY ARE
contained and dates covered by each should be given. Unless contents of these

GIVEN A RELEASE BY THE COURT THROUGH THE O.K. OF
records are described by other Forms 12-13HR, such forms should be filled out

COMMISSIONERS. (OVER)
and attached)

6. Contents--continued EACH CASE CONTAINS 7 PAPERS, VIZ:
1) SCHEDULE. 2) SHERIFF'S WRIT. 3) PERSONAL DISCHARGE.
4) INDENTURE (DEED) 5) APPEARANCE BOND. 6) PETITION OF
CREDITORS TO COMM. TO APPOINT TRUSTEE. Cf. ADDENDA #2
7. Arrangement CHRONO. BY YEAR + COURT TERM. * NUMERICALLY BY CONSECUTIVE NUMBERS.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?) of Document
8. Indexing NONE.
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing FIRST 5 ARE HNDW. ON PRINTED FORMS. #6 & #7 ARE
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
HANDWRITTEN ON PLAIN PAPER.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 10" X 10" X 4" 225 PAPERS
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities ALL ARE LOCATED ON TOP OF SHELF
(Room, vault, wall--N.E.S.W., section, bin, shelf,
IN SECTION "C" STORE-ROOM "A" BASEMENT EAST
cabinet, on floor)
WALL. 3 BUNDLES, 75 Ew. = 225 INSOLVENT RELEASES.
12. Other information
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

SHEET #1

"RELEASED INSOLVENTS"

SERIAL # 104

ITEM # 4

LABELING, CONT.

ADDENDA #1

	BUNDLE	RELEASED INSOLVENTS - - -	1828
	"	"	1829
	"	"	1830

SHEET #1

"RELEASED INSOLVENTS"

ITEM #6

CONTENTS CONT'D

ADDENDA #2

7 INTERROGATORIES PROPOUNDED BY PERMANENT TRUSTEE TO THE INSOLVENT DEBTOR.

FAC SIMILE OF THE FIRST 5 PAPERS WILL BE FOUND ATTACHED TO SERIAL #50. THE LAST 2, #6 & #7 ARE ATTACHED TO THIS SERIAL. SEE ADDENDA #2

PAPER #6 = A PETITION TO THE HONORABLE COMMISSIONERS TO APPOINT A PERMANENT TRUSTEE IN BEHALF OF THE CREDITORS WHOSE NAMES APPEAR ON THE HANDWRITTEN PLAIN PAPER. ON THE SAME PETITION APPEARS THE NAMES OF THE COMMISSIONERS APPOINTING THE RECOMMENDED TRUSTEE TO ACT FOR THE BENEFIT OF THE CREDITORS.

PAPER #7 = A PLAIN SHEET OF FOOLSCAP PAPER H.WIND. AND STYLED 'INTERROGATORIES' TO BE PROPOUNDED AND ANSWERED BY THE INSOLVENT DEBTOR.

FOLIO # MONTH & YEAR OF RECORDING ON ^{OUTSIDE OF} FOLDED PAPER WITH A MANDATE THAT THE QUESTIONS CONTAINED HEREIN TO BE ANSWERED ON OR BEFORE 3RD DAY OF _____ 1877.
SIGNED BY COMMISSIONERS (OVER)

SHEET 2

"RELEASED INSOLVENTS"

SERIAL # 104

ITEM #6

CONTENTS, CONT.

ADDENDA # 2

A SERIES OF QUESTIONS PROPOUNDED: = IN #6

1) HAVE YOU OR HAVE YOU NOT MADE APPLICATION FOR THE BENEFIT OF THE INSOLVENT LAWS, RETURNED A FULL SCHEDULE OF THE DEBTS & CREDITORS.

2) IF YOU WERE KEEPER OF CERTAIN PERSONAL PROPERTY, WHAT DID YOU DO WITH IT.

3) HAVE YOU TRANSFERRED OR REASSIGNED PROPERTY, IF SO WHAT DID YOU DO WITH THE MONEY.

4) HAVE YOU ANY OTHER DEBTS OR OTHER CREDITS DUE YOU & WHAT DISPOSITION HAS BEEN MADE OF ALL THESE, ETC. ETC.

SIGNED BY PERMANENT TRUSTEE.

CO-PARTNERSHIP AND DISSOLUTIONS, 1870--. 5 vols. (4 vols.

106-107-108

labeled by liber of clerk; 3 vols. also numbered; 1 vol. also dated). 1 vol., 1870-79, not titled.

Copies of agreements and dissolutions of partnership, including certificates of limited partnership, expirations, renewals, and publications. Arr. chron. by date recorded. Indexed alph. by names of partners, direct and reverse. Hdw. 1870-June 1935; typed July 1935--. Aver. 320 pp. 17 x 12 x $1\frac{1}{2}$, 18 x 12 x 2. 3 vols., 1870-1903, rm. 17, basement; 2 vols., 1904--; rm. ¹³⁻_A 15.

WEAVER & SCHAAF
(Worker's full name)

11/20/39
(Date)

106-107-108
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND
Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE, ROOM 17
(Name of building, room number, street address)

1. Title (CO-PARTNERSHIP AND DISSOLUTIONS)
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both

2. Dates JAN 3, 1870 TO FEB 27, 1879
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1 VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling G. R.
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents CO-PARTNERSHIP AND DISSOLUTIONS CONTAINS
(Purpose and general nature of record. Principal items of information

LIMITED PARTNERSHIP; DISSOLUTION OF PARTNERSHIP;
shown. Summary of forms used in making record, their headings, etc. If a very

SPECIAL PARTNERSHIP; AGREEMENT OF CO-PARTNERSHIP
general or miscellaneous record, detailed information as to type of records

RENEWAL OF PARTNERSHIP; AFFIDAVIT OF PUBLICATION
contained and dates covered by each should be given. Unless contents of those

RENEWAL OF LIMITED PARTNERSHIP; CERTIFICATE OF
records are described by other Forms 12-13HR, such forms should be filled out

AMENDMENTS, GENERAL PARTNERSHIP, SHOWS NAMES
and attached)

6. Contents--continued OF PARTIES TO PARTNERSHIPS, DATES, AMOUNTS
OF MONEY INVOLVED, SIGNATURES AND SEALS OF PARTIES,
AND WITNESSES, ATTESTATIONS AND SIGNATURES OF
JUSTICE OF THE PEACE, DESIGNATION OF PAPER TO {SEE ADDENDA}
NOI ATTACHED
7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing SELF-CONTAINED ALPHABETICALLY BY SURNAME OF
(Self-contained--describe what it shows. If separate, fill out a form for it,
PARTY OF THE FIRST PART IN FRONT OF BOOK
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN ON RULED PAGES
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 1 VOLUME 17 X 12 X 1 1/2
(Of record or container. Height, width, thickness or depth. Average number of
NUMBER OF PAGES TO VOLUME # 250.
pages or documents)
11. Location by dates and quantities COURT HOUSE, ROOM 17, 1 VOLUME
(Room, vault, wall--N.E.S.W., section, bin, shelf,
ON METAL RACK NORTH SIDE OF ROOM
cabinet, on floor)
12. Other information VOLUME SOMEWHAT DETERIORATED BY
(Condition of record if not good. Relation to other records.
AGE, LEGIBLE, SUBSEQUENT VOLUMES IN ROOM 17
Information on prior, subsequent, or similar records. Whether record is known
BASEMENT STOREROOM, AND CHATTEL RECORD
to have been kept earlier than dates shown in item 2)
OFFICE, ROOM 13-15
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

SHEET # 1

SERIAL # 106

(CO-PARTNERSHIP AND DISSOLUTION)

CONTENTS

ITEM # 6, ADDENDA # 2

CONTINUED-- WHICH PUBLICATION OF PARTNERSHIP IS
TO BE PUBLISHED, SIGNATURE OF CLERK OF SUPREME
COURT, RECORDING DATA SHOW DATE AND TIME PAPER
WAS RECEIVED FOR RECORDING, SIGNATURE OF CLERK OF
COURT

29

SHEET # 2 SERIAL # 106

(CO-PARTNERSHIP AND DISSOLUTION.)

CONTENTS. (SAMPLE OF PAGE.)

ITEM #6

ADDENDA # 1

37	CERTIFICATE OF THE DISSOLUTION	THIS IS TO CERTIFY THAT
	OF THE LIMITED PARTNERSHIP	THE LIMITED PARTNERSHIP
125	OF THE FIRM OF	HERETOFORE ENTERED INTO
	THOMAS K. CABEY AND COMPANY	BY THOMAS K. CABEY AND

A. MORRIS CABEY THE GENERAL PARTNERS AND JAMES CABEY
THE SPECIAL PARTNER UNDER THE FIRM NAME OF THOMAS K.
CABEY AND COMPANY ON THE SECOND DAY OF JULY IN THE YEAR
EIGHTEEN HUNDRED AND EIGHTY SIX THE CERTIFICATE WHERE-
OF IS RECORDED IN THE OFFICE OF THE CLERK OF THE
SUPERIOR COURT OF BALTIMORE CITY IN LIBER J. B. NO. 2
FOLIO 333 & C ONE OF THE RECORDS OF PARTNERSHIPS IS
HEREBY DISSOLVED BY MUTUAL CONSENT. AS WITNESS OUR
HANDS AND SEALS THIS THIRTY FIRST DAY OF DECEMBER
IN THE YEAR EIGHTEEN HUNDRED AND EIGHTY SEVEN.

THOMAS K. CABEY (SEAL)

A. MORRIS CABEY (SEAL)

GENERAL PARTNERS.

JAS. CABEY (SEAL)

SPECIAL PARTNER

TEST.

JOHN. J. GRANDALL.

STATE OF MARYLAND BALTIMORE CITY TO WIT
I HEREBY CERTIFY THAT ON THE THIRTY FIRST DAY OF DECEMBER
IN THE YEAR EIGHTEEN HUNDRED AND EIGHTY SEVEN BEFORE

54

SHEET #3. SERIAL #106

(CO-PARTNERSHIP AND DISSOLUTION.)

CONTENTS. (SAMPLE OF PAGE.)

ITEM #6

ADDENDA #1

THE SUBSCRIBER A JUSTICE OF THE PEACE OF THE STATE
OF MARYLAND IN AND FOR BALTIMORE CITY AFORESAID
PERSONALLY APPEARED THOMAS K. CABEY, A. MORRIS CABEY,
AND JAMES CABEY AND DID EACH ACKNOWLEDGE THE FORE-
GOING CERTIFICATE TO BE THEIR RESPECTIVE ACT.

JOHN J. GRANDALL J. P.

FILED FOR RECORD JAN. 3RD 1888. AT 1.50 O'CLOCK P. M. SAME DAY
RECORDED & EX'D.

PER JAS. BOND. CLERK.

WEAVER & SCHAAF 11/20/39 # 107
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE ROOM 17, BASEMENT
STOREROOM.
(Name of building, room number, street address)

1. Title "CO-PARTNERSHIP AND DISSOLUTIONS."
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both

2. Dates DEC 31, 1879 TO DEC 14, 1903.
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 2 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling (SEE ADDENDA NO 1 ATTACHED)
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents CO-PARTNERSHIP AND DISSOLUTION CONTAINS
(Purpose and general nature of record. Principal items of information

LIMITED PARTNERSHIP, DISSOLUTION OF PARTNERSHIP
shown. Summary of forms used in making record, their headings, etc. If a very

SPECIAL PARTNERSHIP, AGREEMENT OF CO-PARTNERSHIP,
general or miscellaneous record, detailed information as to type of records

RENEWAL OF PARTNERSHIP, AFFIDAVIT OF PUBLICATION,
contained and dates covered by each should be given. Unless contents of those

RENEWAL OF LIMITED PARTNERSHIP, CERTIFICATE OF
records are described by other Forms 12-13HR, such forms should be filled out

AMENDMENTS, GENERAL PARTNERSHIP, SHOWS NAMES
and attached)

6. Contents--continued OF PARTIES TO PARTNERSHIPS, DATES, AMOUNTS
OF MONEY INVOLVED, SIGNATURES AND SEALS OF PARTIES AND
WITNESSES, ATTESTATIONS AND SIGNATURES OF JUSTICE
OF THE PEACE, DESIGNATION OF PAPER TO WHICH ^{{SEE ADDENDA}
^{{NO 2 ATTACHED}
7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING
 (Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing SELF-CONTAINED, ALPHABETICALLY BY SURNAME
 (Self-contained--describe what it shows. If separate, fill out a form for it,
OF PARTY OF THE FIRST PART IN FRONT OF BOOK
 and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN ON RULED PAGES
 (Handwritten. Handwritten printed form. Handwritten printed head. Typed.
 Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
 and years covered by each kind of writing)
10. Size 2 VOLUMES. 18 X 12 X 2
 (Of record or container. Height, width, thickness or depth. Average number of
AVERAGE NUMBER OF PAGES PER VOLUME # 350
 pages or documents)
11. Location by dates and quantities COURT HOUSE, ROOM 17, BASEMENT
 (Room, vault, wall--N.E.S.W., section, bin, shelf,
STORE ROOM, 2 VOLUMES ON WOODEN SHELVES, WEST
WALL OF ROOM
 cabinet, on floor)
12. Other information VOLUMES SOMEWHAT DETERIORATED BY
 (Condition of record if not good. Relation to other records.
AGE, LEGIBLE, PRIOR VOLUME LOCATED IN
 Information on prior, subsequent, or similar records. Whether record is known
ROOM 17, SUBSEQUENT VOLUMES LOCATED
 to have been kept earlier than dates shown in item 2)
IN CHATTEL RECORD OFFICE, ROOM 13-15
Prior Records ---- Serial 106 ---- Basement # 17
Subsequent " ---- " 108 ---- Room 13+15
13. (For use in Florida.) Early imprints _____
 (Author) (Publisher)

 (Place of publication) (Date of publication)

SERIAL # 107

"CO-PARTNERSHIP AND DISSOLUTION."

LABELING

ITEM #4, ADDENDA #1

1 VOLUME, CO-PARTNERSHIP AND DISSOLUTIONS,

RECORD, R.T.A. AND F.A.P. No 2

1 VOLUME, CO-PARTNERSHIP AND DISSOLUTIONS,

1887 TO 1903

SERIAL # 107

"CO-PARTNERSHIP AND DISSOLUTIONS"

CONTENTS

ITEM #6, ADDENDA #2

CONTINUED -- PUBLICATION OF PARTNERSHIP IS
TO BE PUBLISHED, SIGNATURE OF CLERK OF SUPREME
COURT, RECORDING DATA SHOWS DATE AND TIME
PAPER WAS RECEIVED FOR RECORDING, SIGNATURE
OF CLERK OF COURT,

WEAVER & SCHAAF 11/20/39 # 108
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE, CHATTEL RECORD
OFFICE, ROOM 13-15
(Name of building, room number, street address)

1. Title "CO-PARTNERSHIP AND DISSOLUTIONS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates JAN 3, 1904 --
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 2 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling (SEE ADDENDA NO 1 ATTACHED)
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents CO-PARTNERSHIP AND DISSOLUTION CONTAINS
(Purpose and general nature of record. Principal items of information

LIMITED PARTNERSHIP DISSOLUTION OF PARTNERSHIP
shown. Summary of forms used in making record, their headings, etc. If a very

SPECIAL PARTNERSHIP AGREEMENT OF CO-PARTNERSHIP
general or miscellaneous record, detailed information as to type of records

RENEWAL OF PARTNERSHIP AFFIDAVIT OF PUBLICATION
contained and dates covered by each should be given. Unless contents of these

RENEWAL OF LIMITED PARTNERSHIP CERTIFICATE OF
records are described by other Forms 12-13HR, such forms should be filled out

AMENDMENTS, GENERAL PARTNERSHIP, SHOW NAMES
and attached)

6. Contents--continued OF PARTIES TO PARTIES, DATES, AMOUNTS
OF MONEY INVOLVED, SIGNATURES AND SEALS OF PARTIES
AND WITNESSES, ATTESTATIONS AND SIGNATURES OF
JUSTICE OF THE PEACE, DESIGNATION OF {SEE ADDENDA
No 2 ATTACHED
7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing SELF-CONTAINED, ALPHABETICALLY BY SURNAME
(Self-contained--describe what it shows. If separate, fill out a form for it,
OF PARTY OF THE FIRST PART, IN FRONT OF BOOK
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN ON RULED PAGES JAN 1904 TO JUNE 1935
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
TYPED ON PLAIN PAPER JULY 1935 --
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 2 VOLUMES 18 X 12 X 1 1/2.
(Of record or container. Height, width, thickness or depth. Average number of
AVERAGE NUMBER OF PAGES PER VOLUME # 350
pages or documents)
11. Location by dates and quantities COURT HOUSE, CHATTEL RECORD
(Room, vault, wall--N.E.S.W., section, bin, shelf,
OFFICE ROOM 13-15, 2 VOLUMES ON METAL RACK,
cabinet, on floor)
SOUTH SIDE OF ROOM 15,
12. Other information VOLUMES IN GOOD CONDITION, LEGIBLE,
(Condition of record if not good. Relation to other records.
PRIOR VOLUMES IN ROOM 17 AND IN ROOM 17
Information on prior, subsequent, or similar records. Whether record is known
BASEMENT STOREROOM,
to have been kept earlier than dates shown in item 2)
Serial #106 - Prior Records - Basement #17
" #107 " " " #17
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

SERIAL # 108

"CO-PARTNERSHIP AND DISSOLUTIONS"

LABELING

ITEM # 4, ADDENDA # 1

1 VOLUME, CO-PARTNERSHIP AND DISSOLUTIONS, RECORD
R.O. & S.C.L. No 4

1 VOLUME, CO-PARTNERSHIP AND DISSOLUTIONS, RECORD
S.C.L. No 5

SERIAL # 108

"CO-PARTNERSHIP AND DISSOLUTIONS"

CONTENTS

ITEM # 6, ADDENDA # 2

CONTINUED-- PAPER TO WHICH PUBLICATION IS TO
BE PUBLISHED, SIGNATURE OF CLERK OF SUPREME
COURT, RECORDING DATA SHOWS DATE AND TIME
PAPER WAS RECEIVED FOR RECORDING, SIGNATURE OF
CLERK OF COURT,

KALB Pucci

(Worker's full name)

NOV. 21-39.

(Date)

SERIAL # 109

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLANDName of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)Address of office of custody STORE ROOM "A" BASEMENT
S.W. CORNER COURT HOUSE
(Name of building, room number, street address)1. Title "BASTARDY RECOGNIZANCE BONDS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1850-1859.
(Earliest and latest dates; missing dates. Show exact date of breaks)3. Quantity 1 BUNDLE
(Number of volumes; file drawers; file boxes; bundles; other)4. Labeling BASTARDY RECOGNIZANCE BONDS 1850-59
(Explain fully; years; numbers; letters; number of records so labeled)5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents BASTARDY RECOGNIZANCE BONDS ARE BONDS
(Purpose and general nature of record. Principal items of informationGUARANTEEING THE SUPPORT OF THE CHILD BORN IN
shown. Summary of forms used in making record, their headings, etc. If a veryBASTARDY. THE PARENT ACKNOWLEDGES THAT HE IS THE
general or miscellaneous record, detailed information as to type of recordsFATHER OF THE CHILD & GIVES ASSURANCE THAT IT WILL
contained and dates covered by each should be given. Unless contents of theseNOT BECOME A PUBLIC CHARGE.

Records are described by other Forms 12-13HR, such forms should be filled out

THE BOND SHOWS--DATE OF APPEARANCE BEFORE J.P.
(and attached)

6. Contents--continued NAMES OF BONDSMEN & THEIR ACKNOWLEDGMENT OF THEIR ENDEBTEDNESS TO CITY UNTIL THE SAID DEFENDANT SHALL INDEMNIFY THE SAID CITY FROM ALL CHARGES ARISING FROM THE { CONT'D ON ADDENDA.
7. Arrangement CHRONOLOGICALLY BY YEAR.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN ON PLAIN PAPER.
(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head. Printed. Photostat. Other. Give months and years covered by each kind of writing)
10. Size 9" X 4" X 1 1/2" 50 PAPERS
(Of record or container. Height, width, thickness or depth. Average number of pages or documents)
11. Location by dates and quantities ON TOP SHELF OF SECTION "C"
(Room, vault, wall--N.E.S.W., section, bin, shelf, cabinet, on floor)
LEFT SIDE, EAST WALL. 1 BUNDLE = 50 B.R. BONDS.
12. Other information
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

SHEET #1

BASTARDY RECOGNIZANCE BONDS

SERIAL #109

ITEM #6

CONTENTS -- CONT'D

ADDENDA #1

MAINTENANCE OF THE ILLEGITIMATE
CHILD BY THE FATHER JOHN DOE BEGOTTEN ON THE
BODY OF MARIE DOE OF WHICH SHE WAS DELIVERED
ON THE 25th DAY OF MARCH 188?

AFTER "THIS" RECOGNIZANCE BECOMES
VOID, OTHERWISE IT REMAINS IN FORCE & VIRTUE
IN LAW.

FATHER

BONDSMAN

BONDSMAN.

NOTARY PUBLIC

RECORD OF STATEMENTS OF BOARD OF CANVASSERS OF ELECTION,

110-111

1896--. 7 vols. (dated; 1-7; 3 vols. also labeled S.C.L.).

Record of statements of election returns and referenda made by the board of canvassers of the city, giving name of candidate or proposed measure, date of election, office or referendum, number of votes cast for each candidate or measure, and names of chairman and secretary of the board of canvassers, date filed and recorded, and signature of the clerk. Arr. chron. by date of election. Indexed alph. by name of candidate. Hdw. 1896-September 18, 1934; typed September 29, 1934--.

17 x 12 x 2, 17 x 13 x 3. 5 vols., 1896-September 1926, rm. 17, basement; 2 vols., September 28, 1926--¹³, rm. 15.

WEAVER & SCHAAF
(Worker's full name)

11/24/39
(Date)

110-111
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE ROOM 17
(Name of building, room number, street address)

1. Title "RECORD OF STATEMENTS OF BOARD OF CANVASSERS
OF ELECTION"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates NOV 3, 1896 TO NOV 13, 1924; SEPTEMBER 27TH 1926
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 5 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling (SEE ADDENDA NO 1 ATTACHED)
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records 1925
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORD OF STATEMENTS OF BOARD OF CANVASSERS
(Purpose and general nature of record. Principal items of information

OF ELECTION ARE STATEMENTS BY THE SUPERVISORS
shown. Summary of forms used in making record, their headings, etc. If a very

OF ELECTIONS AND BOARD OF CANVASSERS CONCERNINGS
general or miscellaneous record, detailed information as to type of records

THE RESULTS OF ELECTIONS, CERTIFICATIONS OF
contained and dates covered by each should be given. Unless contents of those

CANDIDACY AND NOMINATION, RESULTS OF RECOUNT,
records are described by other Forms 12-13HR, such forms should be filled out

REVIEW AND RECANVASS OF BALLOTS IN A CONTESTED
and attached)

6. Contents--continued ELECTION, THEY CONTAIN; NAMES OF CANDIDATES AND OFFICES TO WHICH ELECTED OR NOMINATED, NUMBER OF VOTES CAST FOR EACH CANDIDATE OR ORDINANCE (SEE ADDENDA NO 2, ATTACHED)
7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing SELF-CONTAINED ALPHABETICALLY BY SURNAME
(Self-contained--describe what it shows. If separate, fill out a form for it, OF CANDIDATE, IN FRONT OF VOLUME, and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN ON RULED PAGES.
(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head. Printed. Photostat. Other. Give months and years covered by each kind of writing)
10. Size 5 VOLUMES, 17 X 12 X 2
(Of record or container. Height, width, thickness or depth. Average number of AVERAGE NUMBER OF PAGES PER VOLUMES # 400 pages or documents)
11. Location by dates and quantities COURT HOUSE, ROOM 17, 5 VOLUMES
(Room, vault, wall--N.E., S.W., section, bin, shelf, ON METAL RACK, NORTH SIDE OF ROOM 17 cabinet, on floor)
12. Other information VOLUMES IN GOOD CONDITION, LEGIBLE
(Condition of record if not good. Relation to other records, SUBSEQUENT VOLUMES IN CHATTEL RECORD Information on prior, subsequent, or similar records. Whether record is known OFFICE ROOM 13-15, to have been kept earlier than dates shown in item 2) Subsequent Records - Serial # 111 --- Room 13-15.
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

"RECORD OF STATEMENTS OF BOARD OF
CANVASSERS OF ELECTION"

LABELING

ITEM # 4, ADDENDA # 1

1 VOLUME, #1, RECORD OF STATEMENTS OF BOARD
OF CANVASSERS OF ELECTION,

FROM NOV 3RD 1896,

1 VOLUME, #2, RECORD OF STATEMENTS OF BOARD
OF CANVASSERS OF ELECTION,

FROM NOV 7TH 1905

1 VOLUME, #3, RECORD OF STATEMENTS OF BOARD
OF CANVASSERS OF ELECTION,

FROM APRIL 12, 1907 TO APRIL 18, 1911.

1 VOLUME, No 4, RECORD OF STATEMENTS OF BOARD
OF CANVASSERS OF ELECTION.

FROM MAY 11, 1911 TO SEPT 18, 1917.

1 VOLUME, #5, S.C.L, RECORD OF STATEMENTS OF
BOARD OF CANVASSERS OF ELECTION.

SEPT 18, 1917 TO.

"RECORD OF STATEMENTS- OF BOARD OF CANVASSERS
OF ELECTION."

CONTENTS

"CONTINUED"

ITEM #6, ADDENDA #2

-- NAMES, ADDRESS AND PROFFESION OF THOSE
ELECTED, DATES, RESULTS OF RECOUNTS
SIGNATURES OF SUPERVISORS, RECORDING DATA
SHOWS DATE AND TIME PAPER WAS RECEIVED
TO BE RECORDED, SIGNATURE OF CLERK OF
COURT,

"RECORD OF STATEMENTS OF BOARD OF CANVASSERS
OF ELECTION,"

CONTENTS

ITEM # 6, ADDENDA # 2

"STATEMENT OF VOTES CAST" LIBER # 4, FOLIO # 31

FOR THE PURPOSE OF DEFRAYING THE COST OF THE
WORK OF THE PAYING COMMISSION,

WE, THE SUPERVISORS OF ELECTIONS FOR BALTIMORE
CITY AND THE BOARD OF CANVASSERS FOR SAID CITY
DO HEREBY STATE THAT WE DID DULY MEET AT THE
USUAL PLACE OF HOLDING THE SUPERIOR COURT OF
BALTIMORE CITY ON THURSDAY MAY 4, 1911, BEING
THE THURSDAY NEXT FOLLOWING THE DAY OF ELECTION
AND HAVING EACH OF US DULY TAKEN AND SUBSCRIBED
BEFORE THE CLERK OF THE SUPERIOR COURT THE
OATH REQUIRED BY LAW TO BE TAKEN BY US AS SAID
BOARD OF CANVASSERS DID ORGANIZE BY ELECTING
CHARLES H. CARTER, CHAIRMAN, AND MAX WAYS, SEC-
RETARY OF SAID BOARD OF CANVASSERS; AND WE DO
FURTHER STATE THAT WE OPEN ALL THE ORIGINAL
STATEMENTS AND RETURNS DELIVERED OR TRANS-
MITTED TO US, BEING ALL THE RETURNS FROM EACH
OF THE ELECTION PRECINCTS COMPRISED WITHIN

"RECORD OF STATEMENTS OF BOARD OF CANVASSERS OF ELECTION,"

CONTENTS,

ITEM # 6, ADDENDA # 2

"STATEMENT OF VOTES CAST (CONTINUED)

THE TWENTY FOUR WARDS OF BALTIMORE CITY AND WE DID CANVASS AND ADD UP THE VOTES CAST IN ALL THE PRECINCTS OF THE SAID TWENTY-FOUR WARDS OF BALTIMORE CITY FOR AND AGAINST "AN ORDINANCE TO AUTHORIZE IN PURSUANCE OF AN ACT OF THE GENERAL ASSEMBLY OF MARYLAND PASSED AT ITS JANUARY SESSION IN THE YEAR 1906 AND KNOWN AS CHAPTER 401 OF THE ACTS OF THAT YEAR; AND IN PURSUANCE OF THE ACT OF THE GENERAL ASSEMBLY OF MARYLAND PASSED AT ITS JANUARY SESSION IN THE YEAR 1908, AND KNOWN AS CHAPTER 202 OF THE ACTS OF THAT YEAR, ISSUANCE OF THE STOCK OF THE MAYOR AND CITY COUNCIL OF BALTIMORE TO AN AMOUNT NOT EXCEEDING FIVE MILLION DOLLARS (\$5,000,000.00) FOR THE PURPOSE OF DEFRAYING THE COST OF THE WORK OF THE PAVING COMMISSION AUTHORIZED BY SAID CHAPTER 401 OF THE ACTS OF 1906 AND BY SAID CHAPTER 202 OF THE ACTS OF 1908 AND SUBJECT TO THE TERMS, CONDITION AND PROVISIONS

"RECORD OF STATEMENTS OF BOARD OF CANVASSERS
OF ELECTION.

CONTENTS

ITEM #6, ADDENDA #2

"STATEMENT OF VOTES CAST, (CONTINUED)
OF SAID ACTS," AND WE DO FURTHER CERTIFY AND
STATE AS A RESULT OF SAID CANVASS AND ADDITION,

FOR THE ORDINANCE, RECEIVED 45543 VOTES
AGAINST THE ORDINANCE, RECEIVED 18153 VOTES

WITNESS OUR HANDS THIS 10 DAY OF MAY 1911

CHARLES H. CARTER
(CHAIRMAN)

MAX WAYS
(SECRETARY)

H. W. NICE

RECEIVED FOR RECORD

MAY 11, 1911 AT 9 O'CLOCK A.M.

SAME DAY RECORDED & EX'D.

PER STEPHEN C. LITTLE

CLERK.

"RECORD OF STATEMENTS OF BOARD OF CANVASSERS OF ELECTION,"

CONTENTS

ITEM # 6, ADDENDA # 2

"CERTIFICATE OF ELECTION," LIBER 4 FOLIO 1

CERTIFICATE OF
ELECTION
FOR
MAYOR
OF

BALTIMORE CITY

WE, THE SUPERVISORS OF ELECTIONS FOR
BALTIMORE CITY AND THE BOARD OF CAN-
VASSERS FOR SAID CITY DO HEREBY STATE
THAT WE DID DULY MEET AT THE USUAL
PLACE OF HOLDING THE SUPERIOR COURT
OF BALTIMORE CITY ON THURSDAY, MAY 4, 1911, BEING THE
THURSDAY NEXT FOLLOWING THE DAY OF ELECTION AND
HAVING HAVING EACH OF US DULY TAKEN AND SUBSCRIBED
BEFORE THE CLERK OF THE SUPERIOR COURT, THE OATH
REQUIRED BY LAW TO BE TAKEN BY US AS SAID BOARD OF
CANVASSERS DID ORGANIZE BY ELECTING CHARLES H. CARTER,
CHAIRMAN AND MAX WAYS, SECRETARY OF SAID BOARD OF
CANVASSERS, AND WE DO FURTHER STATE THAT WE DID OPEN
ALL THE ORIGINAL STATEMENTS AND RETURNS DELIVERED
OR TRANSMITTED TO US BEING ALL THE RETURNS FROM
EACH OF THE FROM EACH OF THE ELECTION PRECINCTS
COMPRISED WITHIN THE TWENTY-FOUR WARDS OF
BALTIMORE CITY, AND WE DID CANVASS AND ADD
UP THE VOTES CAST IN ALL THE PRECINCTS OF THE
SAID TWENTY FOUR WARDS OF BALTIMORE CITY

"RECORD OF STATEMENTS OF BOARD OF
CANVASSERS OF ELECTION."

CONTENTS,

ITEM #6, ADDENDA #2

"CERTIFICATE OF ELECTION" CONTINUED

-- FOR MAYOR OF BALTIMORE CITY, AND WE DO
FURTHER CERTIFY AND STATE AS A RESULT
OF SAID CANVASS AND ADDITION THAT FOR
THE OFFICE OF MAYOR OF BALTIMORE CITY,
ROBERT J. FIELDS, RECEIVED 1291 VOTES.
GEORGE R. GORSUCH, " 655 "
JAMES H. PRESTON " 47,508 "
E. CLAY TIMANUS, " 46,809 "

AND WE ACCORDINGLY DECLARE THAT THE SAID
JAMES H. PRESTON,

WHO RESIDES AT 820 N. CHARLES ST WHO IS A
LAWYER AND WHOSE BUSINESS ADDRESS IS AT
218 ST PAUL ST, IS DULY ELECTED TO THE OFFICE
OF MAYOR OF BALTIMORE CITY,

WITNESS OUR HANDS THIS 10 DAY OF MAY, 1911

CHARLES H. CARTER

(CHAIRMAN)

MAX WAYS

(SECRETARY)

H. W. NICE,

REC'D FOR RECORD MAY 11TH 1911 AT 9 O'CLOCK A.M.
SAME DAY RECORDED AND EX'D

PER, STEPHEN C. LITTLE, CLERK

"RECORD OF STATEMENTS OF BOARD OF
CANVASSERS OF ELECTION"

CONTENTS

ITEM # 6, ADDENDA # 2

"CERTIFICATE"

LIBER # 4, FOLIO # 35

DEMOCRATIC DELEGATES
TO STATE CONVENTION
FROM 1ST LEG. DISTRICT
STATEMENT OF VOTES
CAST FOR DEM. NOMINEES
FOR GOVERNOR AND
STATE TREASURER
FROM 1ST LEGISLATIVE
DISTRICT

THE BOARD OF SUPERVISORS OF
ELECTIONS OF BALTIMORE CITY
HEREBY CERTIFIES THAT AS APPEARS
FROM THE OFFICIAL RECORDS OF
SAID BOARD, WILLIAM J. GARLAND
WHO RESIDES AT 241 S. BOND ST,
WHO IS A SOLICITOR AND WHOSE
PLACE OF BUSINESS IS AT 241 S.
BOND STREET AND WHOSE ADDRESS
IS 241 S. BOND STREET.

MARTIN F. HEALY WHO RESIDES AT 444 N. GAY ST,
WHO IS A CLERK AND WHOSE PLACE OF BUSINESS
IS 104 COURT HOUSE AND WHOSE ADDRESS IS 444
N. GAY ST.

MICHAEL J. McAVOY WHO RESIDES AT 3006 ELLIOTT ST.
WHO IS A PHYSICIAN AND WHOSE PLACE OF BUSINESS
IS 3006 ELLIOTT ST AND WHOSE ADDRESS IS
3006 ELLIOTT ST.

JOHN C. McLAUGHLIN WHO RESIDES AT 200
HARRISON STREET WHO IS A STUDENT AND WHOSE
PLACE OF BUSINESS IS BALTIMORE LAW SCHOOL

"RECORD OF STATEMENTS OF BOARD OF
CANVASSERS OF ELECTION."

CONTENTS, ITEM #6, ADDENDA #2

"CERTIFICATE" CONTINUED,

AND WHOSE ADDRESS IS 200 HARRISON ST.

WILLIAM H. MATTSON WHO RESIDES AT 249 S.
WOLFE STREET WHO IS A PROPRIETOR OF A
TRANSFER BUSINESS AND WHOSE PLACE OF BUSINESS
IS 249 S. WOLFE STREET AND WHOSE ADDRESS IS
249 S. WOLFE STREET,

MATTHIAS J. SMITH WHO RESIDES AT 2502 E.
BALTIMORE STREET WHO IS A CLERK AND WHOSE
PLACE OF BUSINESS IS 1700 N. GAY STREET AND
WHOSE ADDRESS IS 2502 E. BALTIMORE STREET,

JAMES F. STEWART WHO RESIDES AT 2037 E.
BALTIMORE WHO IS A MANUFACTURER AND WHOSE
PLACE OF BUSINESS IS 810 E. PRATT STREET AND
WHOSE ADDRESS IS 2037 E. BALTIMORE STREET WERE THE
ONLY PERSONS WHO IN COMPLIANCE WITH THE
PROVISIONS OF CHAPTER 741, ACTS OF 1910 KNOWN
AS THE PRIMARY ELECTION LAW FILED CERTIFICATES
WITH THIS BOARD AS CANDIDATES IN THE PRIMARY
ELECTION HELD IN BALTIMORE CITY AUG. 29, 1911
FOR THE ELECTION OF SEVEN (7) DELEGATES
TO THE DEMOCRATIC STATE NOMINATING

"RECORD OF STATEMENTS OF BOARD OF
CANVASSERS OF ELECTION."

CONTENTS.

ITEM #6. ADDENDA #2

"CERTIFICATE" CONTINUED

CONVENTION FROM THE FIRST LEGISLATIVE DISTRICT
OF THE CITY OF BALTIMORE COMPOSED OF WARDS.
1, 2, 3, 4, 5, AND 6 OF BALTIMORE CITY THAT SAID
WILLIAM J. GARLAND, MARTIN F. HEALY, MICHAEL
J. McAVOY, JOHN C. McLAUGHLIN, WILLIAM H.
MATTSON, MATTHIAS J. SMITH AND JAMES F. STUART
REQUESTED THAT THEIR NAMES BE PRINTED UPON
THE OFFICIAL BALLOTS TO BE USED BY THE MEMBERS
OF THE DEMOCRATIC PARTY IN THE SAID PRIMARY
ELECTION OF AUGUST 29, 1911, THIS BOARD FURTHER
CERTIFIES THAT IN ACCORDANCE WITH THE PROVISIONS
OF CHAPTER 741, ACTS OF 1910, KNOWN AS THE PRIMARY
ELECTION LAW PROVIDED FOR THE HOLDING OF SAID
PRIMARY ELECTION AND THEIR BEING NO CANDIDATES
OTHER THAN SAID WILLIAM J. GARLAND, MARTIN F.
HEALY, MICHAEL J. McAVOY, JOHN C. McLAUGHLIN,
WILLIAM H. MATTSON, MATTHIAS J. SMITH AND
JAMES F. STUART SEEKING THE DEMOCRATIC
NOMINATION OF THE DEMOCRATIC PARTY FOR SEVEN
(7) DELEGATES TO THE DEMOCRATIC STATE NOMINA-
TING CONVENTION FROM THE FIRST LEGISLATIVE
DISTRICT OF BALTIMORE CITY WAS OMITTED

"RECORD OF STATEMENTS OF BOARD OF
CANVASSERS OF ELECTION."

CONTENTS,

ITEM # 6, ADDENDA # 2

"CERTIFICATE" CONTINUED

FROM THE OFFICIAL PRIMARY ELECTION BALLOTS
FOR THE SAID FIRST LEGISLATIVE DISTRICT OF
BALTIMORE CITY,

WE FURTHER DECLARE THE SAID WILLIAM J. GAR-
LAND, MARTIN F. HEALY, MICHAEL J. McAVOY, JOHN
C. McLAUGHLIN, WILLIAM H. MATTSON, MATTHIAS
J. SMITH, AND JAMES F. STUART TO BE DULY
QUALIFIED AS DELEGATES TO THE DEMOCRATIC
STATE NOMINATING CONVENTION FROM THE
FIRST LEGISLATIVE DISTRICT OF BALTIMORE
CITY, WITNESS THE SIGNATURE OF THE PRESIDENT
OF THE BOARD OF SUPERVISORS OF ELECTIONS
OF BALTIMORE CITY

CHARLES H. CARTER
(PRESIDENT)

MAX WAYS.

"RECORD OF STATEMENTS OF BOARD OF
CANVASSERS OF ELECTION"

CONTENTS

ITEM #6, ADDENDA #2

STATEMENT OF BOARD OF CANVASSERS OF BALTIMORE CITY.

STATEMENT OF VOTES
CAST FOR
REPRESENTATIVE
IN THE SIXTY THIRD
CONGRESS OF THE
UNITED STATES
FROM THE SECOND
CONGRESSIONAL
DISTRICT.

(WARDS 15 + 16)

WE THE SUPERVISORS OF ELECTIONS
FOR BALTIMORE CITY AND THE
BOARD OF CANVASSERS FOR SAID
CITY DO HEREBY STATE THAT WE
DID DULY MEET AT THE USUAL
PLACE OF HOLDING THE SUPERIOR
COURT OF BALTIMORE CITY ON
THURSDAY NOVEMBER 7, 1912,
BEING THE THURSDAY NEXT FOL-
LOWING THE DAY OF ELECTION

AND HAVING EACH OF US DULY TAKEN AND SUBSCRIBED
BEFORE THE CLERK OF SUPERIOR COURT THE OATH
REQUIRED BY LAW TO BE TAKEN BY US AS SAID BOARD
OF CANVASSERS DID ORGANIZE BY ELECTING JAMES
M^E EVROY JR, CHAIRMAN AND EDMUND J. WACHTER,
SECRETARY OF SAID BOARD OF CANVASSERS AND
WE DO FURTHER STATE THAT WE DID OPEN ALL
THE ORIGINAL STATEMENTS AND RETURNS DEL-
IVERED OR TRANSMITTED TO US BEING ALL THE

"RECORD OF STATEMENTS OF BOARD OF
CANVASSERS OF ELECTION."

CONTENTS

ITEM # 6, ADDENDA # 2

STATEMENT OF BOARD OF CANVASSERS OF BALTIMORE CITY
CONTINUED — RETURNS FROM EACH OF THE ELECTION
PRECINCTS OF THE FIFTEENTH AND SIXTEENTH
WARDS COMPRISING THAT PORTION OF THE SECOND
CONGRESSIONAL DISTRICT OF MARYLAND LYING
WITHIN THE CITY OF BALTIMORE AND WE DID
CANVASS AND ADD UP THE VOTES CAST IN ALL THE
PRECINCTS OF THE AFORESAID WARDS COMPRISING
THAT PORTION OF THE SECOND CONGRESSIONAL DIS-
TRICT OF MARYLAND FOR REPRESENTATIVE IN THE SIXTY-
THIRD CONGRESS OF THE UNITED STATES,

AND WE DO FURTHER CERTIFY AND STATE AS A RESULT
OF SAID CANVASS AND ADDITION THAT FOR REPRESENTATIVE
IN THE SIXTY - THIRD CONGRESS OF THE UNITED STATES,

BASIL W. BOWMAN	RECEIVED	142	VOTES.
MARTIN D. HUTTMAN	"	146	"
LABAN SPARKS	"	2863	"
JOSHUA FREDERICK C. TALBOT	"	5354	"

WITNESS OUR HANDS THIS 22ND DAY OF NOVEMBER 1912

JAMES M. EVOY JR (CHAIRMAN)

EDMUND J. WACHTER, (SECRETARY)

RUXTON M. RIDGELEY

"RECORD OF STATEMENTS OF BOARD OF
CANVASSERS OF ELECTION."

CONTENTS

ITEM # 6. ADDENDA # 2

"CERTIFICATE OF RESULT OF REVIEW, RECOUNT
AND RECANVASS,

LIBER # 4, FOLIO # 354

CERTIFICATE OF
RESULT OF
REVIEW.
RECOUNT
AND RECANVASS OF
THE
FOURTH
LEGISLATIVE
DISTRICT
UNDER CHAPTER 2
ACTS 1912.

WHEREAS ON THE TWENTY-FIRST
DAY OF SEPTEMBER 1915, JOHN
H. ROBINETTE FILED WITH THE
BOARD OF SUPERVISORS OF ELEC-
TIONS OF BALTIMORE CITY A PETI-
TION AND BOND DULY APPROVED IN
ACCORDANCE WITH THE PROVISIONS
OF AND REQUIREMENTS OF CHAPTER
2 OF THE ACTS OF 1912 FOR A
REVIEW, RECOUNT AND RECANVASS
OF THE BALLOTS CAST IN THE

FOURTH LEGISLATIVE DISTRICT COMPRISING THE
17, 18, 21, 22, 23 AND 24TH WARDS IN THE CITY OF BALTI-
MORE AS CAST AT THE PRIMARY ELECTION HELD ON
SEPTEMBER 14, 1915. AND WHEREAS SAID JOHN H.
ROBINETTE WAS A CANDIDATE IN SAID PRIMARY FOR
THE NOMINATION OF MEMBER OF THE HOUSE OF DELEG-
ATES FROM SAID DISTRICT AND WAS DEFEATED ON THE
FACE OF THE RETURNS OF SAID PRIMARY ELECTION
IN SAID DISTRICT, NOW THEREFORE WE THE

"RECORD OF STATEMENTS OF BOARD OF
CANVASSERS OF ELECTION."

CONTENTS

ITEM #6, ADDENDA #2

"CERTIFICATE OF RESULT OF REVIEW, RECOUNT
AND RECANVASS, "CONTINUED". LIBER #4, FOLIO #354

MEMBERS OF THE BOARD OF SUPERVISORS OF ELECTIONS
OF BALTIMORE CITY HAVING CONDUCTED SAID REVIEW,
RECOUNT, AND RECANVASS IN ACCORDANCE WITH SAID
CHAPTER 2 OF THE ACTS OF 1912 AND IN THE
EXERCISE OF OUR POWER AND AUTHORITY TO
REVIEW AND CORRECT THE ACTION OF THE JUDGES
OF ELECTION, IN SAID DISTRICT IN THEIR RESPECTIVE
JURISDICTION DO HEREBY CERTIFY AND STATE THAT
AS A RESULT OF SAID REVIEW, RECOUNT AND RECANVASS
SHOWS THAT,

FOR GOVERNOR

EMERSON C. HARRINGTON, RECEIVED 4465 VOTES.

BLAIR LEE, " 3876 " ,

FOR ATTORNEY GENERAL.

WILLIAM MILNES MALOY, RECEIVED 3408, VOTES.

ALBERT C. RITCHIE, " 4178 "

FOR COMPTROLLER OF THE TREASURY,

WILLIAM B. COPPER, RECEIVED 3484 VOTES

HUGH A. McMULLEN " 4004 "

"RECORD OF STATEMENTS OF BOARD OF
CANVASSERS OF ELECTION,"

CONTENTS,

ITEM #6, ADDENDA #2

"CERTIFICATE OF RESULT OF REVIEW, RECOUNT
AND RECANVASS, "CONTINUED". LIBER #4, FOLIO #354

FOR DELEGATES TO STATE NOMINATING CONVENTION,

WILLIAM H. BRANNAN	RECEIVED	4457	VOTES
THOMAS F. BRENNAN,	"	2957	"
HARRY J. HARDEY	"	3652	"
GILBERT A. HEAVEY	"	3419	"
THOMAS H. HURST	"	3276	"
JOHN T. MCCARTHY,	"	3517	"
JOHN T. MCNAMEY	"	3737	"
JOHN J. MURN	"	3536	"
WILLIAM J. OGDEN	"	3298	"
W. E. PEARCE,	"	2431	"
CHRIS PFORR,	"	2502	"
OTTO M. REINHARDT	"	3016	"
ALBERT D. SCHMIDT	"	2431	"
LEONARD J. TURLINGTON	"	2366	"

FOR CHIEF JUDGE OF THE SUPREME BENCH,

ROBERT BIGGS	RECEIVED	2210	VOTES,
DUKE BOND	"	537	"
EDWIN T. DICKERSON	"	1979	"
ALBERT S. J. OWENS	"	1084	"
WILLIAM A. WHEATLEY	"	573	"

"RECORD OF STATEMENTS OF BOARD OF
CANVASSERS OF ELECTION."

CONTENTS

ITEM #6, ADDENDA #2

"CERTIFICATE OF RESULT OF REVIEW, RECOUNT
AND RECANVASS, " CONTINUED" LIBER #4, FOLIO #354

FOR STATE ATTORNEY,

WILLIAM CURRAN	RECEIVED	2644	VOTES
ISADOR GOLDSTROM	"	447	"
ROBERT F. LEACH JR,	"	901	"
EUGENE O'DUNNE,	"	2195	"
JAMES M ^C TRIPPE	"	329	"

FOR SHERIFF,

THOMAS F. M ^C NULTY	RECEIVED	4763	VOTES
CHARLES J. WEISS	"	1929	"

FOR MEMBERS OF THE HOUSE OF DELEGATES

CHARLES E. BICHY	RECEIVED	3594	VOTES
JOSEPH S. BOFF	"	3198	"
THOMAS J. DALY	"	3838	"
ROBERT J. FAGAN	"	3149	"
CHARLES G. GRIEBEL	"	3387	"
GEORGE W. HILL	"	2842	"
WILLIAM E. JOYCE	"	4733	"
JOHN C. LINTHICUM	"	2171	"
JOHN J. M ^C NALLY	"	3110	"
ROBERT OLIVER	"	2503	"

"RECORD OF STATEMENTS OF BOARD OF
CANVASSERS OF ELECTION"

CONTENTS

ITEM #6, ADDENDA #2

"CERTIFICATE OF RESULT OF REVIEW, RECOUNT
AND RECANVASS," (CONTINUED) LIBER #4, FOLIO #354

CHARLES REVIOL	RECEIVED	3389	VOTES
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JOHN H. ROBINETTE,	"	3216	"
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FOR MEMBER OF STATE CENTRAL COMMITTEE,

JOHN C. DIETZ	RECEIVED	4451	VOTES
---------------	----------	------	-------

BERNARD F. GALLERY,	"	4370	"
---------------------	---	------	---

JOHN FRANK KELLY	"	2307	"
------------------	---	------	---

JOHN S. KELLY	"	4876	"
---------------	---	------	---

ROBERT E. LEE SCHAEFER	"	1138	"
------------------------	---	------	---

WILLIAM F. WELSH	"	2249	"
------------------	---	------	---

WITNESS OUR HANDS THIS 18TH DAY OF OCTOBER 1915

EDMUND J. WACHTER,

JOHN KRONMILLER.

RUXTON M. RIDGELY

REC'D FOR RECORD

OCT 18TH 1915 AT 1 O'CLOCK P.M.

SAME DAY RECORDED + EX'D,

PER STEPHEN C. LITTLE, CLERK.

"RECORD OF STATEMENTS OF BOARD OF
CANVASSERS OF ELECTION."

CONTENTS

ITEM # 6, ADDENDA # 2

"CERTIFICATE OF CANDIDACY LIBER # 4, FOLIO # 151

CERTIFICATE
OF
CANDIDACY

FOR
REPUBLICAN
CANDIDATE

FOR CLERK OF THE
SUPERIOR COURT
OF

BALTIMORE CITY

WE THE UNDERSIGNED CONS -

TITUTING THE BOARD OF

ELECTIONS OF BALTIMORE CITY

STATE OF MARYLAND HEREBY

CERTIFY THAT THE CERTIFICATE

OF CANDIDACY OF ARTHUR E.

ADAMS FOR REPUBLICAN

NOMINATION FOR THE OFFICE

OF CLERK OF THE SUPERIOR COURT WAS

DULY RECEIVED; THAT NO OTHER CERTIFICATE

OF CANDIDACY FOR SAID REPUBLICAN

NOMINATION WAS RECEIVED BY US; THAT THE

TIME FOR FILING SAID CERTIFICATES FOR

CANDIDACY HAVING EXPIRED UNDER THE

PROVISIONS OF CHAPTER 134 OF THE ACTS OF

THE GENERAL ASSEMBLY OF 1912 KNOWN

AS THE PRIMARY ELECTION LAW;

"RECORD OF STATEMENTS OF BOARD OF
CANVASSERS OF ELECTION,
CONTENTS ITEM # 6, ADDENDA # 2

"CERTIFICATE OF CANDIDACY" (CONTINUED)

NO PRIMARY ELECTION WAS HELD IN THE
CITY OF BALTIMORE FOR THE REPUBLICAN
NOMINATION FOR THE OFFICE OF CLERK OF
THE SUPERIOR COURT, AND WE HEREBY
DECLARE THAT THE SAID

ARTHUR E. ADAMS.

IS THEREFORE THE REPUBLICAN CANDIDATE
FOR THE OFFICE OF CLERK OF THE SUPERIOR
COURT, AS WITNESS OUR HANDS AND SEALS
THIS 16TH DAY OF SEPTEMBER 1913.

JAMES M. ELVOY JR.

EDMUND J. WACHTER

RUXTON M. RIDGELY.

REC'D FOR RECORD

SEPT 22.ND 1913 AT 3 O'CLOCK,

SAME DAY RECORDED & EX'D.

STEPHEN C. LITTLE, CLERK.

"RECORD OF STATEMENTS OF BOARD OF CAN-
VASSERS OF ELECTION. CONTENTS, ITEM # 6, ADDENDA # 2
CERTIFICATE OF NOMINATION, LIBER # 4 FOLIO # 253

CERTIFICATE OF NOMINATION FOR DEMOCRATIC CANDIDATE FOR CONGRESS 2 ND CONGRESSIONAL DISTRICT OF MARYLAND	WE THE UNDERSIGNED THE BOARD OF SUPERVISORS OF ELECTIONS OF BALTIMORE CITY, STATE OF MARYLAND HEREBY CERTIFY THAT THE CERTIFICATE OF CANDIDACY OF JOSHUA FREDERICK C. TALBOTT OF BALTIMORE COUNTY AS A CANDIDATE FOR THE NOMINATION OF THE DEMOCRATIC PARTY FOR REPRESENTATIVE IN THE SIXTY-FOUR CONGRESS OF THE UNITED STATES FROM THE SECOND CONGRESSIONAL DISTRICT OF MARYLAND A PART OF WHICH LIES IN BALTIMORE CITY WAS DULY RECEIVED, THAT NO OTHER CERTIFICATE OF CANDIDACY FOR THE SAID NOMINATION OF THE DEMOCRATIC PARTY WAS RECEIVED BY US, THAT THE TIME FOR FILING SAID CERTIFICATE
--	---

"RECORD OF STATEMENTS OF BOARD OF CAN-
VASSERS OF ELECTION CONTENTS, ITEM # 6, ADDENDA # 2
CERTIFICATE OF NOMINATION, (CONTINUED)

OF CANDIDACY HAVING PASSED WITH ONLY ONE
CANDIDATE IN SUCH POLITICAL PARTY SUBJECT
TO THE PROVISIONS OF CHAPTER 134 OF THE ACTS
OF THE GENERAL ASSEMBLY OF 1912 KNOWN AS
THE PRIMARY ELECTION LAW, NO PRIMARY ELECTION
WAS HELD IN THE FIFTEENTH AND SIXTEENTH
WARDS OF BALTIMORE CITY FOR THE NOMINATION
OF A DEMOCRATIC CANDIDATE FOR MEMBER OF THE
HOUSE OF REPRESENTATIVES OF THE SIXTY-FOURTH
CONGRESS OF THE UNITED STATES, FROM THE
FIFTEENTH AND SIXTEENTH WARDS SAID WARDS
BEING A PART OF THE SECOND CONGRESSIONAL
DISTRICT LYING WITHIN THE CITY OF BALTIMORE
AND WE HEREBY DECLARE THAT THE SAID

JOSHUA FREDERICK C. TALBOTT
IS THE NOMINEE IN THE FIFTEENTH AND SIX-
TEENTH WARDS OF BALTIMORE CITY OF THE DEM-
OCRATIC PARTY FOR REPRESENTATIVE IN CONGRESS
AS AFORESAID, AS WITNESS OUR HANDS AND SEALS
THIS 18TH DAY C. J. T. GOULD
OF SEPTEMBER EDMUND J. WACHTER
1914 RUXTON M. RIDGELY

WEAVER + SCHAAF 11/24/39 #111
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE CHATTEL RECORD OFFICE
ROOM 13-15
(Name of building, room number, street address)

1. Title "RECORD OF STATEMENTS OF BOARD OF CANVASSERS
OF ELECTION"
(Give present full title in quotes; assigned title, if any, in brackets.
If record has had other titles, list them with dates or quantities or both)

2. Dates SEPT 28 1926 TO NOV 12 1928; SEPT 17 1930 - -
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 2 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling (SEE ADDENDA NO 1 ATTACHED)
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records 1929
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents RECORD OF STATEMENTS OF BOARD OF
CANVASSERS OF ELECTION ARE STATEMENTS BY
THE SUPERVISORS OF ELECTIONS AND BOARD
OF CANVASSERS CONCERNING THE RESULTS OF
ELECTIONS CERTIFICATIONS OF CANDIDACY AND
NOMINATION, RESULTS OF RECOUNT, REVIEW
(Purpose and general nature of record. Principal items of information
shown. Summary of forms used in making record, their headings, etc. If a very
general or miscellaneous record, detailed information as to type of records
contained and dates covered by each should be given. Unless contents of those
records are described by other Forms 12-13HR, such forms should be filled out
and attached)

6. Contents--continued AND RECANVASS OF BALLOTS IN A
CONTESTED ELECTION, THEY CONTAIN, NAMES OF
CANDIDATES AND OFFICES TO WHICH ELECTED OR
NOMINATED (SEE ADDENDA NO 2. ATTACHED)
7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing SELF-CONTAINED ALPHABETICALLY BY SURNAME
(Self-contained--describe what it shows. If separate, fill out a form for it,
OF CANDIDATE IN FRONT OF VOLUME.
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN ON RULED PAGES, SEPT 1926 TO
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
SEPT 18, 1934 TYPED ON PLAIN PAPER, SEPT 29, 1934--
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 2 VOLUMES 17X13X3
(Of record or container. Height, width, thickness or depth. Average number of
AVERAGE NUMBER OF PAGES PER VOLUME #500.
pages or documents)
11. Location by dates and quantities COURT HOUSE, CHATTEL RECORD OFFICE
(Room, vault, wall--N.E.S.W., section, bin, shelf,
ROOM 13-15, 2 VOLUMES ON METAL RACK, SOUTH WALL
cabinet, on floor)
OF ROOM 15
12. Other information VOLUMES IN GOOD CONDITION, LEGIBLE,
(Condition of record if not good. Relation to other records.
PRIOR RECORDS ARE LOCATED IN ROOM 17.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
Prior Records - Serial #110 Room 17
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

"RECORD OF STATEMENTS OF BOARD OF
CANVASSERS OF ELECTION"

LABELING

ITEM #4, ADDENDA #1

1 VOLUME, No 6, S.C.L., RECORD OF STATEMENTS
OF BOARD OF CANVASSERS OF ELECTION,
JAN 1, 1926 TO SEPT 18, 1934.

1 VOLUME, No 7, S.C.L., RECORD OF STATEMENTS
OF BOARD OF CANVASSERS OF ELECTION,
JAN 1934 — —

"RECORD OF STATEMENTS OF BOARD OF
CANVASSERS OF ELECTION,

CONTENTS

ITEM #6, ADDENDA #2

CONTINUED — —, NUMBER OF VOTES CAST FOR
EACH CANDIDATE OR ORDINANCE, NAMES OF
THOSE ELECTED, THEIR HOME AND BUSINESS
ADDRESS AND OCCUPATION, DATES, RESULTS OF
RECOUNTS, SIGNATURES OF SUPERVISORS,
RECORDING DATA SHOWS DATE AND TIME PAPER
WAS RECEIVED FOR RECORDING, SIGNATURE OF
CLERK OF COURT,

KALB & Pucci
(Worker's full name)

NOV. 22 '39
(Date)

174
SERIAL # 112
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody STORE-ROOM "A" BASEMENT
S.W. CORNER. COURT HOUSE.
(Name of building, room number, street address)

1. Title "STATE WRITS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1774, 1780-1781 1801-1805
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 2 BUNDLES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling STATE WRITS 1774, 1780-81, 1801-05
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records 1775-1779, 1782-1800.
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents ARE WARRANTS FOR ARREST. THE SHERIFF
(Purpose and general nature of record. Principal items of information

DELIVERS THIS WRIT BY COURT ORDER TO 'PRODUCE
shown. Summary of forms used in making record, their headings, etc. If a very

THE BODY OF John Doe IN COURT ON A CERTAIN
general or miscellaneous record, detailed information as to type of records

DAY FOR TRIAL' ON CHARGES OF PERFERMENT
contained and dates covered by each should be given. Unless contents of these

AND FELONY INDICTMENT. SHOWS THE COMMAND

records are described by other Forms 12-13HR, such forms should be filled out

GIVEN TO SHERIFF TO PRODUCE THE BODY FOR
and attached)

6. Contents--continued COURT TRIAL, BEFORE A CERTAIN JUDGE, COUNTY, COURT HOUSE, TERM. IN ANSWER TO A PLEA OF John Doe DEFENDANT, DATE OF WRIT ISSUANCE, SIGNATURE & SEAL OF SHERIFF.
7. Arrangement CHRONOLOGICALLY BY DATE OF ISSUANCE, AND
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE NUMERICALLY -- BY CONSECUTIVE ORDER
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN ON PRINTED FORMS.
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 12"X10"X4" 850 WARRANTS
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities ON TOP SHELF SECTION "C"
(Room, vault, wall--N.E.S.W., section, bin, shelf,
EAST WALL STORE-ROOM "A" BASEMENT.
cabinet, on floor)
2 BUNDLES ---- 425 ea. ---- 850 WRITS.
12. Other information
(Condition of record if not good. Relation to other records.
THESE WRITS ARE ALSO CALLED
Information on prior, subsequent, or similar records. Whether record is known
"STATE EXECUTIONS"
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

SHEET #1
"STATE WRITS"

COPY OF WRIT PRINTED 1774

STATE of MARYLAND,

To the SHERIFF of BALTIMORE COUNTY, Greeting.

WE Command YOU that you TAKE

late of BALTIMORE COUNTY,

if He shall be found in your Bailiwick, and that him to taken you safely keep, so that you have his Body, before the JUSTICE of Baltimore County Court, at the Court-House, in the same County on the First MONDAY in next, to

Satisfy the State of Maryland the Sum of Pounds Current Money being so much by forfeited for not coming a certain to make his appearance before the JUSTICES of Baltimore Court at Term

whereof the said appears of record also Convict as Pounds of Tobacco, Costs thereon accrued and to pay.

WITNESSETH
Chief JUSTICE of our said Court the Gentleman, Day of in the Year of Our Lord

ISSUED the Day of

AFFIDAVITS - FREEDOM OF NEGROES, 1832. 1 bundle (dated).

113

Original affidavits of free negroes that their contemplated absence from the state will be only temporary, filed with the clerk of the court ^{in order} to retain free negro rights in the state, giving name of negro, date, and signatures of negro, and witness. No orderly arrangement. Hdw. $1\frac{1}{2}$ x 4 x 10. Storeroom A, basement.

ex.
John

~~See chap. 323, acts of 1832, attached to form.~~

Check ~~Contents.~~
Contents.

Introduces I freedom ??
Cannot Locate

at Hk.

KALB & Pucci

(Worker's full name)

Nov. 24 '39

(Date)

SERIAL # 113

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
WASHINGTON, D. C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND
Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody STORE-ROOM "A" BASEMENT S.W. COR-
NER, COURT HOUSE. (Name of building, room number, street address)

1. Title "AFFIDAVITS-FREEDOM OF NEGROES"
(Give present full title in quotes; assigned title, if any, in brackets. If record has had other titles, list them with dates or quantities

or both)

2. Dates 1832
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1 BUNDLE
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling AFFIDAVITS-FREEDOM OF NEGROES-1832
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state whether same information shown in another

record. Explain why records are missing, if possible)

6. Contents ESTABLISHED A FORMER SLAVE STATUS AS A
(Purpose and general nature of record. Principal items of information shown. Summary of forms used in making record,
FREE MAN ACCORDING TO THE ACT RELATING TO FREE
their headings, etc. If a very general or miscellaneous record, detailed information as to types of records contained and dates covered by
NEGROES' PASSED DEC. SESS. 1831. AFTER HIS OR HER
each should be given. Unless contents of these records are described by other Forms 12-13HR, such forms should be filled out and attached)
MASTER GAVE WRITTEN CONSENT TO LIBERATE SAME
SLAVE. SHOWS-PHYSICAL DESCRIPTION-IDENTIFICA-
TION MARKS-AGE-NAME & TRADE-REASON FOR LEAVING
TOWN-INTENTION OF RETURNING TO SAME TOWN.
THE ORIGINAL OF THIS AFFIRMATION IS KEPT ON THE

6. Contents—continued PERSON OF THE AFFIANT—THE DUPLICATE
IS FILED WITH COUNTY COURT CLERK.

THIS AFFIRMATION IS SIGNED BY AFFIANT AND AT
LEAST ONE WITNESS. SEE COPY ATTACHED

7. Arrangement NONE
(Chronologically—by what? Numerically—by what? Alphabetically—by what?)

8. Indexing NONE
(Self-contained—describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by

title and identification number)

9. Writing HANDWRITTEN ON PLAIN PAPER.
(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head.

Printed. Photostat. Other. Give months and years covered by each kind of writing)

10. Size 10"X4"X1 1/2" 35 PAPERS
(Of record or container. Height, width, thickness or depth. Average number of pages or documents)

11. Location by dates and quantities ON TOP SHELF SECTION "C" STORE-
ROOM "A" BASEMENT COURT HOUSE
(Room, vault, wall—N. E. S. W., section, bin, shelf, cabinet, on floor)

1 BUNDLE CONTAINING 35 AFFIDAVITS AS TO THE
FREEDOM OF NEGRO SLAVES.

12. Other information
(Condition of record if not good. Relation to other records. Information on prior, subsequent, or similar records.

Whether record is known to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
(Author) (Publisher)

(Place of publication)

(Date of publication)

SHEET #2

SERIAL-#113

AFFIDAVIT FREEDOM OF NEGROES

ITEM #6

CONTENTS CONT'D

ADDENDA #1

Handwritten on Plain Paper.

STATE OF MARYLAND

CITY OF BALTIMORE, SCT.

IN PURSUANCE OF AN ACT OF ASSEMBLY PASSED AT
DECEMBER SESSION 1831, ENTITLED "AN ACT RELATING TO FREE
NEGROES" SECTION 2^d & SOLOMON BANKS, A FREE COLOURED
MAN ABOUT FIFTY YEARS OF AGE DO HEREBY DECLARE THAT
IT IS MY INTENTION TO LEAVE THE CITY OF BALTIMORE AND TO GO
TO MILLTOWN IN THE STATE OF PENNSYLVANIA, TO WORK AT MY TRADE
AS A BLACKSMITH, AND THAT IT IS MY INTENTION TO RETURN TO
THE CITY OF BALTIMORE COUNTY COURT TO RECEIVE THIS MY
DECLARATION AND FILE IT AS IS BY SAID ACT DIRECTED.

GIVEN UNDER MY HAND AT THE CITY AFORESAID THIS
24th DAY OF APRIL 185?

WITNESS:

William Allen Doe.

Solomon Doe.

AFFIANT

SHEET #1

SERIAL-# 113

AFFIDAVIT AS TO FREE NEGROES
ITEM #6 ----- CONTENTS CONT'D ----- ADDENDA #1

State of Maryland
BALTIMORE COUNTY, SCT

I HEREBY CERTIFY, TO ALL WHOM IT DOETH OR MAY CONCERN, THAT IT hath
been proved to My satisfaction, that the bearer hereof
aged about _____ years, of _____ complexion,
feet _____ inches high, has

was born free, and raised in

County and State



In testimony whereof, I hereto set my hand, and affixed the Seal
of Baltimore County Court, This _____ day of
In the year of our Lord one Thousand
eight hundred and _____

(113)

This record is the case of a negro who was a slave, but by manumission or otherwise set free, and who wishes to leave Maryland. The act is to prevent his returning, except as provided, stipulating that if he returns he will be treated as other free negroes from other states that come into this one.

Copy of the section of the "Act relating to
Free Negroes" as shown in serial 113.

Session begun at Annapolis, Monday, December 26, 1831, ended Wednesday March 14, 1832.

Chapter 323, entitled "An act relating to
Free Negroes and Slaves," - Mar. 14, 1832

Section 2. - *****; and if any negro
or mulatto shall remove from this
state, and remain without the limits thereof
for a space longer than 30 consecutive days,
unless before leaving the state, he deposits
with the clerk of the county, in which he
resides, a written statement of his object in
doing so, and his intention of returning again,
or unless he shall have been detained by
sickness or coercion, of which he shall
bring a certificate, he shall be regarded
as a resident of another state, and be
subject, if he return, to the penalties imposed
by the foregoing provisions upon free
negroes and mulattoes of another state,
migrating to this: Provided that nothing
contained in this act shall prevent any free
negro or mulatto from visiting Liberia and
returning to the state wherever he may
choose to do so.

(serial 113)

DECLARATION OF INTENTION^s, 1916-19, 1932-37. 21 bundles

114

(dated).

Declarations of intention to become a citizen of the state for voting purposes, certified by the precinct board of registry, giving date, name of declarant, residence, age, occupation, color, and signatures of members of board of registry. Arr. chron. by date of filing. Hdw. on 5x6x10. ptd. form. [^] Storeroom A, basement.

ck
J. E. C.

ok 9h

KALB & Pucci
(Worker's full name)

Nov. '39
(Date)

175
SERIAL # 114
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
WASHINGTON, D. C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND
Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody STORE-ROOM "A" BASEMENT S.W. CORNER
COURT HOUSE.
(Name of building, room number, street address)

1. Title 'CERTIFICATE OF DECLARATION OF INTENTION'
(Give present full title in quotes; assigned title, if any, in brackets. If record has had other titles, list them with dates or quantities)

or both)
2. Dates 1916-1919, 1932-1937
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 21 BUNDLES.
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA #1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records 1920-1931 = MISSING
(If record discontinued, give reason and state whether same information shown in another

record. Explain why records are missing, if possible)

6. Contents PURPOSE IS TO MAINTAIN A COMPLETE REGISTER OF
(Purpose and general nature of record. Principal items of information shown. Summary of forms used in making record,
ALL VOTERS IN THE CITY, HENCE ALL NEWCOMERS, ELEGIBLE
their headings, etc. If a very general or miscellaneous record, detailed information as to types of records contained and dates covered by
TO VOTE, MUST ON ENTERING INTO THE STATE OF MARYLAND
each should be given. Unless contents of these records are described by other Forms 12-13HR, such forms should be filled out and attached)
DECLARE HIS OR HER INTENTION OF BECOMING A CITIZEN AND
A RESIDENT OF THE STATE OF MARYLAND IN ACCORDANCE
WITH CHAPTER 97 OF THE ACTS OF 1922.
THESE FORMS ARE MADE OUT IN DUPLICATE - THE ORIGINAL
RETAINED BY APPLICANT, THE DUPLICATE IS FORWARDED

6. Contents—continued TO THE BOARD OF SUPERVISORS OF ELECTIONS
SHOWS THE PRECINCT & WARD, NAME & DATE OF DECLARATION.
THE LOWER HALF IS RULED OFF IN BLOCK FORM. SHOWS:
SURNAME — CHRISTIAN NAME — RESIDENCE — AGE — OCCUPA-
TION — COLOR — SIGNATURES OF ALL 4 PRECINCT JUDGES ^{SEE} APPENDIX 2
7. Arrangement SOME ALPHABETICALLY BY NAME OF DECLARANT. AND
(Chronologically—by what? Numerically—by what? Alphabetically—by what?)
8. Indexing NONE SOME CHRONOLOGICALLY BY DATE OF ISSUANCE
(Self-contained—describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN ON PLAIN PAPER
(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head.)
- Printed. Photostat. Other. Give months and years covered by each kind of writing)
10. Size 10"X6"X5" 31,500
(Of record or container. Height, width, thickness or depth. Average number of pages or documents)
11. Location by dates and quantities BIN # 1 — — — LEFT SIDE, SEC-
(Room, vault, wall—N. E. S. W., section, bin, shelf, cabinet, on floor)
TION "C" EAST WALL—STORE-ROOM "A" BASEMENT.
21 BUNDLES—APPROXIMATELY 31,500 CERTIFICATES
12. Other information _____
(Condition of record if not good. Relation to other records. Information on prior, subsequent, or similar records.)
- Whether record is known to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)
- (Place of publication) (Date of publication)

CERTIFICATE OF DECLARATION OF INTENTION

ITEM # 4

LABELING, CONT'D

ADDENDA #1

BUNDLE ----- DECLARATION OF INTENTIONS -----					1916
/	"	"	"	"	1917
/	"	"	"	"	1918
/	"	"	"	"	1919
/	"	"	"	"	1919
/	"	"	"	"	1919
/	"	"	"	"	1919
/	"	"	"	"	1919
/	"	"	"	"	1928
/	"	"	"	"	1928
/	"	"	"	"	1928
/	"	"	"	"	1928
/	"	"	"	"	1932
/	"	"	"	"	1933
/	"	"	"	"	1934
/	"	"	"	"	1935
/	"	"	"	"	1936
/	"	"	"	"	1936
/	"	"	"	"	1936
/	"	"	"	"	1936
/	"	"	"	"	1937

21 = 31,500 " " "

A FAC SIMILE OF A CERTIFICATE

THIS CERTIFICATE IS TO BE ISSUED IN DUPLICATE - THE ORIGINAL TO BE RETAINED BY THE APPLICANT AND THE DUPLICATE TO BE FORWARDED TO THE BOARD OF SUPERVISORS OF ELECTIONS.

CERTIFICATE OF DECLARATION OF INTENTION.

BOARD OF REGISTRY 20 PRECINCT 20 WARD OF BALTIMORE CITY.

THIS IS TO CERTIFY THAT John J. Boeaneke PERSONALLY APPEARED BEFORE THIS BOARD OF REGISTRY ON THE 30 DAY OF April 1930 AND DECLARED HIS OR HER INTENTION TO BECOME A CITIZEN AND A RESIDENT OF THE STATE OF MARYLAND IN ACCORDANCE WITH CHAPTER 97 OF THE ACTS OF 1922, AND THAT THE FOLLOWING IS A TRUE COPY OF THE CERTIFICATE FURNISHED THE DECLARANT.

SURNAME	CHRISTIAN NAME	RESIDENCE
<u>Boeaneke</u>	<u>John J.</u>	<u>800 West Broadway Ave</u>
AGE	OCCUPATION	COLOR
<u>28</u>	<u>laborer</u>	<u>White</u>

4 Judges →
of Election

John J. Red
John J. White
John J. Blue
John J. Black

BOARD OF REGISTRY.

115
INDEX TO NEW ANNEX CONVEYANCES-GRANTEES, 1918-25. 21

vols. (dated; labeled by division of alphabet contained; 20
vols. also numbered).

Arr. alph. by name of grantee, giving date, name of grantor, type of
instrument, location of property, liber, vol. ~~no.~~ and folio where re-
corded. Hdw. under ptd. head. ^{Aven. 400 pp.} ~~10~~ x 14 x 3. Storeroom ⁸ A, basement.

119

CK.

Jean



ok, J.R.

COYNE & BIANCO
(Worker's full name)

11/27/39
(Date)

SERIAL # 115
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
WASHINGTON, D. C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE BASEMENT STORAGE ROOM "A"
(Name of building, room number, street address)

1. Title "INDEX TO NEW ANNEX CONVEYANCES - GRANTEES"
(Give present full title in quotes; assigned title, if any, in brackets. If record has had other titles, list them with dates or quantities

or both)

2. Dates JUNE 1, 1918 - DEC 31, 1925
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 21 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA #1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state whether same information shown in another

record. Explain why records are missing, if possible)

6. Contents AN INDEX OF GRANTEES TO CONVEYANCES IN THE NEW ANNEX
(Purpose and general nature of record. Principal items of information shown. Summary of forms used in making record,

SHOWS GRANTEE, GRANTOR INSTRUMENT, LOCATION OF PROPERTY,
their headings, etc. If a very general or miscellaneous record, detailed information as to types of records contained and dates covered by

LIBER NUMBER, FOLIO AND COVERS ASSIGNMENTS, LEASES, RELEASES
each should be given. Unless contents of these records are described by other Forms 12-13HR, such forms should be filled out and attached)

MORTGAGES, DEEDS ETC.

6. Contents—continued

7. Arrangement ALPHA BY GIRANTEE CHRONO BY DATE OF RECORDING
(Chronologically—by what? Numerically—by what? Alphabetically—by what?)

8. Indexing NONE
(Self-contained—describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by

title and identification number)

9. Writing HANDWRITTEN ON RULED PAGES UNDER PRINTED HEADINGS
(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head.

Printed. Photostat. Other. Give months and years covered by each kind of writing)

10. Size 19"X14"X3" APPROX 400 PAGES TO A VOLUME
(Of record or container. Height, width, thickness or depth. Average number of pages or documents)

11. Location by dates and quantities BIN # 7K"8 SECTION "A"
(Room, vault, wall—N. E. S. W., section, bin, shelf, cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records. Information on prior, subsequent, or similar records.

Whether record is known to have been kept earlier than dates shown in item 2)

Continued in "New annex Blocks"
Serial # 202

13. (For use in Florida.) Early imprints
(Author) (Publisher)

(Place of publication)

(Date of publication)

"INDEX TO NEW ANNEX CONVEYANCES GRANTEES"

ITEM #4 LABELING

CONTINUED

ADDENDA #

1	VOL.	INDEX TO NEW ANNEX CONVEYANCES-GRANTEES	A-Z	JUNE 1, 1918 TO MAY 31 1919
1	"#2	" " " "	"	" A-L FROM JUNE 1, 1919 TO MAY 31 1920
1	"#2	" " " "	"	" M-Z " " 1, 1919 " " 31, 1920
1	"#3	" " " "	"	" A-L " " 1, 1920 " " 31, 1921
1	"#3	" " " "	"	" M-Z " " 1, 1920 " " 31, 1921
1	"#4	" " " "	"	" A-L " " 1, 1921 " " 31, 1922
1	"#4	" " " "	"	" M-Z FROM " 1, 1921 " " 31, 1922
1	"#5	" " " "	"	" A-L " " 1, 1922 " " 31, 1923
1	"#5	" " " "	"	" M-Z " " 1, 1922 " " 31, 1923
1	"#6	" " " "	"	" A-L " " 1, 1923 " DEC. 31, 1923
1	"#6	" " " "	"	" M-Z " " 1, 1923 " " 31, 1923
1	"#7	" " " "	"	" A-L JAN. 1, 1924 " MAY 31, 1924
1	"#7	" " " "	"	" M-Z " 1, 1924 " " 31, 1924
1	"#8	" " " "	"	" A-L JUNE 1, 1924 " DEC. 31, 1924
1	"#8	" " " "	"	" M-Z " 1, 1924 " " 31, 1924
1	"#9	" " " "	"	" A-G FROM JAN. 1, 1925 TO
1	"#9	" " " "	"	" H-O " " 1, 1925 "
1	"#9	" " " "	"	" P-Z " " 1, 1925 "
1	"#10	" " " "	"	" A-G JUNE 1, 1925 TO DEC. 31, 1925
1	"#10	" " " "	"	" H-O " 1, 1925 " " 31, 1925
1	"#10	" " " "	"	" P-Z " 1, 1925 " " 31, 1925

RECORD OF TRADE MARKS, 1882--. 4 vols. (1-4; also labeled
by liber of clerk).

116-117

Record of registration of bottles by dairies, brewers, and others using
bottles, giving name of use^r, type and trademark, notarization, publisher's
certificate, and date filed and recorded. Also contains record of:

- i. Declaration of trademarks, giving name of declarant, copy of
trademark, signature of declarant, notarization, and date
filed and recorded. [Arr. chron. by date of recording. In-
dexed alph. by names of registrant of bottles and declarant
of trademark. Hdw. 1882-March 1934, typed December 1934--.
Aver. 250 pp. 17 x 12 x 2. 2 vols., 1882-February 1912, rm.
17, basement; 2 vols., September 1912--, rm. 15.

WEAVER & SCHAAF 11/28/39 # 116-117
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE, ROOM 17.
(Name of building, room number, street address)

1. Title "RECORD OF TRADE MARKS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates JUNE 16, 1882 - FEB 23, 1912
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 2 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling (SEE ADDENDA NO 1 ATTACHED)
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORD OF TRADE MARKS SHOWS APPLICATIONS
(Purpose and general nature of record. Principal items of information

FOR PROTECTION OF BOTTLERS ACT DECLARATION
shown. Summary of forms used in making record, their headings, etc. If a very

OF TRADE MARK CERTIFICATE OF PUBLICATION
general or miscellaneous record, detailed information as to type of records

THEY ARE RECORDS OF APPLICATION FOR PROTECTION
contained and dates covered by each should be given. Unless contents of these

UNDER THE TRADE MARK AND BOTTLERS ACT
records are described by other Forms 12-13HR, such forms should be filled out

TO PREVENT LOSS OF BOTTLES, CANS, CASES ETC.
and attached)

6. Contents--continued AND MISUSE OF TRADE MARK, GIVING
NAMES OF FIRMS, THEIR MEMBERS, DATES
DESCRIPTIONS AND FACSIMILES OF TRADE
MARKS, LOCATIONS OF CONCERNS (SEE ADDENDA No 2, ATTACHED)
7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing SELF-CONTAINED ALPHABETICALLY BY SURNAME
(Self-contained--describe what it shows. If separate, fill out a form for it,
OF APPLICANT IN FRONT OF VOLUME.
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN ON RULED PAGES.
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 2 VOLUMES 17 X 12 X 2
(Of record or container. Height, width, thickness or depth. Average number of
AVERAGE NUMBER OF PAGES PER VOLUMES # 250
pages or documents)
11. Location by dates and quantities COURTHOUSE, ROOM 17, 2 VOLUMES
(Room, vault, wall--N.E.S.W., section, bin, shelf,
ON METAL RACK, NORTH SIDE OF ROOM,
cabinet, on floor)
12. Other information VOLUMES IN GOOD CONDITION, LEGIBLE,
(Condition of record if not good. Relation to other records.
SUBSEQUENT VOLUMES IN CHATTEL RECORD
Information on prior, subsequent, or similar records. Whether record is known
OFFICE, ROOM 13-15
to have been kept earlier than dates shown in item 2)
Subsequent Records - Serial # 117 Room 13-15
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

"RECORDS OF TRADE MARKS"

LABELING

ITEM #4, ADDENDA #1

1 VOLUME, RECORD OF TRADE MARKS

NO 1 F.A.P. R.T.A & J.B.

1 VOLUME, RECORD OF TRADE MARKS,

NO 2. J.B. R.O.

"RECORD OF TRADE MARKS"

CONTENTS

ITEM # 6, ADDENDA # 2

CONTINUED -- SEALS OF FIRMS, SIGNATURES OF
FIRM MEMBERS, ATTESTATIONS OF NOTARIES
PUBLIC, CERTIFICATIONS BY CLERK OF COURT
THAT ENTRIES ARE TRUE COPIES OF ORIGINALS,
SEALS OF COURTS, SIGNATURES OF CLERKS,
CERTIFICATIONS OF PUBLICATIONS BY AGENT
OF PUBLISHERS, GIVING NAMES OF PAPER IN
WHICH PUBLISHED AND DATES OF PUBLICATION,
RECORDING DATA SHOWS DATE AND TIME
PAPER WAS RECEIVED FOR RECORDING
SIGNATURE OF CLERK OF COURT,

"RECORD OF TRADE MARKS."

CONTENTS.

ITEM #6. ADDENDA # 2

CERTIFICATE OF PUBLICATION. LIBER 2. FOLIO 237.

106	CERTIFICATE OF PUBLICATION	KNOW ALL MEN BY THESE PRESENTS
	IN THE DAILY RECORD	THAT I, FREDERICK C. SUCRO,
1.75	OF	TRADING AS GEO. C. SUCRO, AGENT
	FREDERICK SUCRO	DO HEREBY CERTIFY THAT I HAVE
		MY PRINCIPAL PLACE OF BUSINESS

IN THE CITY OF BALTIMORE, STATE OF MARYLAND AND THAT I AM ENGAGED IN BOTTLING AND SELLING BEER AND OTHER BEVERAGES IN BOTTLES AND BOXES IN SAID CITY OF BALTIMORE AND ELSEWHERE WITH MY NAME AND OTHER MARKS AND DEVICES WHICH I USE AND HAVE THE SOLE RIGHT TO USE BRANDED STAMPED BLOWN IMPRESSED OR OTHERWISE PRODUCED THEREON THAT SAID NAME OR OTHER MARKS AND DEVICES ARE AS FOLLOWS TO WIT ON MY SAID BOTTLES AND BOXES APPEAR THE NAME "GEO. C. SUCRO, AGENT" (UNDER WHICH NAME I TRADE) AND USUALLY THE WORDS "BALTIMORE, MD" AND ALSO THE WORD "REGISTERED" AND GENERALLY ALSO THE WORDS "IROQUOIS BREW'G CO. BUFFALO N.Y." THESE VARIOUS WORDS ARE VARIOUSLY ARRANGED AND SOME OF THESE LATTER WORDS MAY AT TIMES BE OMITTED. ON SOME OF MY BOXES MAY APPEAR MY ADDRESS. WITNESS MY HAND AND NAME THIS 23RD DAY OF SEPTEMBER A.D. 1905.

"RECORD OF TRADE MARKS."

CONTENTS. ITEM #6. ADDENDA #2

CERTIFICATE OF PUBLICATION. CONTINUED.

WITNESS

JOHN A. HENKUS.

FREDERICK SUCRO.

TRADING AS GEO. C. SUCRO. AGENT.

STATE OF MARYLAND. CITY OF BALTIMORE SCT.

I HEREBY CERTIFY THAT ON THIS 23RD DAY OF SEPTEMBER
IN THE YEAR NINETEEN HUNDRED AND FIVE BEFORE ME
THE SUBSCRIBER A NOTARY PUBLIC OF THE STATE OF
MARYLAND DULY QUALIFIED AND COMMISSIONED IN AND
FOR SAID CITY OF BALTIMORE PERSONALLY APPEARED
SAID FREDERICK C. SUCRO TRADING AS GEO. C. SUCRO,
AGENT AND ACKNOWLEDGED THE AFOREGOING DESCRIPTION
OR INSTRUMENT OF WRITING TO BE HIS ACT. WITNESS MY
HAND AND NOTARIAL SEAL ON THE DAY AND YEAR FIRST
ABOVE WRITTEN.

JOHN A. HENKUS



NOTARY PUBLIC OF THE STATE OF MARYLAND
IN AND FOR BALTIMORE CITY AFORESAID.

BALTIMORE OCT 4TH 1905

WE HEREBY CERTIFY THAT THE ANNEXED ADVERTISEMENT
OF APPLICATION FOR PROTECTION OF THE BOTTLER'S ACT OF
FREDERICK C. SUCRO WAS PUBLISHED IN THE "DAILY
RECORD," A DAILY NEWSPAPER PUBLISHED IN THE CITY
OF BALTIMORE ON SEPT. 25, 27, OCT 2, 4TH, 1905. FIRST

SHEET # 4

SERIAL # 116

176

"RECORD OF TRADE MARKS."

CONTENTS.

ITEM # 6. ADDENDA # 2

CERTIFICATE OF PUBLICATION, CONTINUED

INSERTION SEPT. 25TH 1905

THE DAILY RECORD CO.

PER ERNEST R. CRAPSTER

FILED FOR RECORD OCT. 5TH 1905 AT 3.55 O'CLK P.M.

SAME DAY RECORDED & EX'D PER ROBT OGLE CLK.

"RECORD OF TRADE MARKS."

CONTENTS.

ITEM # 6 ADDENDA # 2

APPLICATION FOR PROTECTION OF BOTTLERS ACT.

— LIBER 2. FOLIO 236.

105 FREDERICK C. SUCRO. APPLICATION FOR PROTECTION 1.50 OF BOTTLERS ACT	KNOW ALL MEN BY THESE PRESENTS THAT I FREDERICK C. SUCRO TRADING AS GEO. C. SUCRO, AGENT DO HEREBY CERTIFY THAT I HAVE MY PRINCIPAL PLACE OF
--	--

BUSINESS IN THE CITY OF BALTIMORE, STATE OF MARYLAND
THAT I AM ENGAGED IN BOTTLING AND SELLING BEER
AND OTHER BEVERAGES IN BOTTLES AND BOXES IN
SAID CITY OF BALTIMORE AND ELSEWHERE WITH MY
NAME AND OTHER MARKS AND DEVICES WHICH I USE AND
HAVE THE SOLE RIGHT TO USE BRANDED, STAMPED, BLOWN,
IMPRESSED OR OTHERWISE PRODUCED THEREON THAT SAID
NAME OR OTHER MARKS AND DEVICES ARE AS FOLLOWS
TO WIT ON MY SAID BOTTLES AND BOXES APPEAR THE
NAME "GEO. C. SUCRO, AGENT" (UNDER WHICH NAME I TRADE)
AND USUALLY THE WORDS "BALTIMORE, MD" AND ALSO
THE WORD "REGISTERED" AND GENERALLY ALSO THE
WORDS "IROQUOIS BREW'G CO BUFFALO N.Y." THESE
VARIOUS WORDS ARE VARIOUSLY ARRANGED AND SOME OF
THESE LATTER WORDS MAY AT TIMES BE OMITTED. ON
SOME OF MY BOXES MAY APPEAR MY ADDRESS
WITNESS MY HAND AND NAME THIS 23RD DAY OF SEPTEMBER A.D. 1905

"RECORD OF TRADE MARKS."

CONTENTS.

ITEM # 6. ADDENDA # 2

APPLICATION FOR PROTECTION OF BOTTLERS ACT.

CONTINUED.

WITNESS FREDERICK C. SUCRO
JOHN A. HENKUS. TRADING AS GEO. C. SUCRO, AGENT.

STATE OF MARYLAND CITY OF BALTIMORE SCT.

I HEREBY CERTIFY THAT ON THIS 23RD DAY OF SEPTEMBER
IN THE YEAR NINETEEN HUNDRED AND FIVE BEFORE ME
THE SUBSCRIBER A NOTARY PUBLIC OF THE STATE OF
MARYLAND AND DULY QUALIFIED AND COMMISSIONED IN
AND FOR SAID CITY OF BALTIMORE PERSONALLY APPEARED
SAID FREDERICK C. SUCRO TRADING AS GEO. C. SUCRO,
AGENT AND ACKNOWLEDGED THE AFOREGOING
DESCRIPTION OR INSTRUMENT OF WRITING TO BE HIS
ACT. WITNESS MY HAND AND NOTARIAL SEAL ON THE
DAY AND YEAR FIRST ABOVE WRITTEN

NOTARYS SEAL. JOHN A. HENKUS.

A. HENKUS
NOTARY PUBLIC
BALTIMORE
MD.

NOTARY PUBLIC OF THE STATE OF
MARYLAND IN AND FOR BALTIMORE
CITY AFORESAID.

FILED FOR RECORD SEPT. 23RD. 1905 AT 10.30 O'CLK A.M.

SAME DAY RECORDED & EXD PER ROBT OGLE CLK.

"RECORD OF TRADE MARKS."

CONTENTS.

ITEM #6 ADDENDA # 2

DECLARATION OF TRADE MARK. LIBER #2 FOLIO 143.

DIEDRICH FERDINAND ONNEN DECLARATION OF TRADE MARK.	TO ALL WHOM IT MAY CONCERN. BE IT KNOWN THAT I, DIEDRICH F. ONNEN A CITIZEN OF THE UNITED
---	---

STATES AND A RESIDENT OF THE CITY OF BALTIMORE IN THE COUNTY OF BALTIMORE AND STATE OF MARYLAND AND DOING A WHOLESALE AND RETAIL DRUG BUSINESS AT NO. 1000 SHARPE ST. IN SAID CITY HAVE ADOPTED FOR MY OWN EXCLUSIVE USE A TRADE MARK OR NAME FOR A REMEDY FOR GENITO-URINARY DISEASES MANUFACTURED BY ME AND OF WHICH I AM THE SOLE PROPRIETOR AND WISHING TO OBTAIN A RECORD DATE OF THE ADOPTION AND USE OF SAID TRADE MARK HEREBY FILE THIS DECLARATION FOR RECORD IN THE OFFICE OF THE RECORDER OF DEEDS FOR BALTIMORE COUNTY IN THE COURT HOUSE AT BALTIMORE. THE SAID TRADE MARK CONSISTS OF THE NAME "DR. BERNARDS SANITARY MIXTURE." IT IS MY PRACTISE TO PRINT THE TRADE MARK ON SUITABLE LABELS WHICH ARE AFFIXED TO THE BOTTLES AND THE PACKAGES CONTAINING THE REMEDY. ALSO ON THE CIRCULARS AND OTHER PRINTED MATTER EMPLOYED IN ADVERTISING THE REMEDY.

WITNESS MY HAND THE 25TH DAY OF JANUARY A.D. 1900.

DIEDRICH FERDINAND ONNEN. PROPRIETOR

"RECORD OF TRADE MARKS."

CONTENTS.

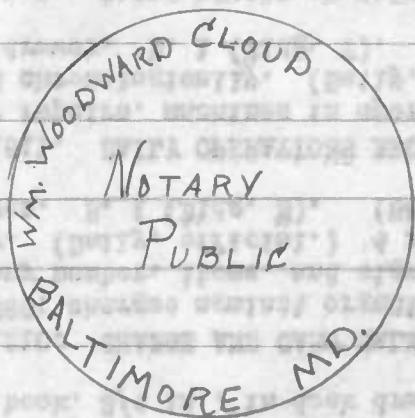
ITEM # 6. ADDENDA # 2

DECLARATION OF TRADE MARK (CONTINUED.)

STATE OF MARYLAND COUNTY OF BALTIMORE S.S.

PERSONALLY APPEARED BEFORE ME A NOTARY PUBLIC
IN AND FOR THE COUNTY AFORESAID DIEDRICH F. ONNEN
WHO BEING FIRST DULY SWORN DEPOSES AND SAYS THAT
THE FOREGOING DECLARATION IS TRUE AND THAT HE WISHED
THE SAME RECORDED AS SUCH. IN TESTIMONY WHEREOF
I HAVE HEREUNTO AFFIXED MY SIGNATURE AND SEAL
THIS 25TH DAY OF JANUARY A.D. 1900.

WM. WOODWARD CLOUD.
NOTARY PUBLIC.

FILED FOR RECORD JAN. 30 - 1900 AT 3²⁰ O'CLK. P.M.

SAME DAY RECORDED & F.I.X.D. PER ROBT. OGLE CLK.

WEAVER & SCHAAF 11/29/39 # 117
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE, CHATTEL RECORD OFFICE,
ROOM 13-15
(Name of building, room number, street address)

1. Title "RECORD OF TRADE MARKS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates SEPT 17, 1912 - -
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 2 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling (SEE ADDENDA NO 1 ATTACHED)
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORD OF TRADE MARKS SHOW APPLICATION
(Purpose and general nature of record. Principal items of information

FOR PROTECTION OF BOTTLERS ACT DECLARATION
shown. Summary of forms used in making record, their headings, etc. If a very

OF TRADE MARKS, CERTIFICATE OF PUBLICATION
general or miscellaneous record, detailed information as to type of records

THEY ARE RECORDS OF APPLICATION FOR PROTECTION
contained and dates covered by each should be given. Unless contents of those

UNDER THE TRADE MARK AND BOTTLERS
records are described by other Forms 12-13HR, such forms should be filled out

ACT TO PREVENT LOSS OF BOTTLES, CANS,
and attached)

6. Contents--continued CASES ETC, AND MISUSE OF TRADE MARK, GIVING NAMES OF FIRMS, THEIR MEMBERS, DATES, DESCRIPTIONS AND FACSIMILES OF TRADE (SEE ADDENDA NO 2 ATTACHED
7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing SELF-CONTAINED ALPHABETICALLY BY SURNAME
(Self-contained--describe what it shows. If separate, fill out a form for it, OF APPLICANT IN FRONT OF VOLUME,
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN ON RULED PAGES, 1 VOL, SEPT 1912-MAR 1934.
(Handwritten. Handwritten printed form. Handwritten printed head. Typed. TYPED ON RULED PAGES, 1 VOL, DEC 1934--
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 2 VOLUMES, 17 X 12 X 2
(Of record or container. Height, width, thickness or depth. Average number of AVERAGE NUMBER OF PAGES PER VOLUME # 250
pages or documents)
11. Location by dates and quantities COURT HOUSE CHATTEL RECORD
(Room; vault, wall--N.E.S.W., section, bin, shelf, OFFICE, 2 VOLUMES ON METAL RACK, SOUTH
cabinet, on floor) WALL OF ROOM 15
12. Other information VOLUMES IN GOOD CONDITION, LEGIBLE
(Condition of record if not good. Relation to other records. PRIOR RECORDS IN ROOM 17,
Information on prior, subsequent, or similar records. Whether record is known Prior records - Serial 116 --- Room #17
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

"RECORD OF TRADE MARKS"

LABELING ITEM #4, ADDENDA #1

1 VOLUME, RECORD OF TRADE MARKS

No 3, S.C.L

1 VOLUME, RECORD OF TRADE MARKS

No 4, S.C.L

"RECORD OF TRADE MARKS,

CONTENTS

ITEM #6, ADDENDA #2

CONTINUED -- MARKS, LOCATIONS OF CONCERNS,
SEALS OF FIRMS, SIGNATURES, ATTESTATIONS OF
NOTARIES PUBLIC, CERTIFICATIONS BY CLERKS
OF COURT THAT ENTRIES ARE TRUE COPIES OF
ORIGINALS, SEALS OF COURTS, SIGNATURES OF
CLERKS, CERTIFICATIONS OF PUBLICATIONS BY
AGENT OF PUBLISHERS, GIVING NAME OF PAPERS
IN WHICH PUBLISHED AND DATES OF
PUBLICATION, RECORDING DATA SHOWS
DATE AND TIME PAPER WAS RECEIVED
FOR RECORDING, SIGNATURE OF CLERK
OF COURT,

GRANTORS UNLOCATED, OLD ANNEX, 1888-1912. 3 vols. (dated).

118-203

Original record and one copy, transcribed in Grantors Unlocated, entry .

Old Annex,

246

Hdw. under ptd. head. Aver. 658 pp. 18 x 15 x 3 $\frac{1}{2}$, 19 x 14 x 3. Store-room A, basement.

89

118
203
ROACHE

(Worker's full name)

FEB 19, 1940

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLANDName of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)Address of office of custody COURT HOUSE, BASEMENT STOREROOM A
(Name of building, room number, street address)1. Title "GRANTORS UNLOCATED - OLD ANNEX"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates JUNE 15, 1888 TO JUNE 30, 1912
(Earliest and latest dates; missing dates. Show exact date of breaks)3. Quantity 2 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)4. Labeling (SEE ADDENDA #1)
(Explain fully; years; numbers; letters; number of records so labeled)5. Discontinued and missing records (SEE ITEM #12)
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents A GENERAL INDEX OF THE GRANTORS UNLOCATED TO
(Purpose and general nature of record. Principal items of informationTHE LAND RECORD.

shown. Summary of forms used in making record, their headings, etc. If a very

SHOWS THE DATE, THE NAME OF THE GRANTOR
general or miscellaneous record, detailed information as to type of recordsTHE INSTRUMENT (DEED RELEASE MORTGAGE &c) THE CLERKS
contained and dates covered by each should be given. Unless contents of thoseINITIALS, LIBER NUMBER AND FOLIO

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING AND
ALPHABETICALLY BY THE NAME OF THE GRANTOR
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN ON RULED PAPER UNDER PRINTED
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

HEADINGS

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 19" X 14" X 3" AND 18 1/2" X 14" X 4" APPROXIMATELY 600 PAGES
(Of record or container. Height, width, thickness or depth. Average number of

IN EACH

pages or documents)

TOTAL AMOUNT APPROXIMATELY 1200 PAGES

11. Location by dates and quantities COURT HOUSE, BASEMENT STOREROOM A,
(Room, vault, wall--N.E.S.W., section, bin, shelf;

SECTION A, BIN #12.
cabinet, on floor)

12. Other information THESE VOLUMES HAVE BEEN REMOVED
(Condition of record if not good. Relation to other records.

FROM THE METAL RACK, ROOM # 310. (DUE TO THEIR
Information on prior, subsequent, or similar records. Whether record is known

CONDITION WHICH IS VERY BAD) AND DUPLICATE COPIES
to have been kept earlier than dates shown in item 2)

HAVE BEEN MADE TO REPLACE THEM

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

Superior Court

(original vol.)

Serial 203

Appendix 1-A

All markings on outside of
vols. ~~or~~

Dates
covered
in vol.
~~or~~

Arrangement

Indexing

Writing

1
0
H
T
1
0
N

(1 vol.)

Grants Unlocated Old Annex
June 15, 1888 To Dec 31, 1905

1888-1905

Alph. by name
of grantor

None

How under
ptd. head

Store
in 'H'

(2 vols. total in 203)

Total no. of vols. or ~~or~~ 1
Average no. of pages 600
Estimated no. of papers x

Size: largest 18" x 14" x 4"
smallest

All markings on outside of
vols. or fa.Dates
covered
in vol.
~~12~~.

Arrangement

Indexing

Writing

LOCATION

(vol.)	Grantors Unlocated Old Annex Jan. 1, 1906 TO June 30, 1912	1906-12	Alph. by name of Grantors	NONE	Adm. under old head	Store in "P"
--------	---	---------	------------------------------	------	------------------------	-----------------

(2 vols. total in Serial 203)

Total no. of vols. ~~3~~ 1Average no. of pages 600Estimated no. of papers 1

Size: largest

smallest 19x14x3

ITEM #4

LABELING

ADDENDA #1

1 VOLUME

O

GRANTORS
UNLOCATEDOLD
ANNEXJUNE 15, 1888
To
DEC. 31, 1905

1 "

B

GRANTORS
UNLOCATEDOLD
ANNEXJAN. 1, 1906
To
JUNE 30, 1912

of documents of any character for addition, deletion, or correction
and the necessary corrections, and the necessary corrections

1900-1-1-1-1-1 (1900-1-1-1-1-1) (1900-1-1-1-1-1)
1900-1-1-1-1-1 (1900-1-1-1-1-1) (1900-1-1-1-1-1)
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1900-1-1-1-1-1 (1900-1-1-1-1-1) (1900-1-1-1-1-1)

22

COYNE, BIANCO
(Worker's full name)

11/28/39
(Date)

SERIAL# 118
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office SUPERIOR COURT.
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE - BASEMENT STORAGE "A"
(Name of building, room number, street address)

1. Title "GRANTORS - UNLOCATED - OLD ANNEX"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates JAN. 1 1906 - JUNE 30 - 1912.
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1 VOLUME.
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling GRANTORS - UNLOCATED - OLD ANNEX - JAN. 1, 1906 TO JUNE 30, 1912
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE.
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents AN INDEX OF UNLOCATED CONVEY-
(Purpose and general nature of record. Principal items of information

ANCES IN THE OLD ANNEX. SHOWS
shown. Summary of forms used in making record, their headings, etc. If a very

THE YEAR, DATE, GRANTOR, GRANTEE
general or miscellaneous record, detailed information as to type of records

INSTRUMENT, LIBER, NUMBER AND
contained and dates covered by each should be given. Unless contents of those

FOLIO BUT DOES NOT GIVE LOCATIONS.
records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____
7. Arrangement CHRONO. BY DATE OF RECORDING.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE.
(Self-contained--describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN ON RULED PAGES
(Handwritten. Handwritten printed form. Handwritten printed head. Typed. UNDER PRINTED HEADINGS.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months and years covered by each kind of writing)
10. Size 18" x 15" x 3 1/2" 775 PAGES.
(Of record or container. Height, width, thickness or depth. Average number of pages or documents)
11. Location by dates and quantities IN WOOD BIN #14, EAST WALL,
" " (Room, vault, wall--N.E.S.W., section, bin, shelf, SECTION A
cabinet, on floor)
12. Other information CONTINUATION OF THIS INDEX
(Condition of record if not good. Relation to other records. FROM JULY 1 1912 IS FOUND UNDER
Information on prior, subsequent, or similar records. Whether record is known- CITY UNLOCATED
to have been kept earlier than dates shown in item 2) VOLUME NOT IN GOOD CONDITION
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)
(Place of publication) (Date of publication)

Addendum 1-A

All markings on outside of
vols. ~~or f.d.~~Dates
covered
in vol.
~~or f.d.~~

Arrangement

Indexing

Writing

(1 Vol.) Grantors Unlocated, Old Annex
Jan 1, 1906 To June 30 1912

1906-12

Alph. by name of
Grantors

None

Hdw

Store
(Ym +)

(only 1 vol. in serial 118)

Total no. of vols. ~~or f.d.~~ 1

Average no. of pages

Estimated no. of papers ✓

Size: largest 18x5x3 1/2
smallest

KALB & Pucci

(Worker's full name)

Nov. 28, '39

(Date)

SERIAL # 119

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody STORE-ROOM "H" BASEMENT
S.W. CORNER COURT HOUSE
(Name of building, room number, street address)

1. Title "CONTINUANCES"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1781-1790, 1796, 1800-1819
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 38 BUNDLES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA #1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records 1791-1795, 1797-1799
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents THE PLAINTIFF, THROUGH ATTORNEY, HAS THE SHERIFF
(Purpose and general nature of record. Principal items of information

BY COURT ORDER, DELIVER WRIT & NARR TO DEFENDANT
shown. Summary of forms used in making record, their headings, etc. If a very

THE CASE IS HEARD AND ARRANGEMENTS MADE FOR
general or miscellaneous record, detailed information as to type of records

PART PAYMENT WITH PROMISE TO PAY BALANCE.
contained and dates covered by each should be given. Unless contents of those

THE DEFENDANT NEGLECTS TO KEEP PROMISE.

records are described by other Forms 12-13HR, such forms should be filled out

ATTORNEY FOR PLAINTIFF RESUMMONS THE DEFENDANT
and attached)

6. Contents--continued OCCASSIONALLY SETTLEMENT IS
MADE OUT OF COURT. SOMETIMES A JUDGMENT IS
RENDERED IN FAVOR OF PLAINTIFF. IF SETTLED
OUT OF COURT THE ATTY. FOR PLAINTIFF NOTIFIES CLERK OF
7. Arrangement CHRONOLOGICALLY BY YEAR & COURT TERM.
ALPHABETICALLY BY NAME OF PLAINTIFF.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing WRITS & NARRS ARE HANDWRON PRINTED FORMS.
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
OTHER REQUESTS & PETITIONS ARE WRITTEN ON
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
PLAIN PAPER.
and years covered by each kind of writing)
10. Size 12" X 10" X 4" 38 BUNDLES, 175 EACH =
(Of record or container. Height, width, thickness, or depth. Average number of
6,650 CONTINUANCES.
pages or documents)
11. Location by dates and quantities SECTION C BIN #3, 5.
(Room, vault, wall--N.E.S.W., section, bin, shelf,
EAST WALL STORE-ROOM A' BASEMENT, COURT
cabinet, on floor)
HOUSE.
12. Other information
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

OF COURT TO DISMISS CHARGES AGAINST DEFENDANT.

(177)

SHEET #1

CONTINUANCES

SERIAL # 119

ITEM # 4

LABELING, CONT'D

ADDENDA #1

1	BUNDLE	---	CONTINUANCES	-----	1781-82
/	"	-----	"	-----	1782
/	"	-----	"	-----	1782-83
/	"	-----	"	-----	1783
/	"	-----	"	-----	1784
/	"	-----	"	-----	1784
/	"	-----	"	-----	1784
/	"	-----	"	-----	1785
/	"	-----	"	-----	1785
/	"	-----	"	-----	1785
/	"	-----	"	-----	1785
/	"	-----	"	-----	1785
/	"	-----	"	-----	1785
/	"	-----	"	-----	1786
/	"	-----	"	-----	1786
/	"	-----	"	-----	1786
/	"	-----	"	-----	1786
/	"	-----	"	-----	1786
/	"	-----	"	-----	1786

SHEET #2

CONTINUANCES

SERIAL #119

ITEM #4

LABELING CONT'D

ADDENDA #1

1	BUNDLE	----	CONTINUANCES	-----	1787
1	"	-----	"	-----	1787
1	"	-----	"	-----	1787
1	"	-----	"	-----	1787
1	"	-----	"	-----	1787-88
1	"	-----	"	-----	1787-88
1	"	-----	"	-----	1787-88
1	"	-----	"	-----	1788
1	"	-----	"	-----	1789
1	"	-----	"	-----	1789
1	"	-----	"	-----	1789
1	"	-----	"	-----	1789
1	"	-----	"	-----	1790
1	"	-----	"	-----	1796
1	"	-----	"	-----	1800-06
1	"	-----	"	-----	1801
1	"	-----	"	-----	1807-11
1	"	-----	"	-----	1811-14
1	"	-----	"	-----	1815-19

19 = 38 TOTAL

BOND RECORD, April 17, 1902--. 9 vols. (dated; 1-8;
also labeled by liber of clerk).

Copies of all bonds filed in court cases, giving date, names of principal and sureties, amount of bond, conditions of bond, signatures of principal, sureties and witnesses, approval of the clerk of the court, and date of approval and recording. Also contains record of:

1. Copies of bonds executed by ~~State~~ and ~~City~~ officials, January 28, 1936--, giving name of official, official position, name of surety, amount of bond, date of bond, length of official's term, conditions of bond, signatures of witness, ^{and} principal, ~~and principal~~, date of approval, filing and recording. (Arr. chron. by date of recording.

Indexed alph. by name of principal. Hdw. 1902-May 21, 1927; typed May 24, 1927--. Aver. 600 pp. 17 x 13 x 3, 18 x 12 x 3. 5 vols.)
April 17, 1902-May 23, 1927, rm. 17; 4 vols., May 24, 1927-- , rm. ¹³15.

WEAVER & SCHAAF

12/7/39

120

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE, ROOM 17
(Name of building, room number, street address)

1. Title "BOND RECORD"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both:

2. Dates APRIL 17, 1902 - MAY 21, 1927
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 5 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling (SEE ADDENDA NO. 1 ATTACHED)
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents BOND RECORD SHOW BOND TO SECURE
(Purpose and general nature of record. Principal items of information

JUDGMENT; BOND OF REPLEVIN; BOND OF
shown. Summary of forms used in making record, their headings, etc. If a very

CLAIMANT TO DISCHARGE PROPERTY FROM
general or miscellaneous record, detailed information as to type of records

LEVY; BOND FOR ATTACHMENT; BOND TO
contained and dates covered by each should be given. Unless contents of these

DISSOLVE ATTACHMENT; BOND FOR STRIKING
records are described by other Forms 12-13HR, such Forms should be filled out

OUT JUDGMENT; BOND FOR EXECUTION;
and attached)

6. Contents---continued BOND FOR RETORNO HABENDO;
BOND FOR REMOVAL; BOND FOR INDEMNITY;
TRUSTEES BOND; SUPERSEDAS BOND;
APPEAL BOND; (SEE ADDENDA No 2, ATTACHED)
7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing SELF-CONTAINED; ALPHABETICALLY BY SURNAME
(Self-contained--describe what it shows. If separate, fill out a form for it,
OF PRINCIPAL IN FRONT OF VOLUME,
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN ON RULED PAGES.
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 5 VOLUMES; 18 X 12 X 3.
(Of record or container. Height, width, thickness or depth. Average number of
AVERAGE NUMBER OF PAGES PER VOL # 500,
pages or documents)
11. Location by dates and quantities COURT HOUSE, ROOM 17
(Room, vault, wall--N.E.S.W., section, bin, shelf,
5 VOLUMES ON METAL RACK, NORTH SIDE OF
cabinet, on floor)
ROOM 17.
12. Other information VOLUMES IN GOOD CONDITION.
(Condition of record if not good. Relation to other records.
LEGIBLE. SUBSEQUENT VOLUMES IN
Information on prior, subsequent, or similar records. Whether record is known
CHATTEL RECORD OFFICE ROOM 13-15,
to have been kept earlier than dates shown in item 2)
Subsequent records - Serial #121 - Room 13-15
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

"BOND RECORD"

CONTENTS

ITEM #6, ADDENDA #2

CONTINUED FROM FORM

-- SURETY BOND; INJUNCTION BOND;
RECEIVERS BOND; ASSIGNEES BOND; COMMITTEE
BOND; RECORDS SHOW NAMES OF PRINCIPALS,
CLAIMANTS; DEFENDANTS, AND BONDING CO'S,
GIVES DATES; DESCRIPTION OF PROPERTIES
AGAINST WHICH CLAIMS ARE MADE; AMOUNTS AND
OBLIGATIONS OF BONDS; SIGNATURES OF
WITNESSES; PRINCIPALS; CLAIMANTS AND AGENTS
OF BONDING COMPANIES; SEALS OF PRINCIPALS
AND BONDING COMPANIES; APPROVAL OF BONDS
BY CLERK OF COURTS; RECORDING DATA
SHOWS DATE OF FILING; DATE AND TIME
PAPER WAS RECORDED; SIGNATURE OF
CLERK OF COURT,

"BOND RECORD"

LABELING

ITEM #4, ADDENDA #1

1 VOLUME, BOND RECORD, No 1

R.O. & S.C.L., FROM APRIL 11, 1902,

1 VOLUME, BOND RECORD, No 2.

S.C.L. FROM

1 VOLUME, BOND RECORD No 3.

S.C.L., FROM 1919 TO

1 VOLUME, BOND RECORD No 4,

S.C.L. FROM

1 VOLUME, BOND RECORD No 5,

S.C.L., FROM 1924

"BOND RECORD,"

CONTENTS.

ITEM # 6, ADDENDA # 2

"BOND TO SECURE JUDGMENT."

LOUIS BACKNER & C,

TO

STATE

OF

MARYLAND,

BOND TO SECURE

JUDGMENT,

KNOW ALL MEN BY THESE PRESENTS

THAT WE, HARRY E. BACKNER,

JACOB MAYERS, LOUIS BACKNER

AND LOUIS KEIDSON ALL OF

BALTIMORE CITY IN THE STATE

OF MARYLAND ARE HELD AND

FIRMLY BOUND UNTO THE STATE

OF MARYLAND IN THE FULL JUST

SUM OF SIX HUNDRED DOLLARS CURRENT MONEY TO

BE PAID TO THE SAID STATE ITS CERTAIN ATTORNEY

OR ASSIGNS TO THE PAYMENT WHEREOF WELL AND

TRULY TO BE MADE AND DONE WE BIND OURSELVES OUR

HEIRS, EXECUTORS AND ADMINISTRATORS FIRMLY BY THESE

PRESENTS, THE CONDITION OF THIS OBLIGATION IS SUCH

THAT WHEREAS ON THE 27TH DAY OF APRIL 1922, A

JUDGMENT BY DEFAULT WAS ENTERED AGAINST THE

ABOVE BOUNDEN HARRY E. BACKNER AND JACOB MAYERS

FOR THE SUM OF \$289⁴/₁₀₀ DOLLARS AND COSTS AND

WHEREAS THE SAID JUDGMENT WAS STRICKEN OUT BY

AGREEMENT OF THE RESPECTIVE PARTIES UPON THE

"BOND RECORD"

CONTENTS.

ITEM # 6. ADDENDA # 2

"BOND TO SECURE JUDGMENT" (CONTINUED) 2ND PAGE

CONDITION THAT A BOND BE FILED TO SECURE THE PAYMENT OF ANY JUDGMENT WHICH MIGHT BE OBTAINED AGAINST THE ABOVE BOUNDEN HARRY E. BACKNER AND JACOB MAYERS, NOW IF THE SAID HARRY E. BACKNER AND JACOB MAYERS SHALL DEFEND THIS SUIT WITH EFFECT OR IN CASE OF FAILURE THEREOF SHALL WELL AND TRULY PAY AND SATISFY ANY JUDGMENT WHICH MAY BE OBTAINED AGAINST THEM, THEN THE ABOVE OBLIGATION TO BE VOID OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT, IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND SEALS THIS 11TH DAY OF AUGUST 1922

SIGNED SEALED AND DELIVERED IN THE PRESENCE OF

HARRY E. BACKNER

SEAL

JACOB MAYERS

SEAL

LOUIS BACKNER

SEAL

LOUIS KARLSON

SEAL

STATE OF MARYLAND BALTIMORE CITY SCT,

/ HEREBY CERTIFY THAT ON THIS 11TH DAY OF AUGUST 1922, PERSONALLY APPEARED BEFORE ME THE SUBSCRIBER, A DEPUTY CLERK OF THE SUPERIOR

"BOND RECORD"

CONTENTS

ITEM # 6, ADDENDA # 2

"BOND TO SECURE JUDGMENT" (CONTINUED) 3RD PAGE

COURT OF BALTIMORE CITY, LOUIS BACKNER
AND LOUIS KARLSON THE SURETIES IN THE
WITHIN BOND AND MADE OATH IN DUE FORM OF
LAW THAT THEY ARE SEVERALLY RESIDENTS OF
THE CITY OF BALTIMORE IN THE STATE OF
MARYLAND AND ARE EACH RESPECTIVELY WORTH
SIX HUNDRED DOLLARS OVER AND ABOVE ALL
DEBTS, DUES, DEMANDS AND ENCUMBRANCES
WHATEVER AGAINST THEM BESIDES PROPERTY
EXEMPT BY LAW FROM EXECUTION,

HARRY S. BARRY

DEPUTY CLERK

BOND APPROVED THIS 11TH AUGUST 1922.

STEPHEN C. LITTLE

CLERK.

FILED 11 AUG, 1922

REC'D FOR RECORD AUG 11, 1922 AT 10 O'CLOCK, A.M.

SAME DAY RECORDED & EX'D PER, STEPHEN C. LITTLE,

"BOND RECORD"

CONTENTS

ITEM #6, ADDENDA #2

"BOND OF REPLEVIN"

HAMMOND -
LEDAN CO. INC.

VS

WILLIS WEEDE

BOND FOR
REPLEVIN.KNOW ALL MEN BY THESE PRESENTS
THAT WE HAMMOND-LEDAN CO INC.

AS PRINCIPAL OF BALTIMORE MD

AND THE UNITED STATES FIDELITY

AND GUARANTY COMPANY A CORP-

ORATION OF THE STATE OF MARYLAND

ARE HELD AND FIRMLY BOUND UNTO

THE STATE OF MARYLAND IN THE FULL AND JUST SUM

OF FIVE HUNDRED AND $\frac{NO}{100}$ (\$500.00) DOLLARS CURRENT

MONEY TO BE PAID TO THE SAID STATES, /ITS CERTAIN

ATTORNEY OR ASSIGNS TO THE PAYMENT WHEREOF

WELL AND TRULY TO BE MADE AND DONE WE BIND

OURSELVES AND EACH OF US OUR AND EVERY OF

OUR HEIRS, EXECUTORS, ADMINISTRATORS, SUCCESSORS,

AND ASSIGNS JOINTLY AND SEVERALLY FIRMLY BY

THESE PRESENTS, SEALED WITH OUR SEALS AND

DATED THIS 27TH DAY OF JULY IN THE YEAR OF

OUR LORD, ONE THOUSAND NINE HUNDRED AND

"BOND RECORD"

CONTENTS,

ITEM # 6, ADDENDA # 2

"BOND OF REPLEVIN" (CONTINUED) 2ND PAGE

TWENTY-TWO, WHEREAS THE ABOVE BOUND HAMMOND-LEDAN CO INC ABOUT TO ISSUE OUT OF THE SUPERIOR COURT, BALTIMORE CITY A WRIT OF REPLEVIN TO THE SHERIFF OF BALTIMORE CITY COMMANDING HIM TO REPLEVY ONE VICTROLA #17110 MAH, NOW IN THE POSSESSION OF WILLIS WEADER AND Mrs C. MARON, 2438 CALLOW AVE, BALTIMORE MD, THE PROPERTY OF THE SAID HAMMOND-LEDAN CO, INC, WHICH THE SAID WILLIS WEADER & Mrs C. MARON, 2438 CALLOW AVE, BALTIMORE MD, HAVE TAKEN AND UNJUSTLY DETAINED ETC, NOW THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT IF THE ABOVE BOUND HAMMOND-LEDAN CO, INC DO AND SHALL WELL AND TRULY PROSECUTE THE SAID WRIT OF REPLEVIN WITH EFFECT AND ALSO SHALL AND WILL RETURN THE PROPERTY AFORESAID IF THE SAME BE ADJUDGED AND IN ALL THINGS STAND TO ABIDE

SHEET # 7

SERIAL # 120

"BOND RECORD"

CONTENTS

ITEM # 6, ADDENDA # 2

"BOND OF REPLEVIN" (CONTINUED) 3RD PAGE,

BY PERFORM AND FULFILL THE JUDGMENT OF THE
COURT IN THE PREMISES THEN THE ABOVE OB-
LIGATION TO BE VOID ELSE, TO BE AND REMAIN
IN FULL FORCE AND VIRTUE IN LAW,

SIGNED, SEALED
AND DELIVERED
IN THE PRESENCE
OF PAUL R. DIGGERS,



HAMMOND-LEDAN CO INC
C. J. LEDAN {SEAL}
PRES.

UNITED STATES FIDELITY
AND GUARANTY COMPANY



BY CHAS D. SCULL {SEAL}
VICE PRES.

ATTEST, SULLIVAN PITTS

ASSISTANT SECRETARY

THE WITHIN BOND APPROVED BY ME THIS 29TH DAY OF JULY 1922

STEPHEN C. LITTLE,

FILED 29TH DAY OF JULY 1922,

REC'D FOR RECORD

JULY 29, 1922.

AT 10 OCLOCK A.M.

SAME DAY RECORDED & EX'D

PER STEPHEN C. LITTLE, CLERK.

" BOND RECORD "

CONTENTS,

ITEM # 6, ADDENDA # 2

" BOND OF CLAIMANT TO DISCHARGE PROPERTY
FROM LEVY,

RUTH STRAMWALER

VS

HARRIS STRAMWALER & C

BOND OF

CLAIMANT

TO

DISCHARGE

PROPERTY

FROM LEVY.

KNOW ALL MEN BY THESE PRESENTS

THAT WE RUTH STRAMWALER, 1534

N. SMALLWOOD ST, BALTIMORE MD

AND NEW AMSTERDAM CASUALTY

COMPANY OF NEW YORK N.Y. ARE HELD

AND FIRMLY BOUND UNTO SAMUEL

SHAPIRO IN THE FULL AND JUST SUM

OF SEVENTY-FIVE DOLLARS CURRENT

MONEY TO BE PAID TO THE SAID SAMUEL

SHAPIRO, HIS CERTAIN ATTORNEY,

EXECUTORS, ADMINISTRATORS AND ASSIGNS TO THE

PAYMENT WHEREOF WELL AND TRULY TO BE MADE AND

DONE WE BIND OURSELVES AND EACH OF US OUR

AND EACH OF OUR HEIRS, EXECUTORS AND ADMIN-

ISTRATORS FIRMLY BY THESE PRESENTS WHEREAS

RUTH STRAMWALER HAS CAUSED TO BE ISSUED OUT

OF THE SUPERIOR COURT OF BALTIMORE CITY

A WRIT OF ATTACHMENT ON APRIL 28, 1922

AGAINST THE LANDS TENEMENTS GOODS AND

CHATTELS OF HARRIS STRAMWALER AND

"BOND RECORD"

CONTENTS,

ITEM # 6, ADDENDA # 2

"BOND OF CLAIMANT TO DISCHARGE PROPERTY
FROM LEVY" (CONTINUED) 2ND PAGE,

BROADWAY STORAGE COMPANY DEFENDANT DIRECTED
TO THE SHERIFF OF BALTIMORE CITY AND RETURN-
ABLE TO THE - TERM 18 OF SAID COURT FOR THE
SUM OF FIFTY DOLLARS AND NO CENTS AND THE
SHERIFF AFORESAID HAS ATTACHED CERTAIN GOODS
AND CHATTELS AS THAT OF THE SAID DEFENDANT BUT
TO WHICH RUTH STRAMWALER CLAIMS THE RIGHT THERETO
AND WHICH SAID PROPERTY IS PARTICULARLY DESCRIBED
IN THE SCHEDULE ANNEXED TO THE RETURN OF THE SAID
WRIT OF ATTACHMENT AND IS APPRAISED AT THE SUM
OF \$50.00 AND WHEREAS THE SAID RUTH STRAMWALER
HAS FILED IN SAID COURT HER PETITION CLAIMING THE
RIGHT TO SAID PROPERTY SO LEVIED UPON BY THE
SHERIFF AFORESAID AND SHE IS DESIROUS TO HAVE THE
SAME DISCHARGED FROM SAID LEVY BY GIVING BOND
WITH SECURITY ACCORDING TO THE CODE OF PUBLIC
GENERAL LAWS OF THE STATE OF MARYLAND, NOW THE
CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT
IF THE ABOVE BOUND RUTH STRAMWALER SHALL WELL

"BOND RECORD."

CONTENTS

ITEM # 6, ADDENDA # 2

"BOND OF CLAIMANT TO DISCHARGE PROPERTY
FROM LEVY," (CONTINUED) 3RD PAGE,

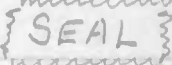
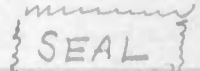
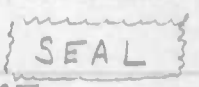
AND TRULY PROSECUTE THE SAID PETITION FOR
THE DISCHARGE OF SAID PERSONAL PROPERTY
FROM THE EFFECT AND OPERATION OF SAID
SEIZURE AND LEVY AND SHALL SATISFY AND PAY
ALL COSTS AND SUCH DAMAGES AS SHALL BE
AWARDED IN THIS ACTION TO THE PLAINTIFF, HER
EXECUTORS, ADMINISTRATORS AND ASSIGNS IN CASE THE
SAID PLAINTIFF SHALL RECOVER JUDGMENT OF CONDEM-
NATION AGAINST THE PROPERTY LEVIED UPON AS AFORE-
SAID THEN THIS OBLIGATION TO BE VOID ELSE TO BE AND
REMAIN IN FULL FORCE AND VIRTUE IN LAW, IN WITNESS
WHEREOF WE HAVE HEREUNTO SET OUR HANDS

SIGNED, SEALED

AND DELIVERED

IN THE PRESENCE OF

FRANK H. JACOBS

RUTH STRAMWALER NEW AMSTERDAM CASUALTY
COMPANY BY J. B. DUKE 
ATTORNEY IN FACT,BOND APPROVED THIS 31ST DAY OF JULY, 1922.FILED 31ST JULY 1922.Recd FOR RECORD AUG 2, 1922 AT 2 O'CLOCK PM. SAME DAY RECORDED
STEPHEN C. LITTLE, CLERK.

"BOND RECORD"

CONTENTS,

ITEM # 6, ADDENDA # 2

"BOND TO DISSOLVE ATTACHMENT"

CHESTER B. FANA
VS
GUS HALL
BOND
TO
DISSOLVE
ATTACHMENT

KNOW ALL MEN BY THESE PRESENTS
THAT WE AMERICAN SURETY COMPANY
OF NEW YORK ARE HELD AND FIRMLY
BOUND UNTO CHESTER B. FANA IN
THE SUM OF EIGHT HUNDRED DOLLARS
TO BE PAID TO THE SAID CHESTER B. FANA
OR HIS ATTORNEY, EXECUTORS, ADMIN-
ISTRATORS OR ASSIGNS TO WHICH PAY-

MENT WELL AND TRULY TO BE MADE WE BIND OURSELVES
AND OUR RESPECTIVE HEIRS, EXECUTORS AND ADMINIS-
TRATORS JOINTLY AND SEVERALLY FIRMLY BY THESE
PRESENTS, SEALED WITH OUR SEALS AND DATED THIS
31ST DAY OF JULY IN THE YEAR OF OUR LORD ONE THOUS-
AND NINE HUNDRED AND TWENTY-TWO, WHEREAS THE
SAID CHESTER B. FANA HAS SUED OUT OF THE SUPERIOR
COURT OF BALTIMORE CITY AN ATTACHMENT AGAINST THE
LANDS AND TENEMENTS GOODS AND CHATTELS RIGHTS
AND CREDITS OF GUS HALL TO THE VALUE OF THREE
HUNDRED NINETY SEVEN AND $\frac{33}{100}$ (397.33) AND WHEREAS
THE SHERIFF OF BALTIMORE CITY HAS ATTACHED THE

"BOND RECORD."

CONTENTS

ITEM # 6, ADDENDA # 2

"BOND DISSOLVE ATTACHMENT" (CONTINUED) 2ND PAGE

GOODS AND CHATTELS RIGHTS AND CREDITS OF
THE SAID DEFENDANT AS BY THE RETURN TO THE SAID
WRIT WILL APPEAR AND WHEREAS THE SAID DEFENDANT IS
DESIROUS TO DISSOLVE SAID ATTACHMENT ON GIVING BOND
WITH SECURITY ACCORDING TO THE CODE OF PUBLIC GENERAL
LAWS OF THE STATE OF MARYLAND NOW THE CONDITION
OF THE ABOVE OBLIGATION IS SUCH THAT IF THE SAID
DEFENDANT SHALL SATISFY ANY JUDGMENT THAT
SHALL BE RECOVERED IN SAID CASE AGAINST HIM
THEN THE SAID OBLIGATION SHALL BE VOID ELSE TO
BE AND REMAIN IN FULL FORCE, SIGNED, SEALED
AND DELIVERED, IN THE PRESENCE OF JOSEPH BANGS.



AMERICAN SURETY CO OF N.Y. {SEAL}

BY E. M. WADNER, PRESIDENT VICE PRES,

ATTEST, SAMUEL K. DENNIS, {SEAL}

PRESIDENT, ASSISTANT SECRETARY

BOND APPROVED THIS FIRST DAY OF AUGUST 1922

CHAS W. HEUISLER.

FILED 2ND DAY OF AUG, 1922.REC'D FOR RECORD AUG 2, 1922 AT 2 O'CLOCK P.M. SAME DAY RECORDED
PER STEPHEN C. LITTLE, CLERK

"BOND RECORD"

CONTENTS.

ITEM #6, ADDENDA #2

"BOND FOR ATTACHMENT"

IDA ABLER

VS

ARTHUR VERNOR

BOND

FOR

ATTACHMENT,

KNOW ALL MEN BY THESE PRESENTS

THAT WE IDA ABLER, MICHAEL ABLER

AND SOLOMON SVERDLOSS ALL OF

BALTIMORE CITY IN THE STATE OF

MARYLAND ARE HELD AND FIRMLY

BOUND UNTO THE STATE OF MARY-

LAND IN THE FULL JUST SUM OF TWO THOUSAND DOLLARS

CURRENT MONEY TO BE PAID TO THE SAID STATE ITS

CERTAIN ATTORNEY OR ASSIGNS TO THE PAYMENT

WHEREOF WELL AND TRULY TO BE MADE AND DONE WE

BIND OURSELVES, OUR HEIRS, EXECUTORS AND ADMIN-

ISTRATORS FIRMLY BY THESE PRESENT, THE CONDITION

OF THIS OBLIGATION IS SUCH THAT WHERE AS THE

ABOVE BOUNDEN, IDA ABLER HATH ON THE DAY OF

THE DATE HEREOF ORDERED AN ATTACHMENT OUT

OF THE SUPERIOR COURT OF BALTIMORE CITY

IN THE SUIT OF IDA ABLER VS ARTHUR VERNOR

FOR THE SUM OF ONE THOUSAND DOLLARS AND NO CENTS

AND THE SAME BEING ABOUT TO BE SUED OUT OF SAID

COURT, RETURNABLE ON THE SECOND MONDAY OF

"BOND RECORD"

CONTENTS

ITEM # 6, ADDENDA # 2.

"BOND FOR ATTACHMENT" (CONTINUED) 2ND PAGE

AUGUST NEXT, NOW IF THE SAID IDA ABLER SHALL PROSECUTE HER SUIT WITH EFFECT OR IN CASE OF FAILURE THEREOF SHALL WELL AND TRULY PAY AND SATISFY THE SAID ARTHUR VERNOR AND ANY OTHER PERSONS INTERESTED IN THE PROCEEDINGS AND ALL SUCH COST OF SAID SUIT AND ALL SUCH DAMAGES AS HE OR THEY SHALL OR MAY SUFFER OR INCUR BY REASON OF THE WRONGFUL SUING OUT OF SAID ATTACHMENT THEN THE ABOVE OBLIGATION TO BE VOID OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND SEALS THIS 7TH DAY OF AUGUST 1922

SIGNED, SEALED

IDA ^{HER} X ABLER,

SEAL

AND DELIVERED

MICHAEL ABLER,

SEAL

IN THE PRESECE

SOL SVERDLOSS

SEAL

OF HARRY O. LEDIN.

STATE OF MARYLAND, BALTIMORE CITY, SCT
I HEREBY CERTIFY THAT ON THIS 7TH DAY OF AUGUST 1922 PERSONALLY APPEARED BEFORE ME THE SUBSCRIBER A DEPUTY CLERK OF THE SUPERIOR COURT OF BALTIMORE CITY, MICHAEL ABLER, SOLOMAN SVERDLOSS THE SURITEES IN THE WITHIN BOND

"BOND RECORD"

CONTENTS

ITEM #6, ADDENDA #2

"BOND FOR ATTACHMENT" (CONTINUED) 3RD PAGE

AND MADE OATH IN DUE FORM OF LAW THAT THEY
ARE SEVERALLY RESIDENT OF THE CITY OF BALTI-
MORE IN THE STATE OF MARYLAND AND ARE EACH
RESPECTIVELY WORTH \$2000 OVER AND ABOVE
ALL DEBTS, DUES, DEMANDS AND ENCUMBRANCES
WHATEVER AGAINST THEM BESIDES PROPERTY
EXEMPT BY LAW FROM EXECUTING

S. M. L. PITTMAN, DEPUTY CLERK

THE WITHIN BOND AND SECURITIES APPROVED BY
ME THIS 7TH DAY OF AUG 1922.

STEPHEN C. LITTLE,

CLERK OF THE SUPERIOR COURT OF BALTO, CITY,

FILED 7TH DAY OF AUG 1922

REC'D FOR RECORD AUG 7, 1922 AT 10 O'CLOCK A.M.

SAME DAY RECORDED AND EX'D

PER STEPHEN C. LITTLE, CLERK

"BOND RECORD"

CONTENTS

ITEM#6, ADDENDA#2

"TRUSTEES BOND"

47	SAMUEL J, ARRON VS STATE OF MARYLAND, TRUSTEE BOND.	KNOW ALL MEN BY THESE PRESENTS THAT WE SAMUEL J, ARRON OF BAL- TIMORE MD AS PRINCIPAL AND GLOBE INDEMNITY COMPANY A CORPORATION OF THE STATE OF NEW YORK DULY AUTHORIZED BY ITS CHARTER TO BECOME SOLE SECURITY ON BONDS ARE HELD AND FIRMLY BOUND UNTO THE STATE OF MARYLAND IN THE FULL AND JUST SUM OF ONE THOUSAND (\$1000.00) DOLLARS LAWFUL MONEY OF THE UNITED STATES TO BE PAID TO THE SAID STATE OF MARYLAND OR ITS CERTAIN ATTORNEY OR ASSIGNS TO THE PAYMENT THEREOF WE BIND OURSELVES AND EACH OF US OUR AND EACH OF OUR HEIRS, EXECUTORS, ADMINISTRATORS, SUCCESSORS AND ASSIGNS JOINT- LY AND SEVERALLY FIRMLY BY THESE PRESENTS SEALED WITH OUR SEALS AND DATED THIS 25 TH DAY OF JULY IN THE YEAR OF OUR LORD ONE THOU- SAND NINE HUNDRED AND TWENTY TWO, WHEREAS
----	---	--

"BOND RECORD"

CONTENTS

ITEM #6. ADDENDA #2

"TRUSTEES BOND" (CONTINUED) 2ND PAGE

BY DEED OF TRUST DATED THE 22ND DAY OF JULY AND LEFT TO BE RECORDED AMONG THE LAND RECORDS OF BALTIMORE CITY ON THE 25TH DAY OF JULY 1922 DID GRANT BARGAIN AND SELL, ASSIGN AND TRANSFER UNTO SAMUEL J. ARRON, TRUSTEE AS THEREIN NAMED HIS (PERSONAL REPRESENTATIVES) HEIRS, EXECUTORS, ADMINISTRATORS AND ASSIGNS ALL THE PROPERTY THEREIN DESCRIBED AND REFERRED TO IN TRUST FOR THE USES AND PURPOSES THEREIN NAMED MENTIONED AND DECLARED, NOW THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT IF THE ABOVE BOUND SAMUEL J. ARRON DO AND SHALL WELL AND FAITHFULLY PERFORM THE TRUST REPOSED IN HIM AND BY THE ABOVE DEED OF TRUST MENTIONED AND DECLARED AND ALSO DO AND SHALL WELL AND FAITHFULLY PERFORM THE TRUST REPOSED BY HIM IN SAID DEED AND OBSERVE THE PROVISIONS OF THE MARYLAND CODE OF PUBLIC GENERAL LAWS RELATING TO TRUSTEES AND RECEIVERS THEN THE ABOVE OBLIGATION SHALL BE VOID OTHERWISE TO BE AND REMAIN IN FULL FORCE AND

"BOND RECORD"

CONTENTS

ITEM # 6, ADDENDA # 2

TRUSTEES BOND" (CONTINUED) 3RD PAGE.

VIRTUE IN LAW, WITNESS THE HAND SEAL OF
THE SAID SAMUEL J. ARRON AND THE CORPORATE
NAME OF THE SAID GLOBE INDEMNITY COMPANY
SUBSCRIBED BY ITS ATTORNEY IN FACT AND THE
CORPORATE SEAL OF THE SAID GLOBE INDEMNITY
COMPANY

SIGNED, SEALED AND
DELIVERED IN THE
PRESENCE OF
MICHAEL J. CONNOTTY

SAMUEL J. ARRON {SEAL}
GLOBE INDEMNITY COMPANY
CHAS R. WHITEFORT {SEAL}
ATTORNEY IN FACT

BOND APPROVED, STEPHEN C. LITTLE, CLERK.

REC'D FOR RECORD,

JULY 25, 1922 AT 11⁰⁵ O'CLOCK A.M.

SAME DAY RECORDED AND EX'D

PER STEPHEN C. LITTLE
CLERK.

"BOND RECORD"CONTENTSITEM #6, ADDENDA #2BOND FOR STRIKING OUT JUDGMENT.

H & R REALTY CO	KNOW ALL MEN BY THESE PRESENTS
VS	THAT WE MICHAEL CORNING AND DORA
MICHAEL CORNING & C	CORNING HIS WIFE OF THE CITY OF
BOND FOR	BALTIMORE IN THE STATE OF MARYLAND
STRIKING OUT	AS PRINCIPALS AND MARYLAND CASUALTY
JUDGMENT,	CO. OF THE SAME CITY AND STATE AS
	SURETY ARE HELD AND FIRMLY BOUND
	UNTO JOSEPH KARANSKI TRADING AS

H & R REALTY COMPANY IN THE SUM OF SEVEN HUNDRED AND (\$750.50) FIFTY DOLLARS TO THE PAYMENT WHEREOF WELL AND TRULY TO BE MADE WE HEREBY BIND OURSELVES, OUR HEIRS, PERSONAL REPRESENTATIVES AND ASSIGNS, WHEREAS IN A SUIT NOW PENDING IN THE SUPERIOR COURT OF BALTIMORE CITY BETWEEN SAID JOSEPH KARANSKI TRADING AS H & R REALTY COMPANY, THE PLAINTIFF AND THE SAID MICHAEL CORNING AND DORA CORNING HIS WIFE, THE DEFENDANTS A JUDGMENT WAS OBTAINED BY THE PLAINTIFF IN THE SUM OF SIX HUNDRED AND SIXTY-TWO (\$622.50) DOLLARS AND FIFTY CENTS AND COSTS BY DEFAULT

"BOND RECORD"

CONTENTS

ITEM#6, ADDENDA #2

BOND FOR STRIKING OUT JUDGMENT, (CONTINUED)^{2ND}PAGE

AND THAT THE DEFENDANTS HAVE PETITIONED THE COURT TO STRIKE OUT SAID JUDGMENT AND ALLOW THEM TO INTERPOSE THEIR DEFENCE TO PLAINTIFFS CLAIM, AND WHEREAS IT WAS A CONDITION PRECEDENT TO THE STRIKING OUT OF THE SAID JUDGMENT BY DEFAULT AND THE RE-INSTATEMENT OF THE CASE ON THE TRIAL DOCKET THAT THE SAID MICHAEL CORNING AND DORA CORNING HIS WIFE BE BOUND WITH SURETY IN THE SUM OF SEVEN HUNDRED AND FIFTY (\$750.00) DOLLARS AGAINST ANY JUDGMENT AND COSTS INVOLVED IN THE SAID CASE, NOW THEREFORE IN CONSIDERATION OF THE PREMISES AND THE SUM OF ONE DOLLAR IT IS AGREED THAT IF THE SAID MICHAEL CORNING AND DORA CORNING SHALL WELL AND TRULY PAY ANY FINAL JUDGMENT AND COSTS RECOVERED AGAINST THEM OR EITHER OF THEM IN THE ABOVE MENTIONED SUIT WHEN THE SAME SHALL BE FINALLY HEARD AND DECIDED THEN THIS OBLIGATION SHALL BE VOID OTHERWISE THE SAME SHALL REMAIN IN FULL FORCE AND EFFECT, WITNESS OUR HANDS AND SEALS THIS 13TH DAY OF DECEMBER IN THE

"BOND RECORD"

CONTENTS.

ITEM # 6, ADDENDA # 2

"BOND FOR STRIKING OUT JUDGMENT," (CONTINUED) ^{3RD} PAGEYEAR ONE THOUSAND AND NINE HUNDRED AND TWENTY
- TWO.

WITNESS.

MICHAEL CORNING SEAL

JOS. LECHTERBURY

DORA CORNING SEALMARYLAND CASUALTY COMPANY SEALBY HOWARD S. GRIFFIN SEAL

ATTORNEY IN FACT

BOND.

FD 13 "DEC 1922

REC'D FOR RECORD, DEC 14, 1922, AT 10 O'CLOCK A.M.

SAME DAY RECORDED & EX'D

PER STEPHEN C. LITTLE, CLERK.

"BOND RECORD"

CONTENTS

ITEM # 6, ADDENDA # 2

"SUPERSEDAS BOND"

ABRAHAM KOVERS & C

VS.

MORRIS SHAPP & C

SUPERSEDAS
BOND.

THE STATE OF MARYLAND, BALTIMORE
CITY, SCT, BE IT REMEMBERED THAT
ON THE 21ST DAY OF DECEMBER
IN THE YEAR OF OUR LORD ONE
THOUSAND NINE HUNDRED AND 22.
BEFORE THE CLERK OF THE SUPERIOR
COURT OF BALTIMORE CITY AT HIS

OFFICE IN THE COURT HOUSE IN THE CITY OF BALTIMORE,
PERSONALLY APPEAR MORRIS SHAPP & MARY SHAPP HIS
WIFE TOGETHER WITH JACOB SHAPP & DAVID STRANER
SECURITIES AND JOINTLY AND SEVERALLY DID CON-
FESS JUDGMENT IN MANNER FORM AND FOLLOWING
TO WIT; YOU JACOB SCHAPP TRADING AS KOVERS &
LEDIN FOR THE SUM OF 1157 DOLLARS AND 50
CENTS COUNSEL FEE \$50.00 WITH INTEREST FROM
8 DAY OF NOV 1922 AND \$13.85 COSTS WHICH WERE
RECOVERED BY THE SAID ABRAHAM KOVERS &
ABRAHAM LEDIN TRADING AS KOVERS & LEDIN
AGAINST MORRIS SCHAPP & MARY SCHAPP HIS WIFE
THE 16TH DAY OF DECEMBER, NINETEEN HUNDRED

"BOND RECORD"

CONTENTS

ITEM # 6. ADDENDA # 2

"SUPERSEDED BOND" (CONTINUED) 2ND PAGE

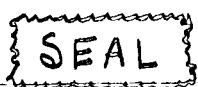
AND 22 IN THE SUPERIOR COURT OF BALTIMORE CITY, THE SAID SUM AND JUDGMENT TO BE LEVIED OF YOUR GOODS CHATTELS LANDS OR TENEMENTS FOR THE USE OF SAID ABRAHAM KOVERS & ABRAHAM LEDIN TRADING AS KOVERS AND LEDIN IN CASE SAID MORRIS SCHAPP VS MARY SCHAPP HIS WIFE SHALL NOT PAY AND SATISFY TO THE SAID ABRAHAM KOVERS & ABRAHAM LEDIN TRADING AS KOVERS & LEDIN THE SAID JUDGMENT SO AS AFORESAID RECOVERED AGAINST HIM WITH THE ADDITIONAL COSTS THEREON ON THE 16TH DAY OF JUNE NEXT IN THE YEAR NINETEEN HUNDRED AND 23, IN WITNESS WHEREOF THE SAID JACOB SCHAPP & DAVID STRANER, MORRIS SCHAPP SCHAPP & MARY SCHAPP HAVE HERE SIGNED THEIR NAMES ON THIS 21ST DAY OF DECEMBER NINETEEN HUNDRED AND 22 AND HAVE ALSO SEALED THESE PRESENTS


TAKEN AND SUPERSEDED

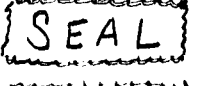
BEFORE ME, STEPHEN C. LITTLE,


CLERK OF THE SUPERIOR

COURT OF BALTIMORE CITY.

MORRIS SCHAPP. 

MARY SCHAPP. 

JACOB SCHAPP. 

DAVID STRANER 

"BOND RECORD"

CONTENTS

ITEM #6, ADDENDA #2

"SUPERSEDAS BOND", (CONTINUED) 3RD PAGE

CITY OF BALTIMORE SCT.

ON THIS 21 DAY OF DECEMBER 1922 BEFORE ME
THE SUBSCRIBER, CLERK OF THE SUPERIOR COURT
OF BALTIMORE CITY PERSONALLY APPEARED JACOB
SCHAPP AND DAVID STRANER THE SECURITIES NAMED
IN THE WITHIN BOND AND WHO HAVE SIGNED AND
SEALED THE SAME AND EACH MAKES OATH THAT HE
IS WORTH THE AMOUNT OF THE ABOVE JUDGMENT
INTERESTS, AND COSTS OVER AND ABOVE THE PAY-
MENT OF ALL JUST CLAIMS AGAINST HIM AND HAS
PROPERTY EXEMPT BY LAW FROM EXECUTION TO
THAT AMOUNT

SWORN BEFORE

STEPHEN C. LITTLE

CLERK OF THE SUPERIOR COURT OF BALTIMORE CITY.

DUE 16TH JUNE, 1923FD 21ST DEC. 1922REC'D FOR RECORD DEC 22, 1922 AT 10¹⁵ O'CLOCK, A.M.

SAME DAY RECORDED & EX'D, PER STEPHEN C. LITTLE, CLERK.

"BOND RECORD"

CONTENTS

ITEM # 6, ADDENDA # 2

"APPEAL BOND"

EMORY MITCHELL

VS

SPENCER HERTH

APPEAL

BOND.

KNOW ALL MEN BY THESE PRESENTS

THAT WE SPENCER HERTH AND

NATIONAL SURETY COMPANY OF

BALTIMORE CITY IN THE STATE

OF MARYLAND AND OF N.Y. CITY.

ARE HELD AND FIRMLY BOUND

UNTO EMORY MITCHELL IN THE

FULL AND AND JUST SUM OF TWO THOUSAND DOLLARS AND — CENTS, CURRENT MONEY TO BE PAID TO THE SAID EMORY MITCHELL OR HIS CERTAIN ATTORNEY, EXECUTORS, ADMINISTRATORS AND ASSIGNS TO THE PAYMENT WHEREOF WELL AND TRULY TO BE MADE AND DONE WE BIND OURSELVES, OUR HEIRS, EXECUTORS AND ADMINISTRATORS FIRMLY BY THESE PRESENTS, WHEREAS THE SAID EMORY MITCHELL HAS RECOVERED IN THE SUPERIOR COURT OF BALTIMORE CITY A JUDGMENT AGAINST THE SAID SPENCER HERTH FROM WHICH JUDGMENT THE SAID SPENCER HERTH HAS PRAYED AN APPEAL TO THE NEXT COURT OF APPEALS TO BE HELD FOR

"BOND RECORD"

CONTENTS.

ITEM # 6. ADDENDA # 2

"APPEAL BOND" (CONTINUED) 2ND PAGE

THE STATE OF MARYLAND, NOW THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, THAT IF THE SAID SPENCER HERTH AFORESAID SHALL NOT CAUSE A TRANSCRIPT OF THE RECORD AND PROCEEDINGS TO BE TRANSMITTED TO THE NEXT COURT OF APPEALS WITHIN THE TIME REQUIRED BY LAW AND PROSECUTE SAID APPEAL WITH EFFECT AND ALSO SATISFY AND PAY TO THE SAID EMORY MITCHELL, HIS EXECUTORS, ADMINISTRATORS AND ASSIGNS IN CASE THE SAID JUDGMENT SHALL BE AFFIRMED AS WELL, THE DAMAGES AND COSTS ADJUDGED IN THE SUPERIOR COURT OF BALTIMORE CITY AFORESAID AS ALSO ALL DAMAGES AND COSTS THAT MAY BE AWARDED BY THE COURT OF APPEALS AFORESAID THEN THE SAID BOND TO BE IN FULL FORCE AND VIRTUE OTHERWISE OF NO EFFECT.

WITNESS OUR HANDS AND SEALS THIS
17TH DAY OF APRIL 1923

"BOND RECORD"

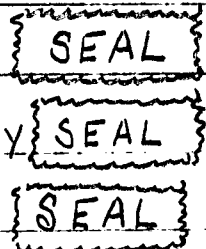
CONTENTS

ITEM #6, ADDENDA #2

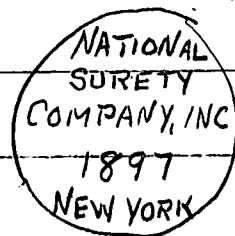
"APPEAL BOND" (CONTINUED) 3RD PAGE

SIGNED, SEALED
AND DELIVERED,
IN THE PRESENCE OF
WM. J. OEDON,

SPENCER HERTH
NATIONAL SURETY COMPANY
BY MAX WAYS,



ATTORNEY IN FACT.



I BELIEVE THE WITHIN BOND TO BE SUFFICIENT.
STEPHEN C. LITTLE, CLERK

BOND APPROVED

CHAS W. HENISLER.

FILED 19 DAY OF APRIL 1923.

RECEIVED FOR RECORD APRIL 20, 1923 AT 10¹⁷ O'CLOCK A.M.

SAME DAY RECORDED + EXD

PER STEPHEN C. LITTLE, CLERK

"BOND RECORD"

CONTENTS

ITEM #6, ADDENDA #2

"BOND FOR EXECUTION"

DORSEY R. POLLER	KNOW ALL MEN BY THESE PRESENTS
VS	THAT WE DORSEY R. POLLER AND
HILL BROS. CO.	THE UNITED STATES FIDELITY
GARNISHEE OF INC	GUARANTY CO ARE HELD AND
LANETTA COAL CO.	FIRMLY BOUND UNTO LANETTA
BOND	COAL CO IN THE SUM OF FORTY
FOR	THOUSAND (\$40,000.00) DOLLARS TO
EXECUTION	BE PAID TO THE SAID LANETTA

COAL CO OR ITS ATTORNEY, EXECUTORS, ADMINIS-
TRATORS OR ASSIGNS TO WHICH PAYMENT WELL
AND TRULY TO BE MADE WE BIND OURSELVES
AND OUR RESPECTIVE HEIRS, EXECUTORS AND
ADMINISTRATORS JOINTLY AND SEVERALLY FIRMLY
BY THESE PRESENTS, SEALED WITH OUR SEALS AND
DATED THIS 19TH DAY OF MAY IN THE YEAR OF OUR
LORD ONE THOUSAND NINE HUNDRED AND TWENTY
THREE, WHEREAS IN A CERTAIN CASE OF ATTACHMENT
PENDING IN THE SUPERIOR COURT OF BALTIMORE
CITY, WHEREIN THE SAID DORSEY R. POLLER
IS PLAINTIFF AND THE SAID LANETTA COAL CO

"BOND RECORD."

CONTENTS

ITEM # 6 ADDENDA # 2

"BOND FOR EXECUTION" (CONTINUED) 2ND PAGE

IS DEFENDANT, CERTAIN RIGHTS AND CREDITS TO THE VALUE OF \$ 33,568⁴⁵ DOLLARS AND CENTS WHICH WERE ATTACHED IN THE HANDS OF HILL BROS & CO INC, AS GARNISHEE IN SAID CASE WERE CONDEMNED IN THE HANDS OF SAID GARNISHEE AS THE PROPER RIGHTS AND CREDITS OF THE SAID LANETTA COAL CO FOR THE USE OF DORSEY R. POLLER ACCORDING TO THE CODE OF PUBLIC GENERAL LAWS OF MARYLAND IN SUCH CASE MADE AND PROVIDED AND WHEREAS AT THE REQUEST OF THE SAID DORSEY R. POLLER AND UPON HIS GIVING BOND, THE SAID COURT IS ABOUT TO AWARD AN EXECUTION OF FIERI FACIAS UPON SAID JUDGMENT OF CONDEMNATION FOR THE USE OF THE SAID DORSEY R. POLLER TO SATISFY THE DEBT ALLEGED IN THE PROCEEDINGS IN SAID ATTACHMENT TO BE DUE FROM THE SAID LANETTA COAL CO TO THE SAID DORSEY R. POLLER AND \$ 20.60 THE COSTS OF SAID ATTACHMENT AND THE ADDITIONAL COSTS OF THE EXECUTION, SO TO BE AWARDED, NOW THE CONDITION OF THE ABOVE OBLIGATION, IS SUCH THAT IF THE SAID DORSEY R. POLLER SHALL

"BOND RECORD"

CONTENTS

ITEM #6, ADDENDA #2

"BOND FOR EXECUTION." (CONTINUED) 3RD PAGE

AND DO WELL AND TRULY MAKE RESTRICTIONS OF THE SAID LANETTA COAL CO OF THE RIGHTS AND CREDITS SO AFORESAID CONDEMNED ON THE VALUE THEREOF AND SHALL PAY SUCH DAMAGES AS THE SAID COURT MAY AWARD TO THE SAID LANETTA COAL CO IF THE SAID LANETTA COAL CO SHALL AT ANY TIME WITHIN A YEAR AND A DAY FROM THE 12TH DAY OF FEBRUARY 1923 BEING THE DATE OF THE RETURN OF SAID ATTACHMENT COME INTO SAID COURT MAKE IT APPEAR THAT THE SAID PLAINTIFF HAD BEEN SATISFIED AND PAID THE SAID DEBT OR SHOW THAT IT OUGHT NOT TO BE PAID OR THAT THE SAID DEFENDANT WAS NOT INDEBTED TO THE SAID PLAINTIFF AT THE TIME OF ISSUING SAID ATTACHMENT THEN THE ABOVE OBLIGATION TO BE VOID OTHERWISE TO REMAIN IN FULL FORCE AND VIRTUE IN LAW,

SIGNED, SEALED AND

DELIVERED IN THE PRESENCE

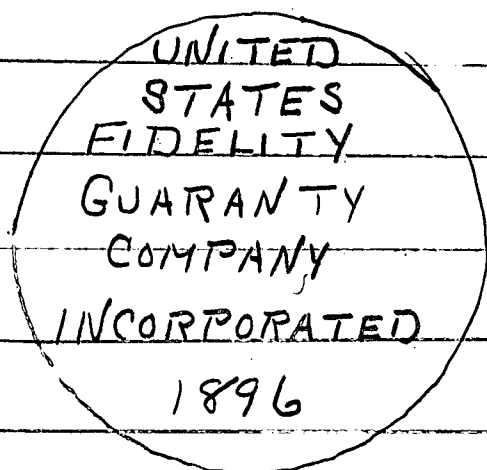
OF WILLIAM J. Mc FERRY, ACTING SECRETARY.

"BOND RECORD"

CONTENTS

ITEM #6, ADDENDA #2

"BOND FOR EXECUTION" (CONTINUED) 4TH PAGE



DORSEY R. POLLER {SEAL}

UNITED STATE FIDELITY

GUARANTY COMPANY {SEAL}

BY CHAS O'SCALLE

VICE PRESIDENT.

I BELIEVE THE WITHIN BOND SUFFICIENT

STEPHEN C. LITTLE, CLERK.

BOND APPROVED. JAMES T. GARTER.

FILED THE 21ST DAY OF MAY 1923.RECEIVED FOR RECORD, MAY 29TH 1923 AT 10⁰⁰ O'CLOCK A.M.

SAME DAY RECORDED & EX'D

PER STEPHEN C. LITTLE, CLERK.

"BOND RECORD"

CONTENTS

ITEM #6, ADDENDA #2

"BOND FOR RETORNO HABENDO"

GEORGE GABREEL

VS

TESSIE GABREEL

BOND

FOR

RETORNA

HABENDO.

KNOW ALL MEN BY THESE PRESENTS

THAT WE GEORGE GABREEL ALSO

KNOWN AS GEORGE GABREEL VOLS

AND NATIONAL SURETY COMPANY

ALL OF BALTIMORE CITY IN THE STATE

OF MARYLAND ARE HELD AND FIRMLY

BOUND UNTO TESSIE GABREEL IN THE

FULL AND JUST SUM OF ONE

THOUSAND, THREE AND $\frac{50}{100}$ (²⁸1003.50) DOLLARS, CURRENT

MONEY TO BE PAID TO THE SAID TESSIE GABREEL, HER

CERTAIN ATTORNEY, EXECUTORS, ADMINISTRATORS OR

ASSIGNS TO WHICH PAYMENT WELL AND TRULY TO ME

MADE AND DONE WE BIND OURSELVES OUR AND EVERY

OF OUR HEIRS, EXECUTORS AND ADMINISTRATORS

JOINTLY AND SEVERALLY FIRMLY BY THESE PRESENTS

SEALED WITH OUR SEALS AND DATED THIS 28TH DAY OF

SEPT IN THE YEAR OF OUR LORD, NINETEEN HUNDRED

AND TWENTY THREE, WHEREAS THE ABOVE BOUND

GEORGE GABREEL WAS SUMMONED TO BE IN THE

SUPERIOR COURT OF BALTIMORE CITY HEREON THE SECOND

"BOND RECORD"CONTENTSITEM # 6, ADDENDA # 2"BOND FOR RETORNO HABENDO", (CONTINUED) 2ND PAGE

MONDAY OF OCTOBER 1923 TO ANSWER UNTO TESSIE GABREEL IN A PLEA WHEREFORE SHE TOOK THE GOODS AND CHATTELS OF THE SAID GEORGE GABREEL AND THEM UNJUSTLY DETAINED AGAINST GAGES AND PLEDGES & C., AND WHEREAS THE SAID GEORGE GABREEL CAME INTO THE SAID SUPERIOR COURT HERE AND THE SAID COURT HAVING ON MOTION ADJUDGED A RETURN OF THE SAID GOODS AND CHATTELS TO THE SAID GEORGE GABREEL ON HIS FINDING SUFFICIENT SURETIES AS WELL TO ABIDE BY THE JUDGMENT OF THE SAID COURT IN THE ACTION AFORESAID AS ALSO TO MAKE RETURN OF THE SAID GOODS AND CHATTELS TO THE SAID TESSIE GABREEL IF IT SHALL BE SO ADJUDGED, ORDERED OR DECREED NOW THE CONDITION OF THE SAID OBLIGATION IS SUCH THAT IF THE SAID GEORGE GABREEL SHALL IN ALL THINGS STAND TO ABIDE BY PERFORM AND FULFILL THE JUDGMENT OF THE COURT IN THE PREMISES AND PAY ALL DAMAGES AND COSTS THAT MAY BE AWARDED TO SAID TESSIE GABREEL IN THE EVENT THAT THE SAID COURT SHALL RENDER

"BOND RECORD"

CONTENTS.

ITEM # 6, ADDENDA # 2

"BOND FOR RETORNO HABENDO" (CONTINUED) ^{3RD} PAGE

JUDGMENT AGAINST THE SAID GEORGE GABREEL
THEN THE ABOVE OBLIGATION TO BE VOID ELSE
TO BE AND REMAIN IN FULL FORCE AND VIRTUE
IN LAW.

SIGNED, SEALED

GEORGE GABREEL

SEAL

AND DELIVERED

NATIONAL SURETY COMPANY

SEAL

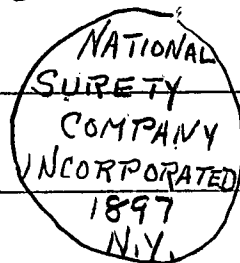
IN THE PRESENCE OF

BY J. M. MURPHY

SEAL

WM S. NOSSIR

ATTORNEY IN FACT.



THE WITHIN BOND AND SECURITIES APPROVED BY ME THIS
28TH DAY OF SEPTEMBER 1923.

STEPHEN C. LITTLE

CLERK OF THE SUPERIOR COURT OF BALTIMORE CITY.

FILED 28TH DAY OF SEPT 1923.

REC'D FOR RECORD

SEPT 29, 1923 AT 10 O'CLOCK A.M.

SAME DAY RECORDED + EX'D PER STEPHEN C. LITTLE, CLERK

"BOND RECORD"

CONTENTS

ITEM # 6, ADDENDA # 2

"INJUNCTION BOND"

MERCHANTS MORTGAGE
& CREDITS CO & C

VS

BESSIE BLUMFIELD
& C.INJUNCTION
BOND.

KNOW ALL MEN BY THESE PRESENTS
THAT WE BESSIE BLUMFIELD AND
THE FIDELITY & DEPOSIT COMPANY
OF MD OF THE CITY OF BALTIMORE
AND STATE OF MARYLAND ARE HELD
AND FIRMLY BOUND UNTO THE STATE
OF MARYLAND IN THE FULL AND JUST
SUM OF THREE HUNDRED DOLLARS
CURRENT MONEY TO BE PAID TO

THE SAID STATE OF MARYLAND OR ITS CERTAIN ATT-
ORNEY TO WHICH PAYMENT WELL AND TRULY TO BE MADE
AND DONE, WE BIND OURSELVES AND EACH OF US OUR
AND EACH OF OUR HEIRS, EXECUTORS AND ADMINISTRATORS
JOINTLY AND SEVERALLY FIRMLY BY THESE PRESENTS,
SEALED WITH OUR SEALS AND DATED THIS 8TH DAY OF
APRIL IN THE YEAR OF OUR LORD, ONE THOUSAND NINE
HUNDRED AND TWENTY SEVEN,

WHEREAS BY AN ORDER OF THE SUPERIOR COURT OF
BALTIMORE CITY PASSED IN A CAUSE WHEREIN THE

"BOND RECORD"

CONTENTS

ITEM #6, ADDENDA #2

"INJUNCTION BOND" (CONTINUED) 2ND PAGE

THE SAID BESSIE BLUMFIELD AS MOTHER AND NEXT FRIEND OF DOTRA BLUMFIELD, INFANT PETITIONER AND MERCHANTS MORTGAGE & CREDITS CO, THE PLAINTIFF AND INJUNCTION IS ABOUT TO ISSUE TO RESTRAIN THE SAID PLAINTIFF AS PRAYED IN THE PETITION IN SAID CAUSE EXHIBITED UPON THE PETITIONER FILING A BOND WITH SECURITY IN THE ABOVE PENALTY.

NOW THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT IF THE SAID PETITIONER SHALL DO AND PROSECUTE THE SAID WRIT OF INJUNCTION WITH EFFECT AND SATISFY AND SANE, HARMLESS THE SAID PLAINTIFF IF THE SAME BE NOT PROSECUTED WITH EFFECT AND IN SUCH CASES PAY ALL COST AND DAMAGES THAT MAY BE OCCASIONED BY THE ISSUING THEREOF AND SHALL IN ALL THINGS OBEY ABIDE BY PERFORM AND FULFILL SUCH DECREE AND ORDER AS SHALL BE MADE IN THE PREMISES THEN THE ABOVE OBLIGATION TO BE VOID OTHER WISE OF FULL FORCE AND VIRTUE.

"BOND RECORD"

CONTENTS

ITEM #6, ADDENDA #2

"INJUNCTION BOND" (CONTINUED) 3RD PAGE

SIGNED, SEALED

BESSIE BLUMFIELD SEAL

AND DELIVERED

FIDELITY AND DEPOSIT

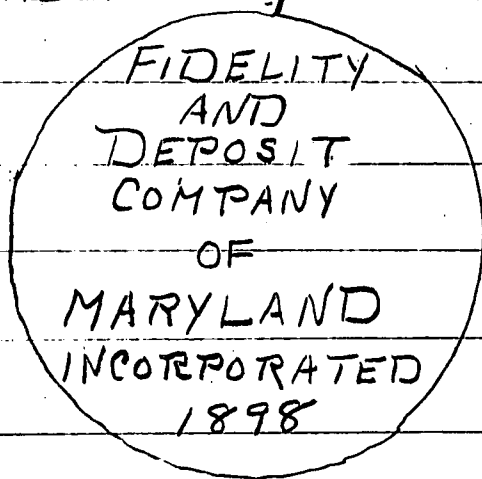
IN THE PRESENCE

CO. OF MARYLAND SEAL

OF G. J. WALPERT

BY E. S. SHOTLAY

ATTORNEY IN FACT



BOND APPROVED

WALTER J. DAUTINS
JUDGE.FILED 8TH DAY OF APRIL 1927.FD 11¹⁰REC'D FOR RECORD APRIL 12TH 1927 AT 12 O'CLOCK.

SAME DAY RECORDED & EX'D.

PER STEPHEN C. LITTLE,
CLERK.

"BOND RECORD"

CONTENTS

ITEM # 6, ADDENDA # 2

"BOND FOR REMOVAL"

J. KREGG McLANAHAN,
RECEIVER
OF THE
EAST INDIAN SUGAR
PLANTATION,
PLAINTIFF.

VS

SOUTH LLOYD INSURANCE CO.
LIMITED, DEFENDANT.

IN THE SUPERIOR COURT OF
BALTIMORE CITY, BOND FOR
THE REMOVAL OF THE CAUSE
TO THE UNITED STATES DIST-
RICT COURT, KNOW ALL MEN
BY THESE PRESENTS THAT
SOUTH LLOYD INSURANCE COMP-
ANY LTD, AS PRINCIPAL AND

NEW AMSTERDAM CASUALTY COMPANY, A BODY CORPORATE,
OF THE STATE OF NEW YORK AS SURETY ARE HELD
AND FIRMLY BOUND UNTO THE STATE OF MARYLAND
AND ALL OTHER PERSONS WHOM IT MAY CONCERN IN THE
PENAL SUM OF FIVE HUNDRED (\$500.00) DOLLARS FOR
THE PAYMENT OF WHICH WELL AND TRULY TO BE MADE
WE BIND OURSELVES, OUR SUCCESSORS, HEIRS, REP-
RESENTATIVES AND ASSIGN JOINTLY AND SEVERALLY
FIRMLY BY THESE PRESENTS, WHEREAS THE SAID
SOUTH LLOYD INSURANCE COMPANY, LIMITED, HAVING
PETITIONED THE SUPERIOR COURT OF BALTIMORE
CITY FOR THE REMOVAL OF A CERTAIN CAUSE

"BOND RECORD"

CONTENTS

ITEM #6, ADDENDA #2

"BOND FOR REMOVAL" (CONTINUED) 2ND PAGE

THEREIN PENDING WHEREIN THE J. KREGG McLAN-
AHAN, RECEIVER OF THE EAST INDIA SUGAR CORP-
ORATION IS PLAINTIFF AND THE SOUTH LLOYD
INSURANCE COMPANY LTD IS THE DEFENDANT
TO THE DISTRICT COURT OF THE UNITED
STATES IN AND FOR THE DISTRICT OF MARYLAND
NOW IF THE SAID SOUTH LLOYD INSURANCE CO.
LTD, YOUR PETITIONER SHALL ENTER IN THE
SAID DISTRICT COURT OF THE UNITED STATES
WITHIN THIRTY DAY FROM THE DATE OF FILING
SAID PETITION A CERTIFIED COPY OF THE
RECORD IN SAID SUIT AND SHALL WELL AND
TRULY PAY ALL COSTS THAT MAY BE AWARDED
BY SAID DISTRICT COURT OF THE UNITED
STATES IF SAID COURT SHALL HOLD THAT SAID SUIT
WAS WRONGFULLY OR IMPROPERLY REMOVED THERETO
AND SHALL THEN AND THERE APPEAR AND ENTER
SPECIAL BAIL IN SAID SUIT IF SPECIAL BAIL WAS
ORIGINALLY REQUISITE THEREIN THEN THIS OBLIG-
ATION TO BE VOID OTHERWISE TO BE AND REMAIN

"BOND RECORD"

CONTENTS

ITEM #6, ADDENDA #2

"BOND FOR REMOVAL" (CONTINUED) 3RD PAGE

IN FULL FORCE AND EFFECT AND VIRTUE,

WITNESS OUR HANDS AND SEALS THIS 23RD DAY
OF JULY A.D. 1920

ATTEST

M. R. CORIK



SOUTH LLOYD INSURANCE CO, LTD.

MARINE DEPARTMENT, SEAL

MARITIME UNDERWRITING

ELMER C DISE

AGENCY INC. U.S. MANAGER SEAL

AS TO SURETY

BY E.W. MOSSEN

VICE PRES.

NEW AMSTERDAM CASUALTY COMPANY

BY PAUL F. DIERK

SEAL

ATTORNEY IN FACT

BOND APPROVED THIS 2ND AUG 1920.

STEPHEN C. LITTLE, CLERK.

REC'D FOR RECORD.

AUG 6. 1920

AT 10 OCLOCK A.M.

SAME DAY RECORDED + EXT

PER. STEPHEN C. LITTLE

CLERK.

"BOND RECORD."

CONTENTS.

ITEM #6, ADDENDA #2

"RECEIVERS BOND."

WALTER
C.
MYLARDEN,
TO THE
STATE
OF
MARYLAND.
RECEIVERS BOND

KNOW ALL MEN BY THESE PRESENTS THAT
WE WALTER C. MYLARDEN AND THE NEW
AMSTERDAM CASUALTY CO, ARE HELD
AND FIRMLY BOUND UNTO THE STATE OF
MARYLAND IN THE FULL AND JUST SUM
OF TWO THOUSAND AND ^{NO}/₁₀₀ DOLLARS,
CURRENT MONEY TO BE PAID TO THE STATE
OF MARYLAND OR ITS CERTAIN ATTORNEY TO WHICH PAYMENT
WELL AND TRULY TO BE MADE AND DONE WE BIND OURSELVES
AND EACH OF US OUR AND EACH OF OUR HEIRS, EXECUTORS
AND ADMINISTRATORS JOINTLY AND SEVERALLY FIRMLY
BY THESE PRESENTS, SEALED WITH OUR SEALS AND DATED
THIS 28TH DAY OF MAY IN THE YEAR OF OUR LORD ONE THOUS-
AND AND TWENTY-ONE, WHEREAS BY AN ORDER OF THE
SUPERIOR COURT OF BALTIMORE CITY BEARING DATE ON
THE 28TH DAY OF MAY, NINETEEN HUNDRED AND TWENTY-ONE
AND PASSED IN A CAUSE IN THE SAID COURT WHEREIN ROSE
AND JUSMEY INC, PLAINTIFFS AND B.O. WILDERSON,
DEFENDANT THE ABOVE BOUND WALTER C. MYLARDEN
HAS BEEN APPOINTED RECEIVER OF THE INTEREST OF

"BOND RECORD"

CONTENTS,

ITEM #6, ADDENDA #2

"RECEIVERS BOND" (CONTINUED) 2ND PAGE

B.O. WILDERSON IN THE CO-PARTNERSHIP FIRM
OF WM B. McCASSIN AND COMPANY, NOW THE CONDITION
OF THE ABOVE OBLIGATION IS SUCH THAT IF THE ABOVE
BOUNDEN WALTER C. MYLARDEN DO AND SHALL WELL
AND FAITHFULLY PERFORM THE TRUST REPOSED IN HIM
BY SAID ORDER OR THAT MAY BE REPOSED IN HIM BY ANY
FUTURE ORDER OF DECREE IN THE PREMISES THEN THE
ABOVE OBLIGATION TO BE VOID OTHERWISE TO REMAIN
IN FULL FORCE AND VIRTUE IN LAW.

SIGNED, SEALED

AND DELIVERED

IN THE PRESENCE

OF ROBERT M. GORDER



WALTER C. MYLARDEN { SEAL }

NEW AMSTERDAM CASUALTY Co.

By C. GIRARD ARIEN { SEAL }

ATTORNEY IN FACT

JAMES P. GARDEN { SEAL }

BOND APPROVED 28TH MAY 1921FILED 28TH DAY OF MAY 1921REC'D FOR RECORD JUNE 1ST 1921 AT 3 O'CLOCK PM.

SAME DAY RECORDED & EX'D

PER, STEPHEN C. LITTLE, CLERK.

"BOND RECORD,"

CONTENTS

ITEM #6, ADDENDA #2

"BOND FOR INDEMNITY."

EFFA A. ONNENS

VS

ALVIN R. WHITIG & C.

BOND

FOR

INDEMNITY

KNOW ALL MEN BY THESE PRESENTS

THAT WE ALVIN R. WHITIG OF THE

CITY OF BALTIMORE AND THE

COMMERCIAL CASUALTY INSURANCE

COMPANY, A CORPORATION OF THE CITY

OF NEWARK N. J., AS SURETY ARE

HELD AND FIRMLY BOUND UNTO THE

STATE OF MARYLAND IN THE FULL AND

JUST SUM OF THREE HUNDRED AND FIFTY DOLLARS (~~8~~350⁰⁰)

LAWFUL MONEY OF THE UNITED STATES TO BE PAID TO THE

SAID STATE OF MARYLAND OR TO ITS CERTAIN ATTORNEY

TO WHICH PAYMENT WELL AND TRULY TO BE MADE AND ^{DONE} ↑

WE BIND OURSELVES, OUR HEIRS, EXECUTORS, ADMINIS-

TRATORS, SUCCESSORS AND ASSIGNS JOINTLY AND

SEVERALLY FIRMLY BY THESE PRESENTS.

WHEREAS A JUDGEMENT BY DEFAULT WAS ENTERED

AGAINST THE ABOVE BOUNDEN ALVIN R. WHITIG IN

THE SUPERIOR COURT OF BALTIMORE CITY, GARNISHEE

IN THE ATTACHMENT CARE OF EFFA A. ONNENS VS

ALVIN R. WHITIG IN AND FOR THE SUM OF (~~8~~750.00)

"BOND RECORD"

CONTENTS

ITEM # 6, ADDENDA # 2

"BOND FOR INDEMNITY" (CONTINUED) 2ND PAGE.

ON THE 2ND DAY OF JUNE, 1924 AND WHEREAS THE SAID JUDGMENT WAS STRICKEN OUT BY ORDER OF THE SUPERIOR COURT OF BALTIMORE CITY UPON DUE HEARING OF DEFENDANTS MOTION TO STRIKE OUT UPON CONDITION THAT A BOND BE FILED IN THE AMOUNT OF (\$ 350.00) TO SECURE THE PAYMENT OF ANY JUDGMENT WHICH MIGHT BE OBTAINED AGAINST THE ABOVE BOUNDED ALVIN R. WHITIG IN THE ABOVE ENTITLED CASE

NOW THEREFORE THE CONDITION OF THIS OBLIGATION IS SUCH THAT IF THE ABOVE BOUNDEN ALVIN R. WHITIG SHALL DEFEND THIS SUIT WITH EFFECT OR IN CASE OF FAILURE THEREOF I SHALL WELL AND TRULY PAY AND SATISFY ANY JUDGMENT TO THE AMOUNT OF \$ 350.00 INCLUDING COSTS WHICH MAY BE OBTAINED AGAINST HIM THEN THE ABOVE OBLIGATION TO BE VOID OTHERWISE TO REMAIN IN FULL FORCE AND VIRTUE IN LAW

AS WITNESS THE HAND AND SEAL OF ALVIN R. WHITIG PRINCIPAL AND THE SIGNATURE OF THE

"BOND RECORD."

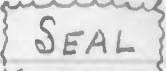
CONTENTS

ITEM #6, ADDENDA #2

"BOND FOR INDEMNITY." (CONTINUED) 3RD PAGE

COMMERCIAL CASUALTY INSURANCE COMPANY OF NEWARK
N.J. BY ITS SPECIAL REPRESENTATIVES AND ITS COR-
PORATE SEAL HEREWITH AFFIXED, DULY ATTESTED
BY ITS SECRETARY OF SAID SPECIAL REPRESENTATIVE
THIS 9TH DAY OF DECEMBER IN THE YEAR 1925

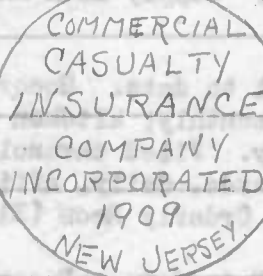
TEST

ALVIN R. WHITIG 

RITA W. CLARK

OF BALTIMORE CITY


WITNESS AS TO PRINCIPAL



COMMERCIAL
CASUALTY
INSURANCE
COMPANY
INCORPORATED
1909
NEW JERSEY

COMMERCIAL CASUALTY

TEST

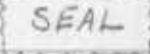
INSURANCE COMPANY 

RITA W. CLARK

BY JOSEPH L. AMIGER

WITNESS AS TO SURETY.

SPECIAL REPRESENTATIVE

ELI TRASK BOND APPROVED DEC 10TH 1925.FILED 10TH DEC 1925.RECD FOR RECORD DEC 17TH 1925 AT 12 O'CLOCK N.

SAME DAY RECORDED & EX'D

PER STEPHEN C. LITTLE,

CLERK.

"BOND RECORD"

CONTENTS

ITEM #6, ADDENDA #2

"ASSIGNEES BOND"

FRANK A. MINKS & C

VS

STATE

OF

MARYLAND

ASSIGNEES

BOND

KNOW ALL MEN BY THESE PRESENTS

THAT WE FRANK A MINKS OF BALTI-

MORE, MARYLAND AND THE UNITED

STATES FIDELITY AND GUARANTY

COMPANY; A CORPORATION OF MARY-

LAND ARE HELD AND FIRMLY BOUND

UNTO THE STATE OF MARYLAND, IN

THE FULL AND JUST SUM OF FIFTY

THOUSAND AND $\frac{00}{100}$ DOLLARS (\$50,000) LAWFUL MONEY OF THE UNITED STATES TO BE PAID TO THE STATE OF MARYLAND OR ITS CERTAIN ATTORNEYS OR SIGNS TO THE PAYMENT, WHEREOF WE BIND OURSELVES AND EACH OF US OUR AND EACH OF OUR HEIRS, EXECUTORS, ADMINISTRATORS AND SUCCESSORS JOINTLY AND SEVERALLY FIRMLY BY THESE PRESENTS, SEALED WITH OUR SEALS AND DATED THIS 15TH DAY OF AUGUST IN THE YEAR, NINETEEN HUNDRED AND TWENTY-FIVE

WHEREAS BY DEED OF TRUST DATED THE 14TH DAY OF AUGUST, NINETEEN HUNDRED AND TWENTY-FIVE AND LEFT TO BE RECORDED AMONG THE LAND AND CHATTEL RECORDS OF BALTIMORE CITY ON THE 15TH DAY OF AUGUST 1925.

"BOND RECORD"

CONTENTS.

ITEM #6, ADDENDA #2

"ASSIGNEES BOND" (CONTINUED) 2ND PAGE,

CURTIS A. GODWEN DID GRANT, BARGAIN AND SELL, ASSIGN AND TRANSFER UNTO FRANK A. MINIX, TRUSTEE AS THEREIN NAMED HIS PERSONAL REPRESENTATIVES, HEIRS, EXECUTORS, ADMINISTRATORS AND ASSIGNS ALL THE PROPERTY THEREIN DESCRIBED OR REFERRER TO IN TRUST FOR THE USES AND PURPOSES THEREIN NAMED, MENTIONED AND DECLARED, NOW THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT IF THE ABOVE BOUNDEN FRANK A. MINIX DO AND SHALL WELL AND FAITHFULLY PERFORM AND TRUST REPOSED IN HIM IN AND BY THE ABOVE DEED OF TRUST, MENTIONED AND DECLARED AND ALSO DO AND SHALL WELL AND FAITHFULLY PERFORM THE TRUST REPOSED IN HIM BY SAID DEED AND OBSERVE THE PROVISIONS OF THE MARYLAND CODE OF PUBLIC GENERAL LAWS RELATING TO TRUSTEES AND RECEIVERS THEN THE ABOVE OBLIGATION SHALL BE VOID OTHERWISE TO BE REMAIN IN FULL FORCE AND VIRTUE IN LAW, IN TESTIMONY WHEREOF THE SAID PRINCIPAL HAS HEREUNTO SET HIS HAND AND AFFIXED HIS SEAL AND

"BOND RECORD."

CONTENTS

ITEM # 6, ADDENDA # 2

"ASSIGNEES BOND" (CONTINUED) 3RD PAGE.

THE SAID SURETY HAS CAUSED THESE PRESENTS
TO BE SIGNED BY ITS ATTORNEY IN FACT AND ITS
CORPORATE SEAL TO BE AFFIXED

SIGNED, SEALED	FRANK A. MINKS	SEAL
AND DELIVERED	UNITED STATES FIDELITY	
IN THE PRESENCE	AND GUARANTY COMPANY	
OF EDGAR ALLAN POPE	BY H. J. McNAMARA	SEAL
MILDRED CARR	ATTORNEY IN FACT	
WITNESS TO SURETY		

BOND APPROVED STEPHEN C. LITTLE, CLERK.

FILED FOR RECORD, AUG 15TH 1925 AT 10 O'CLOCK A.M.

SAME DAY RECORDED & EX'D

PER STEPHEN C. LITTLE, CLERK.

"BOND RECORD"

CONTENTS

ITEM # 6, ADDENDA # 2

"SURETY BOND"

GEORGE P. McCARNEY	KNOW ALL MEN BY THESE PRESENTS
TRUSTEE	THAT WE GEORGE P. McCARNEY
BOND TO	AS PRINCIPAL AND FRANK E. WALSH
STATE OF	SENIOR, AND HARVEY C. BARTELL
MARYLAND.	AS SURETIES OF THE CITY OF
	BALTIMORE ARE HELD AND FIRMLY

BOUND UNTO THE STATE OF MARYLAND IN THE FULL AND
JUST SUM OF FOUR HUNDRED (\$400.00) DOLLARS LAWFUL
MONEY OF THE UNITED STATES TO BE PAID TO THE STATE
OF MARYLAND OR ITS CERTAIN ATTORNEYS OR ASSIGNS TO
THE PAYMENT WHEREOF WE BIND OURSELVES AND EACH OF US
OUR AND EACH OF OUR HEIRS, EXECUTORS AND ADMINISTRATORS
JOINTLY AND SEVERALLY FIRMLY BY THESE PRESENTS, SEALED
WITH OUR SEALS AND DATED THIS 4TH DAY OF AUGUST IN
THE YEAR OF OUR LORD ON THOUSAND NINE HUNDRED AND
SIXTEEN, WHEREAS BY DEED OF TRUST DATED THE 24TH DAY
OF JULY NINETEEN HUNDRED AND SIXTEEN AND LEFT TO
BE RECORDED AMONG THE LAND RECORDS OF BALTIMORE
CITY ON THE 4TH DAY OF AUGUST, 1916, CHARLES T. BONDLEY
DID GRANT, BARGAIN AND SELL, ASSIGN AND TRANSFER

"BOND RECORD"

CONTENTS

ITEM # 6, ADDENDA # 2


"SURETY BOND" (CONTINUED) 2ND PAGE.

UNTO GEORGE T. M^E CARNEY TRUSTEE AS THEREIN
NAMED HIS (PERSONAL REPRESENTATIVES) HEIRS, EX-
ECUTORS, ADMINISTRATORS AND ASSIGNS ALL THE
PROPERTY THEREIN DESCRIBED OR REFERRED TO
IN TRUST FOR THE USES AND PURPOSES THEREIN
NAMED, MENTIONED AND DECLARED; NOW THE CONDITION
OF THE ABOVE OBLIGATION IS SUCH THAT IF THE ABOVE
BOUND GEORGE T. M^E CARNEY DO AND SHALL WELL AND
FAITHFULLY PERFORM THE TRUST REPOSED IN HIM IN
AND BY THE ABOVE DEED OF TRUST MENTIONED AND
DECLARED AND ALSO DO AND SHALL WELL AND FAITH-
FULLY PERFORM THE TRUST REPOSED IN HIM BY
SAID DEED AND OBSERVE THE PROVISIONS OF THE
MARYLAND CODE OF PUBLIC GENERAL LAWS RELATING
TO TRUSTEES AND RECEIVERS THEN THE ABOVE
OBLIGATION TO BE VOID OTHERWISE TO BE AND
REMAIN IN FULL FORCE AND VIRTUE IN LAW.

SIGNED, SEALED AND DELIVERED

GEORGE T. M^E CARNEY 

IN THE PRESENCE OF

FRANK E. WALSH, SR. 

C. F. DELMAR.

HARVEY C. BARTELL 

BOND APPROVED, STEPHEN C. LITTLE, CLERK.

REC'D FOR RECORD, NOV 11TH 1916 AT 11⁵⁰ AM SAME DAY RECORDED & EX'D
PER STEPHEN C. LITTLE, CLERK.

"BOND RECORD"

CONTENTS,

ITEM #6, ADDENDA #2

BOND

WM BELKER & CO, INC

VS

MASTER & CO, INC

BOND.

KNOW ALL MEN BY THESE PRESENTS THAT
WE WM BELKER & CO INC, BALTIMORE
MARYLAND AS PRINCIPAL AND THE UNITED
STATES FIDELITY AND GUARANTY COMPANY
A CORPORATION OF MARYLAND AS SURETY
ARE HELD AND FIRMLY BOUND UNTO THE
STATE OF MARYLAND IN THE FULL AND
JUST SUM OF THIRTY FIVE THOUSAND

(35,000.00) DOLLARS CURRENT MONEY TO BE PAID TO THE
SAID STATE ITS CERTAIN ATTORNEY OR ASSIGNS TO THE PAY-
MENT WHEREOF WELL AND TRULY TO BE MADE AND DONE WE
BIND OURSELVES OUR HEIRS, EXECUTORS, ADMINISTRATORS,
SUCCESSORS AND ASSIGNS FIRMLY BY THESE PRESENTS,
SEALED WITH OUR SEALS AND DATED THIS 15TH DAY OF AUGUST
A.D. 1918, WHEREAS THE ABOVE BOUNDEN WM BELKER & CO
INC HAVE ON THE DAY AND DATE HEREOF ORDERED AN
ATTACHMENT OUR OF THE SUPERIOR COURT OF BALTIMORE
CITY AT THE SUIT WM BELKER & CO, INC VS MASTER & CO.
INC. FORMERLY THE POMPANIAN COMPANY FOR THE SUM
OF SEVENTEEN THOUSAND FOUR HUNDRED (\$17400.00)
DOLLARS AND NO CENTS AND THE SAME BEING ABOUT TO
BE SUED OUT OF SAID COURT RETURNABLE ON 9TH DAY

"BOND RECORD"

CONTENTS

ITEM # 6 ADDENDA # 2

BOND

(CONTINUED) 2ND PAGE.

OF SEPTEMBER NEXT, NOW THE CONDITION OF THIS OBLIGATION IS SUCH THAT IF THE SAID WM BELKER & Co. INC SHALL PROSECUTE THEIR SUIT WITH EFFECT OR IN CASE OF FAILURE THEREOF SHALL WELL AND TRULY PAY AND SATISFY THE SAID MASTER & CO. INC FORMERLY THE POMPANIAN COMPANY AND ANY OTHER PERSONS INTERESTED IN THE PROCEEDINGS ALL SUCH COSTS AND ALL SUCH DAMAGES AS THEY SHALL OR MAY SUFFER OR INCUR BY REASON OF THE WRONGFUL SUING OUT OF SAID ATTACHMENT THEN THE ABOVE OBLIGATION TO BE VOID OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT.

SIGNED, SEALED

AND DELIVERED

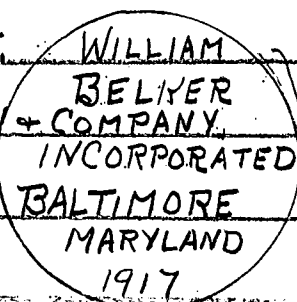
IN THE PRESENCE

OF SIMON E. SOBETOF,

ATTEST,

WITNESS AS TO SURETY

SIMON E. SOBETOF,



WILLIAM BELKER & Co INC

S. L. DWITZ,

SEAL

PRESIDENT

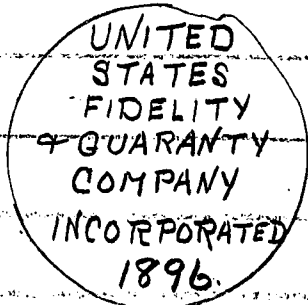
UNITED STATES FIDELITY

AND GUARANTY COMPANY

BY ALBERT H. BUCK

ATTORNEY IN FACT

SEAL



I BELIEVE THE WITHIN BOND SUFFICIENT, STEPHEN C. LITTLE

FILED 16TH AUG 1918.

CLERK.

REC'D FOR RECORD AUG 19, 1918 AT 9 O'CLOCK A.M.

SAME DAY RECORDED AND EXAMINED, PER STEPHEN C. LITTLE, CLERK

"BOND RECORD"

CONTENTS,

ITEM #6, ADDENDA #2

"COMMITTEE BOND"

WILLIAM J. OBRICE & C

COMMITTEE

BOND

TO

STATE OF

MARYLAND,

KNOW ALL MEN BY THESE PRESENTS

THAT WE WILLIAM J. OBRICE, WILLIAM

E. HOEN AND EDWARD C. STOTES

THE FIRST OF BALTIMORE CITY,

SECOND OF STEWARTSVILLE N.J.

& 3RD OF PHILADELPHIA PA AND

THE UNITED STATES FIDELITY

AND GUARANTY COMPANY A CORPORATION OF MARYLAND

ARE HELD AND FIRMLY BOUND UNTO THE STATE OF

MARYLAND IN THE FULL AND JUST SUM OF TWENTY-

FIVE THOUSAND (\$25,000) DOLLARS LAWFUL MONEY

OF THE UNITED STATES TO BE PAID TO THE STATE

OF MARYLAND OR ITS CERTAIN ATTORNEY OR

ASSIGNS TO THE PAYMENT WHEREOF WE BIND

OURSELVES AND EACH OF OUR AND EACH OF OUR

HEIRS EXECUTORS, ADMINISTRATORS AND SUCCESSORS

JOINTLY AND SEVERALLY FIRMLY BY THESE PRESENTS

SEALED WITH OUR SEALS AND DATED THIS 11TH DAY

OF OCTOBER IN THE YEAR NINETEEN HUNDRED AND

TWELVE, WHEREAS BY DEED OF TRUST DATED THE

27TH DAY OF AUGUST NINETEEN HUNDRED AND TWELVE

"BOND RECORD"

CONTENTS

ITEM #6, ADDENDA #2

"COMMITTEE BOND" (CONTINUED) 2ND PAGE

AND RECORDED AMONG THE LAND RECORDS OF BALTIMORE CITY ON THE 30TH DAY OF SEPTEMBER 1912 AND RECORDED IN LIBER S.C.L, No 2769 FOLIO 256 & C, ROBERT S. GREER & FLORA GREER HIS WIFE DID GRANT, BARGAIN AND SELL, ASSIGN AND TRANSFER UNTO WILLIAM J. O'BRIEN, WILLIAM E. HOEN AND EDWARD C. STOTES, COMMITTEE AS THEREIN NAMED THEIR SUCCESSORS (PERSONAL REPRESENTATIVES) HEIRS, EXECUTORS, ADMINISTRATORS AND ASSIGNS ALL THE PROPERTY THEREIN DESCRIBED OR REFERRED TO IN TRUST FOR THE USES AND PURPOSES THEREIN NAMED, MENTIONED AND DECLARED, NOW THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, THAT IF THE ABOVE BOUNDEN WILLIAM J. O'BRIEN, WILLIAM E. HOEN AND EDWARD C. STOTES DO AND SHALL WELL AND FAITHFULLY PERFORM THE TRUST REPOSED IN THEM IN AND BY THE ABOVE DEED OF TRUST MENTIONED AND DECLARED AND ALSO DO AND SHALL WELL AND FAITHFULLY PERFORM THE TRUST REPOSED IN THEM BY SAID DEED AND OBSERVE THE PROVISIONS OF THE MARYLAND CODE OF PUBLIC

"BOND RECORD"

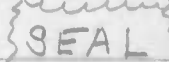
CONTENTS

ITEM #6, ADDENDA #2

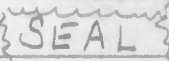
"COMMITTEE BOND" (CONTINUED) 3RD PAGE

GENERAL LAWS RELATING TO TRUSTEES AND RECEIVERS THEN THE ABOVE OBLIGATION TO BE VOID, OTHERWISE TO BE AND REMAIN IN FULL FORCE AND VIRTUE IN LAW.

SIGNED, SEALED

WILLIAM J. OBRICE 

AND DELIVERED

WILLIAM E. HOEN 

IN THE PRESENCE

EDWARD C. STOTES 

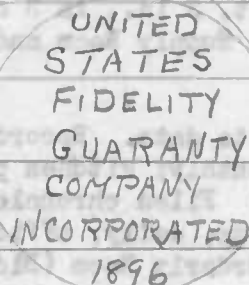
OF ALBERT FOSTER,

THE UNITED STATES

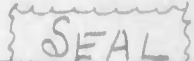
ATTEST

FIDELITY AND GUARANTY CO

G. PORTER HORTEN,



UNITED
STATES
FIDELITY
GUARANTY
COMPANY
INCORPORATED
1896

W. W. WILMINGTON 

ASS'T SECRETARY

VICE PRES.

BOND APPROVED,

STEPHEN C. LITTLE, CLERK

REC'D FOR RECORD, OCT 17, 1912 AT 2⁴⁰ O'CLOCK P.M.

SAME DAY RECORDED AND EXAMINED,

PER STEPHEN C. LITTLE, CLERK.

WEAVER + SCHAAF 11/30/39 # 121
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE CHATTEL RECORD
(Name of building, room number, street address)
OFFICE ROOM 13-15

1. Title "BOND RECORD"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates MAY 24 1927 --
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 3 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling (SEE ADDENDA NO 1 ATTACHED)
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents BOND RECORDS SHOWS BOND FOR REPLEVIN;
(Purpose and general nature of record. Principal items of information

BOND FOR COST; BOND OF CLAIMANT TO DISCHARGE
shown. Summary of forms used in making record, their headings, etc. If a very

PROPERTY FROM LEVY; BOND FOR ATTACHMENT;
general or miscellaneous record, detailed information as to type of records

BOND TO DISSOLVE ATTACHMENT; BOND FOR
contained and dates covered by each should be given. Unless contents of these

EXECUTIONS; BOND FOR RETORNO HABENDO;
records are described by other Forms 12-13HR, such forms should be filled out

BOND FOR REMOVAL; BOND OF JUSTICE OF
and attached)

6. Contents--continued THE PEACE; BOND FOR TOBACCO
INSPECTOR; BOND OF MEMBER BOARD OF
MOVING PICTURES OPERATORS; BOND FOR
COLLECTOR OF TAXES; (SEE ADDENDA NO 2, ATTACHED)
7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING;
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing SELF-CONTAINED ALPHABETICALLY BY SURNAME
(Self-contained--describe what it shows. If separate, fill out a form for it,
OF PRINCIPAL IN FRONT OF VOL. (EXCEPT VOL #8, NO INDEX;
and place cross reference here to that form by title and identification number)
9. Writing TYPED ON RULED PAGES.
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 3 VOLUMES 17 X 13 X 3.
(Of record or container. Height, width, thickness or depth. Average number of
AVERAGE NUMBER OF PAGES PER VOL #600;
pages or documents)
11. Location by dates and quantities COURT HOUSE CHATTEL RECORD
(Room, vault, wall--N.E./S.W., section, bin, shelf,
OFFICE; ROOM 13-15; 3 VOLUMES ON METAL RACK
cabinet, on floor)
SOUTH WALL OF ROOM 15;
12. Other information VOLUMES IN GOOD CONDITION; LEGIBLE;
(Condition of record if not good. Relation to other records.
PRIOR VOLUMES LOCATED IN ROOM 17.
Information on prior, subsequent, or similar records. Whether record is known
Prior records - Serial #120 --- Room #17.
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

"BOND RECORD"

CONTENTS

ITEM # 6, ADDENDA # 2

CONTINUED FROM FORM -- DEED OF TRUST; APPEAL BOND; TRUSTEES BOND; SUPERSEDAS BOND; SURETY BOND; MAGISTRATES BOND; CORONER BOND; SHERIFF BOND; CONSTABLE BOND; EXAMINERS BOND; ASSIGNEES BOND; EMPLOYEES BOND; SHOWS NAMES OF PRINCIPALS, CLAIMANTS, DEFENDANTS, AND BONDING COMPANIES; GIVES DATES, DESCRIPTIONS OF PROPERTIES AGAINST WHICH CLAIMS ARE MADE; AMOUNTS AND OBLIGATIONS OF BONDS; SIGNATURES OF WITNESSES, PRINCIPALS, CLAIMANTS AND AGENTS OF BONDING COMPANIES; SEALS OF PRINCIPALS AND BONDING COMPANIES; APPROVAL OF BONDS BY CLERK OF COURT; RECORDING DATA SHOWS DATE AND TIME PAPER WAS RECEIVED, RECORDED, AND EXAMINED; SIGNATURE OF CLERK OF COURT;

"BOND RECORD"

LABELING ITEM #4, ADDENDA #1

1 VOLUME, BOND RECORD, No 6, S.C.L.

FROM MAY 24, 1927 TO OCT 2, 1931,

1 VOLUME, BOND RECORD, No 7, S.C.L.

FROM OCT 9, 1931 TO MAY 5, 1936 (SEE NOTE #1)

1 VOLUME, BONDS # 8 (SEE NOTE #2,

NOTE #1, VOL No 7, ENTRIES IN GENERAL STOPDEC 1935, BUT IN BACK OF VOLUME IS A FEW
ENTRIES OF APRIL AND MAY, 1936,NOTE #2, LAST VOLUME IS IN THE MAKING HAS
CARD ATTACHED MARKED BONDS # 8; SHOWS
ENTRIES STARTING JAN 28, 1936 --

See Note in Re: Vol. 9.

"BOND RECORD"

CONTENTS

ITEM #6, ADDENDA #2

'EMPLOYES BOND;

CLIFFORD L. TALL & C
VS.
SINGER SEWING
MACHINE CO,
EMPLOYES BOND,

EMPLOYEES BOND CAREFULLY
STATE THE RESIDENCE AFTER
EACH NAME, -
KNOW ALL MEN BY THESE
PRESENTS THAT WE CLIFFORD
C. TALL, AS PRINCIPAL AND
ANTON BOER OF BALTIMORE
MARYLAND AS SURETIES ARE HELD AND FIRMLY
BOUND UNTO THE SINGER SEWING MACHINE CO, A
CORPORATION DULY INCORPORATED AND ORGANIZED
UNDER THE LAWS OF THE STATE OF NEW JERSEY
DOING BUSINESS IN THE STATE OF MARYLAND AND
WHOSE CORPORATE EXISTENCE AND CAPACITY TO SUE
ARE HEREBY DISTINCTLY ADMITTED IN THE SUM
OF FIVE HUNDRED (\$500.00) DOLLARS AND TEN PER
CENT ATTORNEYS FEES FOR THE PAYMENT OF
WHICH WELL AND TRULY TO BE MADE TO THE SAID
SINGER SEWING MACHINE CO, ITS SUCCESSORS,
REPRESENTATIVES OR ASSIGNS AT ITS OFFICE IN

"BOND RECORD"CONTENTS.ITEM # 6, ADDENDA # 2"EMPLOYEES BOND" (CONTINUED) 2ND PAGE

THE CITY OF BALTIMORE MD, WITHOUT RELIEF FROM APPRAISEMENT VALUATION OR STAY LAWS, WE BIND OURSELVES AND EACH OF OUR HEIRS, EXECUTORS, ADMINISTRATORS JOINTLY AND SEVERALLY AND FIRMLY BY THESE PRESENTS, SEALED WITH OUR SEALS, DATED THE 9TH DAY OF JULY ONE THOUSAND NINE HUNDRED AND 32;

THE CONDITION OF THE ABOVE OBLIGATION (WHICH IS EXPRESSLY INTENDED AS A CONTINUING GUARANTEE) IS SUCH THAT WHEREAS THE ABOVE BOUNDEN CLIFFORD L. TALL HAS ENTERED THE EMPLOY OF THE SAID SINGER SEWING MACHINE CO; FOR THE TRANSACTION OF SUCH BUSINESS AS IT MAY INTRUST TO HIM;

NOW THEREFORE IF THE SAID CLIFFORD L. TALL (HEREINAFTER CALLED PRINCIPAL) SHALL WELL AND FAITHFULLY PERFORM HIS DUTIES AS SUCH EMPLOYEE PAY TO SAID COMPANY ALL REBATES OR OTHER DUES AND ACCOUNT FOR PAY OVER AND DELIVER TO SAID COMPANY, ALL MONEY, CREDITS, NOTES, LEASES, ACCOUNTS RECEIPTS BOOKS

"BOND RECORD"CONTENTS.ITEM # 6, ADDENDA # 2"EMPLOYEES BOND" (CONTINUED) 3RD PAGE

PROPERTY AND EFFECTS OF ANY AND EVERY KIND AND NATURE WHATSOEVER BELONGING TO IT THAT MAY BE ENTRUSTED TO HIM OR MAY COME INTO HIS POSSESSION OR UNDER HIS CONTROL BY VIRTUE OF HIS SAID EMPLOYMENT OR OTHERWISE AND WHETHER UNDER OR IN THE ABSENCE OF ANY PRESENT OR FUTURE NEW OR DIFFERENT AGENCY OR APPOINTMENT, CONTRACT AGREEMENT OR UNDERSTANDING COVERING THE SAME OR ANY LESSER OR GREATER TERRITORY OR FIELD OR THE SAME OR ANY LESSER OR GREATER DUTIES OR RESPONSIBILITIES VERBAL OR WRITTEN OR ANY CHANGE WHATEVER THEREIN EITHER WITH OR WITHOUT NOTICE TO EITHER OF SAID SURETIES OTHER THAN THE SAID PRINCIPAL AND REPAY TO THE SAID COMPANY ALL OUTLAY AND EXPENSE WHICH IT MAY INCUR IN ASCERTAINING THE NATURE AND EXTENT OF A VIOLATION OF ANY OF THE CONDITIONS OF THIS BOND OR FOR ASCERTAINING AND ADJUSTING ANY DISPUTE OF DIFFERENCE TOUCHING THE SAME THEN THIS OBLIGATION TO BE VOID OTHERWISE IT SHALL

"BOND RECORD"

CONTENTS.

ITEM #6, ADDENDA #2

"EMPLOYEES BOND" (CONTINUED) 4TH PAGE

REMAIN IN FULL FORCE AND EFFECT;

AND IT IS EXPRESSLY AGREED THAT IN ESTIMATING ITS LOSS OR DAMAGE BY REASON OF ANY DEFAULT OR ACT OF THE PRINCIPAL OR THE AMOUNT OF MONEYS, GOODS OR PROPERTY OF THE EMPLOYER IN THE CUSTODY OF THE PRINCIPAL OR FOR WHICH THE PRINCIPAL IS OR MAY BE HEREAFTER RESPONSIBLE AT ANY TIME THE BOOKS OR ANY OTHER DOCUMENTARY EVIDENCE OF THE COMPANY OR CONFESSION OF INDEBTEDNESS OF THE PRINCIPAL SHALL BE AND ARE CONCLUSIVE EVIDENCE AS TO THE AMOUNT OR VALUE OF SUCH MONEYS, GOODS OR PROPERTY AND AS TO AND OF THE EXTENT OF THE LIABILITY THEREFOR OF THE PRINCIPAL AND THE SURETIES HERETO;

AND IT IS FURTHER EXPRESSLY AGREED THAT RECEIPTS ISSUED BY SAID PRINCIPAL TO CUSTOMERS AND HIS REPORTS, RECEIPTS (STUBS OR OTHERWISE) TO SAID COMPANY OF SALES, LEASES OR COLLECTIONS

"BOND RECORD"CONTENTSITEM #6, ADDENDA #2"EMPLOYEES BOND" (CONTINUED) 5TH PAGE.

MADE BY HIM SHALL BE CONCLUSIVE AND FINAL EVIDENCE AS AGAINST THE PRINCIPAL AND SURETIES HERETO THAT THE SAID PRINCIPAL RECEIVED AND COLLECTED THE MONEYS MENTIONED IN SAID RECEIPTS STUBS AND REPORTS AND THE SAID PRINCIPAL AND SURETIES HEREBY WAIVE ALL RIGHT OF HOMESTEAD AND OTHER EXEMPTIONS UNDER THE LAWS OF SAID STATE AS AGAINST ANY JUDGMENT WHICH MAY BE OBTAINED UPON THIS OBLIGATION.

SIGNED, SEALED AND x CLIFFORD L. TALL
DELIVERED IN PRESENCE ANTON BOER
OF BEATRICE O. SCHULLBURG
NOTARY PUBLIC

STATE OF MD

COUNTY OF BALTIMORE S.S.

I, ANTON BOER BEING FIRST DULY SWORN ON OATH DO SAY THAT I AM THE ABOVE NAMED PERSON WHO SIGNED THE ABOVE BOND AS SURETY THAT

"BOND RECORD"

CONTENTS

ITEM # 6, ADDENDA # 2

"EMPLOYEES BOND" (CONTINUED) 6TH PAGE.

I AM A RESIDENT OF THE COUNTY OF —

STATE OF MARYLAND, AND MY POST OFFICE IS BALTI-
MORE, 924 ST PAUL ST THAT I AM THE OWNER OF PER-
SONAL PROPERTY OF THE VALUE OF \$14,000.00 LOCATED
IN BALTIMORE COUNTY, STATE OF MARYLAND AND THAT
I OWN REAL ESTATE AS SET FORTH IN SCHEDULE ANNEXED
VALUED AT \$ —, THAT SAID REAL ESTATE IS ENCUMBERED
IN THE SUM \$5000.00 THAT I AM WORTH OVER AND ABOVE
ALL LIABILITIES AND EXEMPTIONS THE SUM OF (\$9000.00)
THAT SAID PROPERTY IS OWNED SOLELY AND ONLY BY
MYSELF AND NO OTHER PERSON HAS ANY INTEREST THERE-
IN THAT I MAKE THE ABOVE STATEMENT OF PROPERTY
FOR THE PURPOSE OF QUALIFYING AS SURETY UPON THE
AFORESAID BOND AND INDUCING THE SAID SINGER SEWING
MACHINE COMPANY TO ACCEPT THE SAME

ANTON BOER

SUBSCRIBED IN MY PRESENCE AND SWORN TO BEFORE ME
THIS 11TH DAY OF JULY 1932,

BEATRICE O. SCHULLBURG

REC'D FOR RECORD AND EX'D APRIL 17, 1934 AT 1350 CLOCK PM
PER STEPHEN C. LITTLE, CLERK.

"BOND RECORD"

CONTENTS;

ITEM # 6; ADDENDA # 2

"NON-RESIDENT COSTS BOND,"

W, T, ROONEY

COMPANY OF ILLINOIS;

VS

H. C. SCHUMACHER ETAL,

NON-RESIDENT
COSTS-BOND;No - BALTIMORE MARYLAND^{\$} 100.

KNOW ALL MEN BY THESE PRESENTS

THAT WE W. T. ROONEY COMPANY

OF CHICAGO ILLINOIS; AS PRIN-

CIPAL AND THE UNITED STATES

FIDELITY AND GUARANTY COMPANY,

A CORPORATION OF MARYLAND AS

SURETY ARE HELD AND FIRMLY

BOUND UNTO THE STATE OF MARYLAND IN THE FULL
AND JUST SUM OF ONE HUNDRED AND $\frac{00}{100}$ (\$100.00) DOLLARS,
CURRENT MONEY TO BE PAID TO THE SAID STATE OF
OR ITS CERTAIN ATTORNEY TO; WHICH PAYMENT WELL
AND TRULY TO BE MADE AND DONE, WE BIND OUR-
SELVES AND EACH OF US OUR AND EACH OF OUR HEIRS,
EXECUTORS AND ADMINISTRATORS AND SUCCESSORS;
JOINTLY AND SEVERALLY FIRMLY BY THESE PRESENTS
SEALED WITH OUR SEALS AND DATED THIS 23RD DAY
OF AUGUST A. D. 1934;

WHEREAS BY AND ORDER OF THE SUPERIOR COURT
OF BALTIMORE CITY PASSED IN A CAUSE WHEREIN

"BOND RECORD"

CONTENTS

ITEM # 6, ADDENDA # 2

"NON-RESIDENT COSTS BOND" (CONTINUED) 2ND PAGE

THE SAID W. T. ROONEY COMPANY, PLAINTIFF AND
H. C. SCHUMACHER ET AL; DEFENDANT; SAID PLAINTIFF
BEING A NON-RESIDENT OF THE STATE OF MARYLAND
WAS ORDERED TO GIVE SECURITY FOR THE COST
THEREIN IN THE SUM OF ONE HUNDRED AND $\frac{00}{100}$
(100.00) DOLLARS,

NOW THE CONDITION OF THE ABOVE OBLIGATION IS
SUCH THAT IF THE SAID PLAINTIFF SHALL SATISFY
AND PAY ALL COSTS THAT MAY ACCRUE AND BE
LEVIED AGAINST IT THEN THE ABOVE OBLIGATION
TO BE VOID OTHERWISE OF FULL FORCE AND
VIRTUE;

SIGNED, SEALED

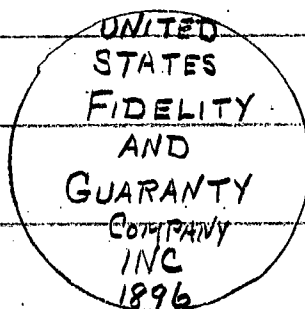
AND DELIVERED

IN THE PRESENCE

OF, A. V. BLACK.

WITNESS AS TO SURETY

A. V. BLACK,



W. T. ROONEY COMPANY { SEAL

BY M. J. ROONEY, PRESIDENT

UNITED STATES FIDELITY

AND GUARANTY COMPANY,

BY H. J. McNAMARA.

ATTORNEY-IN-FACT,

"BOND RECORD"

CONTENTS

ITEM # 6, ADDENDA # 2

"NON-RESIDENT COSTS BOND," (CONTINUED) 3RD PAGE,
STATE OF MARYLAND; BALTIMORE CITY, SCT;
KNOW ALL MEN BY THESE PRESENTS, THAT THE
UNITED STATES FIDELITY AND GUARANTY COMPANY
A CORPORATION OF THE STATE OF MARYLAND DOES
HEREBY CONSTITUTE AND APPOINT HOWARD J. McNAMARA
ITS ATTORNEY-IN-FACT TO MAKE, EXECUTE AND
DELIVER ON ITS BEHALF AS SURETY ALL BONDS OF
ANY KIND, CHARACTER AND DESCRIPTION THAT ARE
OR MAY BE REQUIRED TO BE FILED IN THE SUPERIOR
COURT OF BALTIMORE CITY, STATE OF MARYLAND;
AND IT DOES HEREBY DECLARE THAT ALL SUCH BONDS
SIGNED AND EXECUTED BY ITS SAID ATTORNEY-IN-
FACT SHALL BE AS BINDING ON IT AS IF THEY HAD
BEEN DULY EXECUTE BY ITS PROPER OFFICERS,
THIS POWER SHALL REMAIN IN FULL FORCE AND
EFFECT UNTIL DULY REVOKED AND WRITTEN NOTICE
THEREOF GIVEN,

WITNESS THE SEAL OF THE SAID UNITED STATES
FIDELITY AND GUARANTY COMPANY DULY AFFIXED
BY ITS VICE-PRESIDENT AND ATTESTED BY ITS

"BOND RECORD."

CONTENTS.

ITEM # 6, ADDENDA # 2

"NON-RESIDENCE COSTS BOND, (CONTINUED) 4TH PAGE,

ASSISTANT SECRETARY THIS 2ND DAY OF MAY, 1932,

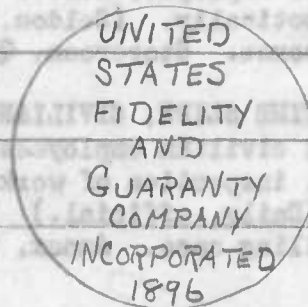
UNITED STATES FIDELITY AND GUARANTY CO;

BY CHARLES C. CARLON, VICE PRESIDENT,

ATTEST

HARRY M. MORTON,

ASSISTANT SECRETARY



I HEREBY CERTIFY THAT THE ABOVE IS A CORRECT
AND TRUE COPY OF THE ORIGINAL POWER OF ATTORNEY
MAY 2ND 1902

UNITED STATES FIDELITY AND GUARANTY COMPANY
J. E. GIDEON, ASSISTANT SECRETARY;

BOND APPROVED; STEPHEN C. LITTLE; CLERK,

FILED, 6TH OCT 1934,

RECEIVED FOR RECORD; RECORDED + EXT, OCT 6TH 1934

AT 10 OCLOCK A.M.,

STEPHEN C. LITTLE; CLERK,

"BOND RECORDS."

CONTENTS.

ITEM # 6. ADDENDA # 2

DEED OF TRUST.

LIBER NO. 8. FOLIO 118.

THOMAS READER & C

VS.

STATE OF MARYLAND

DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS

THAT WE THOMAS READER 223 EQUIT-

ABLE BUILDING OF BALTIMORE

MARYLAND AND THE FIDELITY

AND DEPOSIT COMPANY OF MARYLAND

A BODY CORPORATE DULY AUTHORIZED BY ITS CHARTER TO
BECOME SOLE SURETY ON BONDS ARE HELD AND FIRMLY
BOUND UNTO THE STATE OF MARYLAND IN THE FULL AND
JUST SUM OF ONE THOUSAND AND 00/100 (\$1,000.00) DOLLARS
LAWFUL MONEY OF THE UNITED STATES TO BE PAID TO THE
STATE OF MARYLAND OR ITS CERTAIN ATTORNEY OR ASSIGNS
TO THE PAYMENT WHEREOF WE BIND OURSELVES AND
EACH OF US OUR AND EACH OF OUR HEIRS AND EXECUTORS
ADMINISTRATORS SUCCESSORS AND ASSIGNS JOINTLY AND
SEVERALLY FIRMLY BY THESE PRESENTS SEALED WITH
OUR SEALS AND DATED THIS 23RD DAY OF AUGUST IN THE
YEAR OF OUR LORD ONE THOUSAND NINE HUNDRED AND
THIRTY-SEVEN. WHEREAS BY DEED OF TRUST DATED THE
TWENTY THIRD DAY OF AUGUST NINETEEN HUNDRED AND
THIRTY-SEVEN AND LEFT TO BE RECORDED AMONG THE LAND
RECORDS OF BALTIMORE CITY ON THE 23RD DAY OF AUGUST

"BOND RECORDS."

CONTENTS.

ITEM # 6. ADDENDA # 2

DEED OF TRUST.

CONTINUED. 2ND PAGE

1937 JOSEPH FREELMAN DID GRANT BARGAIN AND SELL
ASSIGN AND TRANSFER UNTO THOMAS READER TRUSTEE AS
THEREIN NAMED HIS (PERSONAL REPRESENTATIVES) HEIRS
EXECUTORS ADMINISTRATORS AND ASSIGNS ALL THE PROPERTY
THEREIN DESCRIBED AND REFERRED TO IN TRUST FOR THE
USES AND PURPOSES THEREIN NAMED MENTIONED AND
DECLARED. NOW THE CONDITION OF THE ABOVE OBLIGATION
IS SUCH THAT IF THE ABOVE BOUND THOMAS READER SHALL
FAITHFULLY PERFORM THE TRUST REPOSED IN HIM BY
SAID DEED OF TRUST THEN THE ABOVE OBLIGATION SHALL BE
VOID OTHERWISE TO BE AND REMAIN IN FULL FORCE AND
VIRTUE IN LAW. WITNESS THE HAND AND SEAL OF THE SAID
THOMAS READER AND THE SIGNATURE OF THE SAID FIDELITY
AND DEPOSIT COMPANY OF MARYLAND BY ITS ATTORNEY-IN-FACT
AND ITS CORPORATE SEAL HEREUNTO AFFIXED.

SIGNED SEALED AND DELIVERED THOMAS READER (SEAL)

IN THE PRESENCE OF

LIBBY FELDSTEIN

AS TO SURETY (FIDELITY AND DEPOSIT)

G. GILLIS. (COMPANY OF MARYLAND)

(INCORPORATED 1890)

POWER OF ATTORNEY ATTACHED.

SHEET # 14

SERIAL # 121

"BOND RECORDS."

CONTENTS.

ITEM # 6. ADDENDA # 2

DEED OF TRUST.

CONTINUED. 3RD PAGE

FIDELITY AND DEPOSIT COMPANY OF MARYLAND

PER E. V. SHOCKLEY

ATTORNEY-IN-FACT

BOND APPROVED STEPHEN C. LITTLE CLERK.

FILED FOR RECORD THE 24 DAY OF AUGUST 1937

RECEIVED FOR RECORD & EX'D AUG. 24 1937 AT 10:40 O'CLOCK
A.M. STEPHEN C. LITTLE CLERK.

SHEET # 15
"BOND RECORDS."

SERIAL # 121

CONTENTS.

ITEM # 6. ADDENDA # 2.

CORONER BOND. LIBER No. 8. FOLIO 224.

IRVING I. LETTMAN	KNOW ALL MEN BY THESE PRESENTS
Vs.	THAT WE IRVING I. LETTMAN 1340
STATE OF MARYLAND	E. CHASE STREET BALTIMORE
CORONER BOND	STATE OF MARYLAND HEREINAFTER CALLED THE PRINCIPAL AND THE FIDELITY AND CASUALTY COMPANY OF NEW YORK HERE- INAFTER CALLED THE SURETY A CORPORATION ORGAN- IZED UNDER THE LAWS OF THE STATE OF NEW YORK WITH ITS HOME OFFICE IN THE CITY OF NEW YORK IN THE SAID STATE ARE HELD AND FIRMLY BOUND UNTO THE STATE OF MARYLAND HEREINAFTER CALL- ED THE OBLIGEE IN THE SUM OF TWO THOUSAND AND 00/100 (\$2000.00) DOLLARS FOR THE PAYMENT WHEREOF TO THE OBLIGEE THE PRINCIPAL BINDS HIMSELF HIS HEIRS EXECUTORS ADMINISTRATORS SUCCESSORS AND ASSIGNS AND THE SURETY BINDS ITSELF ITS SUCCESSORS AND ASSIGNS JOINTLY AND SEVERALLY FIRMLY BY THESE PRESENTS SIGNED SEALED AND DATED THIS FIRST DAY OF DECEMBER 1938 WHEREAS THE ABOVE BOUNDEN IRVING I. LETTMAN HAS BEEN APPOINTED BY THE

SHEET #16 SERIAL #121.
"BOND RECORDS."

CONTENTS.

ITEM #6. ADDENDA #2.

CORONER BOND.

CONTINUED. 2ND PAGE

GOVERNOR AND IS ABOUT TO BE COMMISSIONED A CORONER
AT SOUTHERN DISTRICT FOR BALTIMORE CITY FOR THE
REMAINDER OF A TERM OF TWO YEARS FROM THE THIRD
DAY OF MAY A.D. 1937. NOW THEREFORE THE CONDITION OF
THIS OBLIGATION IS SUCH THAT IF THE SAID IRVING I. LETTMAN
SHALL WELL AND FAITHFULLY PERFORM ALL THE DUTIES
OF HIS SAID OFFICE THEN THIS OBLIGATION TO BE VOID OTHER-
WISE TO REMAIN IN FULL FORCE AND EFFECT. SIGNED
SEALED AND DELIVERED IN THE PRESENCE OF
SAMUEL J. GABORR IRVING I. LETTMAN (SEAL)

AS TO PRINCIPAL

THE FIDELITY AND CASUALTY

FRANK DOBINSSEN

COMPANY OF NEW YORK

AS TO SURETY

BY FRANK C. HERIGEN

POWER OF ATTORNEY ATTACHED.

ATTORNEY

APPROVED DEC. 1, 1938 ELI FRENK JUDGE

RECEIVED FOR RECORD RECORDED & EX'D DEC. 1, 1938 AT
9:00 O'CLOCK A.M. M. LUTHER PITTMAN CLERK.

SHEET # 17
"BOND RECORDS."

SERIAL # 121.

CONTENTS.

ITEM # 6. ADDENDA # 2.

SHERIFF BOND.

LIBER No. 8. FOLIO 226.

JOSEPH C. DUGAN & C

VS.

STATE OF MARYLAND
SHERIFF BOND

KNOW ALL MEN BY THESE PRESENTS

THAT WE JOSEPH C. DUGAN OF

BALTIMORE MARYLAND AS PRIN-
CIPAL AND GLOBE INDEMNITY

COMPANY A CORPORATION DULY IN-

CORPORATED UNDER THE LAWS OF THE STATE OF NEW YORK

AS SURETY ARE HELD AND FIRMLY BOUND UNTO THE STATE

OF MARYLAND IN THE FULL AND JUST SUM OF TWENTY-

FIVE THOUSAND (\$25,000.00) DOLLARS CURRENT MONEY

OF THE UNITED STATES OF AMERICA TO BE PAID TO THE

SAID STATE OR ITS CERTAIN ATTORNEYS OR ASSIGNS

TO WHICH PAYMENT WELL AND TRULY TO BE MADE AND

DONE WE BIND OURSELVES OUR AND EACH OF OUR HEIRS

EXECUTORS AND ADMINISTRATORS JOINTLY AND SEVER-

ALLY FIRMLY BY THESE PRESENTS SEALED WITH OUR

SEALS AND DATED THIS 10TH DAY OF DECEMBER 1938

A.D. WHEREAS THE ABOVE BOUNDEN JOSEPH C. DUGAN

WAS ON THE 8TH DAY OF NOVEMBER 1938 DULY ELECTED

SHERIFF OF BALTIMORE CITY FOR THE TERM OF FOUR

YEARS BEGINNING DECEMBER 10TH 1938 AND WAS DULY

COMMISSIONED AS SUCH BY THE GOVERNOR OF MARYLAND.

SHEET #18

SERIAL # 121.

"BOND RECORDS."

CONTENTS.

ITEM # 6. ADDENDA # 2

SHERIFF BOND.

CONTINUED. 2ND PAGE

NOW THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT IF THE ABOVE BOUNDEN JOSEPH C. DUGAN SHALL FAITHFULLY PERFORM ALL THE DUTIES NOW REQUIRED OF HIM BY LAW FOR THE PERIOD OF ONE YEAR BEGINNING DECEMBER 10TH 1938 AND ENDING DECEMBER 10TH 1939 THEN THE ABOVE OBLIGATION TO BE VOID OTHERWISE TO BE AND REMAIN IN FULL FORCE AND EFFECT. IN WITNESS WHEREOF SAID PRINCIPAL HAS HEREUNTO SET HIS HAND AND SEAL AND THE GLOBE INDEMNITY COMPANY HAS CAUSED THIS BOND TO BE DULY EXECUTED BY ITS AUTHORIZED OFFICIALS THE DAY AND YEAR FIRST ABOVE WRITTEN.

RUTH P. QUARMAN

JOSEPH C. DUGAN (SEAL)

WITNESS

GLOBE INDEMNITY COMPANY

H. H. WITSON

BY JAMES E. SMITH. ATTORNEY-IN-FACT

BOND No. B-138998 HB

(GLOBE INDEMNITY COMPANY)

(NEW YORK)

ATTEST E. S. DURCAN

ASST. SECRETARY

SHEET #19

SERIAL #121

"BOND RECORDS."

CONTENTS.

ITEM #6. ADDENDA #2

SHERIFF BOND.

CONTINUED. 3RD PAGE

POWER OF ATTORNEY ATTACHED

THE WITHIN BOND IS HEREBY APPROVED AS TO FORM
AND SUFFICIENCY OF THE SURETY THIS 12TH DAY OF
DECEMBER 1938 ELI FRENK JUDGE

RECEIVED FOR RECORD RECORDED & EX'D DEC. 12, 1938
AT 11:00 O'CLOCK A.M. M. LUTHER PITTMAN CLERK

"BOND RECORDS."

CONTENTS.

ITEM # 6. ADDENDA # 2.

MAGISTRATE'S BOND. LIBER No. 8 FOLIO 262

WILLIAM T. TIPPERR JR & C	KNOW ALL MEN BY THESE
VS.	PRESENTS THAT WE WILLIAM
STATE OF MARYLAND	T. TIPPERR JR. AS PRINCIPAL
MAGISTRATE'S BOND	AND THE UNITED STATES
	FIDELITY AND GUARANTY

COMPANY A CORPORATION DULY INCORPORATED UNDER THE LAWS OF THE STATE OF MARYLAND AS SURETY ARE HELD AND FIRMLY BOUND UNTO STATE OF MARYLAND IN THE SUM OF FIVE THOUSAND AND 00/100 DOLLARS (\$5,000.00) LAWFUL MONEY OF THE UNITED STATES OF AMERICA FOR THE PAYMENT OF WHICH WELL AND TRULY TO BE MADE WE BIND OURSELVES OUR HEIRS EXECUTORS ADMINISTRATORS SUCCESSORS AND ASSIGNS JOINTLY AND SEVERALLY FIRMLY BY THESE PRESENTS. WHEREAS THE ABOVE BOUNDEN WILLIAM T. TIPPERR JR. HAS BEEN APPOINTED BY THE GOVERNOR CONFIRMED BY THE SENATE AND IS ABOUT TO BE COMMISSIONED A JUSTICE OF THE PEACE FOR BALTIMORE CITY FOR A TERM OF TWO YEARS BEGINNING THE FIRST MONDAY IN MAY 1939. NOW THEREFORE THE CONDITION OF THE OBLIGATION IS SUCH THAT IF THE SAID

"SHEET #21 SERIAL #121.
BOND RECORDS."

CONTENTS.

ITEM #6. ADDENDA #2

MAGISTRATE'S BOND. CONTINUED-2ND PAGE

WILLIAM T. TIPPERR JR. SHALL WELL AND FAITHFULLY
PERFORM ALL THE DUTIES OF HIS SAID OFFICE THEN
THIS OBLIGATION TO BE VOID OTHERWISE TO REMAIN IN FULL
FORCE AND EFFECT. SIGNED SEALED AND DATED
THIS 29TH DAY OF APRIL 1939.

WILLIAM T. TIPPERR JR (SEAL)
PRINCIPAL

UNITED STATES FIDELITY AND GUARANTY COMPANY
BY HOWARD J. McNARAMA
ATTORNEY-IN-FACT

A. DARSON.

WITNESS TO SURETY (UNITED STATES FIDELITY)
(AND GUARANTY COMPANY)
(INCORPORATED 1896)

POWER OF ATTORNEY ATTACHED

APPROVED APR 29 1939 JOSEPH N. ULMAN

RECEIVED FOR RECORD RECORDED & EX'D APR. 29, 1939
AT 12.30 O'CLK P.M. M. LUTHER PITTMAN CLERK

SHEET #22

SERIAL #121.

"BOND RECORDS."

CONTENTS.

ITEM #6. ADDENDA #2.

BOND FOR TOBACCO INSPECTOR.

LIBER No.8.

FOLIO 274.

HERMAN W. HERITT SR & C

VS.

STATE OF MARYLAND

BOND FOR TOBACCO INSPECTOR

BOND #1676536. KNOW ALL

MEN BY THESE PRESENTS THAT

WE HERMAN W. HERITT SR.

VALLEY LEE MARYLAND

PRINCIPAL AND THE HARTFORD

ACCIDENT AND INDEMNITY COMPANY A CORPORATION DULY
INCORPORATED UNDER THE LAWS OF THE STATE OF CONN-
ECTICUT AS SURETY ARE HELD AND FIRMLY BOUND UNTO
THE STATE OF MARYLAND IN THE SUM OF THIRTY THOUSAND
(\$30,000.00) DOLLARS LAWFUL MONEY OF THE UNITED STATES
OF AMERICA FOR THE PAYMENT OF WHICH WELL AND TRULY
TO BE MADE WE BIND OURSELVES. OUR HEIRS EXECUTORS
ADMINISTRATORS SUCCESSORS AND ASSIGNS JOINTLY AND
SEVERALLY FIRMLY BY THESE PRESENTS SEALED WITH
THEIR SEALS AND DATED THIS 1ST DAY OF MAY 1939 AND
WHEREAS THE ABOVE BOUNDEN HERMAN W. HERITT SR
HAS BEEN DULY APPOINTED TOBACCO INSPECTOR FOR THE
STATE OF MARYLAND FOR THE TERM OF TWO YEARS BEGINN-
ING ON THE 1ST DAY OF MAY 1939 NOW THEREFORE THE CON-
DITION OF THIS OBLIGATION IS SUCH THAT IF THE SAID HERMAN

SHEET #23
"BOND RECORDS."

SERIAL # 121

CONTENTS.

ITEM #6. ADDENDA #2.

BOND FOR TOBACCO INSPECTOR CONTINUED.

W. HERITT SR. AS SUCH TOBACCO INSPECTOR SHALL
WELL AND FAITHFULLY PERFORM ALL THE DUTIES OF
HIS SAID OFFICE THEN THIS OBLIGATION TO BE VOID
OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT.
IN WITNESS WHEREOF SAID PRINCIPAL HAS HEREUNTO
SET HIS HAND AND SEAL AND THE HARTFORD ACCIDENT
AND INDEMNITY COMPANY HAS CAUSED THIS BOND TO BE
SEALED WITH ITS CORPORATE SEAL DULY ATTESTED
THE DAY AND YEAR FIRST ABOVE WRITTEN.

IKE WINEIR

WITNESS AS TO SURETY

HERMAN W. HEWITT SR.

HARTFORD ACCIDENT AND
INDEMNITY CO.

BY ALBERT E. TRESCHMIN
ATTY-IN-FACT.

JESSIE E. MAYER (HARTFORD ACCIDENT AND)
(INDEMNITY COMPANY)
(HARTFORD CONN.)
(INCORPORATED 1913)

APPROVED 5/1/39 HOOPER S. MALES STATE TREASURER

RECEIVED FOR RECORD RECORDED & EX'D MAY 3 1939 AT
9:00 O'CLK A.M. M. LUTHER PITTMAN CLERK.

"BOND RECORDS."

CONTENTS.

ITEM #6. ADDENDA #2

BOND OF JUSTICE OF THE PEACE. LIBER NO. 8. FOLIO 305

HARVEY C. BECKER & C	KNOW ALL MEN BY THESE
VS.	PRESENTS THAT WE HARVEY C.
STATE OF MARYLAND	BECKER AS PRINCIPAL AND
BOND OF	PHILIP L. DYKES AND GERS
JUSTICE OF THE PEACE	I. MOTT AS SURETIES ARE
	HELD AND FIRMLY BOUND TO

THE STATE OF MARYLAND IN THE WHOLE AND JUST SUM OF FIVE THOUSAND DOLLARS (\$5000.00) OF THE PAYMENT THEREOF WELL AND TRULY TO BE MADE AND DONE THE SAID PRINCIPAL BINDS HIMSELF HIS HEIRS AND PERSONAL REPRESENTATIVES AND THE SAID SURETIES BIND THEMSELVES THEIR HEIRS AND PERSONAL REPRESENTATIVES JOINTLY AND SEVERALLY BY THESE PRESENTS THE CONDITION OF THE AFOREGOING OBLIGATION IS SUCH THAT WHEREAS SAID PRINCIPAL WAS APPOINTED A JUSTICE OF THE PEACE IN AND FOR THE CITY OF BALTIMORE FOR THE TERM OF TWO YEARS BEGINNING ON THE FIRST MONDAY IN MAY 1939 AND ENDING ON THE FIRST MONDAY IN MAY 1941. NOW THEREFOR IF THE SAID PRINCIPAL SHALL WELL AND TRULY AND FAITHFULLY PERFORM ACCORDING TO LAW ALL AND SINGULAR THE DUTIES INCUMBENT UPON HIM BY REASON OF HIS APPOINT-

CONTENTS.

ITEM #6. ADDENDA #2

BOND OF JUSTICE OF THE PEACE. CONTINUED.

MENT AS SAID JUSTICE OF THE PEACE THEN HIS OBLIGATION SHALL BE NULL AND VOID OTHERWISE IT IS TO REMAIN IN FULL FORCE AND EFFECT IN WITNESS WHEREOF THE SAID PRINCIPAL AND THE SAID SURETIES HAVE CAUSED THIS INSTRUMENT OF WRITING TO BE SIGNED AND THEIR SEALS HERETO BE AFFIXED THIS 20TH DAY OF MAY 1939

TEST

CHAS. F. OBERT

HARVEY C. BECKER (SEAL)

PRINCIPAL

GERS I. MOTT (SEAL)

SURETY

PHILIP L. DYKES (SEAL)

SURETY

ON THIS 26TH DAY OF MAY 1939 BEFORE ME A NOTARY PUBLIC IN AND FOR THE CITY OF BALTIMORE STATE OF MARYLAND PERSONALLY APPEARED HARVEY C. BECKER AS PRINCIPAL AND PHILIP L. DYKES AND GERS I. MOTT AS SURETIES AND MADE OATH IN DUE FORM OF LAW THAT THEY ARE RESIDENTS OF THE CITY OF BALTIMORE IN THE STATE OF MARYLAND AND ARE EACH RESPECTIVELY WORTH \$5000.00 OVER AND ABOVE ALL DEBTS DUES AND DEMANDS AND ENCUMBRANCES WHATEVER AGAINST THEM BESIDES PROPERTY EXEMPT

SHEET #26.

SERIAL #121.

"BOND RECORDS."

CONTENTS.

ITEM #6. ADDENDA #2.

BOND OF JUSTICE OF THE PEACE CONTINUED.

BY LAW FROM EXECUTION

AS WITNESS MY HAND AND NOTARIAL SEAL

(NOTARIAL SEAL)

CHAS. F. OBERT

NOTARY PUBLIC

APPROVED 5/27/39

ROWLAND K. ABAMS

RECEIVED FOR RECORD RECORDED & EX'D MAY 29 1939 A 10:01

OCLK A.M.

M. LUTHER PITTMAN CLERK.

"BOND RECORDS"

CONTENTS.

ITEM #6. ADDENDA #2

CONSTABLE'S BOND. LIBER No. 8, FOLIO 311.

WILLIAM J. MAYERS & C

VS.

STATE OF MARYLAND

CONSTABLE'S BOND

BOND No. 4351814 KNOW ALL MEN

BY THESE PRESENTS THAT WE WILLIAM

J. MAYERS OF BALTIMORE MARYLAND

AS PRINCIPAL AND THE FIDELITY

AND DEPOSIT COMPANY OF MARYLAND

A CORPORATION DULY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF MARYLAND AS SURETY ARE HELD AND FIRMLY BOUND UNTO THE STATE OF MARYLAND IN THE FULL AND PENAL SUM OF TWO THOUSAND DOLLARS (\$2,000.00)

LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO THE PAYMENT OF WHICH WELL AND TRULY TO BE MADE WE

BIND OURSELVES OUR HEIRS EXECUTORS ADMINISTRATORS SUCCESSORS AND ASSIGNS JOINTLY AND SEVERALLY FIRMLY

BY THESE PRESENTS SIGNED SEALED AND DATED THIS 9TH DAY OF JUNE 1939 WHEREAS THE SAID WILLIAM J. MAYERS

HAS BEEN APPOINTED CONSTABLE FOR THE CITY OF BALTIMORE STATE OF MARYLAND FOR THE TERM BEGINNING ON THE 9TH

DAY OF JUNE 1939 NOW THEREFORE THE CONDITION OF THIS OBLIGATION IS SUCH THAT IF THE SAID WILLIAM J. MAYERS

SHALL WELL AND FAITHFULLY EXECUTE THE OFFICE OF CONSTABLE IN ALL THINGS APPERTAINING THERETO AND

SHALL ALSO WELL AND TRULY ACCOUNT FOR ALL MONEYS

SHEET #28.

SERIAL #121.

"BOND RECORDS"

CONTENTS

ITEM #6. ADDENDA #2

CONSTABLE'S BOND.

CONTINUED, 2ND PAGE

PLACED IN HIS HANDS FOR COLLECTION OR RECEIVED BY HIM
ON JUDGMENTS AND SHALL WELL AND TRULY PAY OVER
THE SAME THEN THIS OBLIGATION SHALL BE VOID OTHERWISE
TO REMAIN IN FULL FORCE AND EFFECT IN TESTIMONY
WHEREOF THE SAID PRINCIPAL HAS HEREUNTO SET HIS HAND
AND SEAL AND THE SAID SURETY HAS CAUSED THIS INSTRUMENT
OF WRITING TO BE SIGNED BY ITS ATTORNEY-IN-FACT
AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THE DAY
AND YEAR FIRST ABOVE WRITTEN

WITNESS

WILLIAM J. MAYERS (SEAL)

J. HANSON HOPPER

PRINCIPAL

AS TO SURETY

FIDELITY AND DEPOSIT COMPANY OF MARYLAND

G. GILLIS

BY OWEN A. DOREGAN ATTORNEY-IN-FACT

(FIDELITY AND DEPOSIT)

(COMPANY OF MARYLAND)

(INCORPORATED 1890)

APPROVED 6-10-39 JOSEPH N. ULMAN JUDGE

POWER OF ATTORNEY ATTACHED

RECEIVED FOR RECORD RECORDED & EX'D JUN. 12, 1939

AT 2:55 P.M O'CLK. M. LUTHER PITTMAN CLERK

" BOND RECORD "

CONTENTS

ITEM # 6, ADDENDA # 2

" BOND FOR ACCEPTANCE, "

THE SEABOARD PRODUCTS
COMPANY + C,
VS

TUDOR TANKER COMPANY
INCORPORATED,
BOND
OF
ACCEPTANCE;

KNOW ALL MEN BY THESE
PRESENTS THAT WE THE
SEABOARD PRODUCTS CO, A
BODY CORPORATE EXISTING
UNDER THE LAWS OF THE
STATE OF MARYLAND AND
HARTFORD ACCIDENT AND

INDEMNITY COMPANY A BODY CORPORATE OF THE STATE
OF CONNECTICUT ARE HELD AND FIRMLY BOUND UNTO
THE STATE OF MARYLAND IN THE FULL AND JUST
SUM OF TWENTY-SEVEN HUNDRED AND ^{NO}/₁₀₀ - - - -
(2700.00) DOLLARS CURRENT MONEY TO BE PAID TO
THE SAID STATE, ITS CERTAIN ATTORNEY OR ASSIGNS
TO THE PAYMENT WHEREOF WELL AND TRULY TO
BE MADE AND DONE WE BIND OURSELVES, OUR
HEIRS, EXECUTORS AND ADMINISTRATORS
FIRMLY BY THESE PRESENTS;

THE CONDITION OF THIS OBLIGATION IS SUCH
THAT WHEREAS THE ABOVE BOUNDEN, THE

"BOND RECORD"CONTENTSITEM # 6, ADDENDA # 2"BOND OF ACCEPTANCE" (CONTINUED) 2ND PAGE,

SEABOARD PRODUCTS COMPANY HATH ON THE DAY OF THE DATE HEREOF ORDERED AN ATTACHMENT OUT OF THE SUPERIOR COURT OF BALTIMORE CITY IN THE SUIT OF THE SEABOARD PRODUCT CO, VS TUDOR TANKER INCORPORATED FOR THE SUM OF THIRTEEN HUNDRED AND THIRTY-ONE --- DOLLARS AND SIXTY TWO --- CENTS AND THE SAME BEING ABOUT TO BE SUED OUT OF SAID COURT RETURNABLE ON THE 2ND MONDAY OF DECEMBER NEXT

NOW IF THE SAID SEABOARD PRODUCTS COMPANY SHALL PROSECUTE IT SUITS WITH EFFECT OR IN CASE OF FAILURE THEREOF SHALL WELL AND TRULY PAY AND SATISFY THE SAID TUDOR TANKER CO, INC; AND ANY OTHER PERSONS INTERESTED IN THE PROCEEDINGS AND ALL SUCH COST OF SAID SUIT AND ALL DAMAGES AS IT OR THEY SHALL OR MAY SUFFER OR INCUR BY REASON OF THE WRONGFUL SUING OUT OF SAID ATTACHMENT THEN THE ABOVE OBLIGATION TO BE VOID OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT,

"BOND RECORD"

CONTENTS.

ITEM # 6, ADDENDA # 2

"BOND OF ACCEPTANCE" (CONTINUED) 3RD PAGE

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR
HANDS AND SEALS THIS 29TH DAY OF OCTOBER 1927,
IN THE PRESENCE

OF SIGNED	SEABOARD PRODUCTS	SEABOARD PRODUCTS
SEALED AND	COMPANY, MARYLAND	COMPANY
DELIVERED	INCORPORATED 1926	BY H. B. SMITH, SEC,
KATE ADAMS,	HARTFORD ACCIDENT	HARTFORD ACCIDENT &
MAY CRAFT,	AND	INDEMNITY COMPANY
	INDEMNITY COMPANY	BY JAMES S. MADDOX
	HARTFORD CONN,	ATTORNEY IN FACT,
	SEAL	
	INCORPORATED 1913	

THE WITHIN BOND AND SECURITIES APPROVED BY
ME THIS 29TH DAY OF OCT 1927

STEPHEN C. LITTLE, CLERK,
FILED 29 DAY OF OCT 1927; CLERK OF THE
SUPERIOR COURT FOR BALTIMORE CITY;

REC'D FOR RECORD OCT 31ST AT 12 O'CLOCK M,
SAME DAY RECORDED & EXD;

PER STEPHEN C. LITTLE, CLERK

"BOND RECORDS"

CONTENTS.

ITEM # 6. ADDENDA # 2

EXAMINERS BOND.

LIBER No. 8.

FOLIO 351.

CARROLL BARNES & C

Vs.

STATE OF MARYLAND

EXAMINERS BOND

BOND No. 696814 AMOUNT \$500.00

KNOW ALL MEN BY THESE PRESENTS

THAT CARROLL BARNES 3036

CLIFTON PARK TERRACE BALTIMORE

MARYLAND AS PRINCIPAL (HEREIN-

AFTER CALLED PRINCIPAL) AND THE AMERICAN BONDING COMPANY OF BALTIMORE A CORPORATION OF THE STATE OF MARYLAND HAVING ITS PRINCIPAL OFFICE IN THE CITY OF BALTIMORE AS SURETY (HEREINAFTER CALLED SURETY) ARE HELD AND FIRMLY BOUND UNTO THE STATE BOARD OF EXAMINERS OF MOVING PICTURE MACHINE OPERATORS IN THE PENALTY OF FIVE HUNDRED AND 00/100 DOLLARS (\$500.00) TO THE PAYMENT WHEREOF WELL AND TRULY TO BE MADE AND DONE THE PRINCIPAL BINDS HIMSELF HIS HEIRS EXECUTORS AND ADMINISTRATORS AND THE SURETY BINDS ITSELF ITS SUCCESSORS AND ASSIGNS JOINTLY AND SEVERALLY FIRMLY BY THESE PRESENTS SIGNED SEALED AND DATED THIS 26TH DAY OF AUGUST A.D. NINETEEN HUNDRED AND THIRTY-NINE. THE CONDITIONS OF THE AFOREGOING OBLIGATION ARE SUCH THAT WHEREAS THE PRINCIPAL WAS ELECTED OR APPOINTED EXAMINER FOR THE TERM BEGINNING AUGUST 22ND 1939 NOW THEREFORE IF THE PRINCIPAL SHALL WELL AND FAITHFULLY PERFORM ALL AND SINGULAR THE DUTIES INCUMBENT UPON HIM BY REASON OF

"BOND RECORDS"

CONTENTS.

ITEM # 6. ADDENDUM # 2

EXAMINERS BOND. CONTINUED PAGE 2

HIS ELECTION OR APPOINTMENT AS AFORESAID EXAMINER AND HONESTLY ACCOUNT FOR ALL MONEYS COMING IN TO HIS HANDS AS SUCH OFFICER ACCORDING TO LAW EXCEPT AS HEREINAFTER LIMITED THEN THIS OBLIGATION SHALL BE NULL AND VOID OTHERWISE OF FULL FORCE AND VIRTUE. THIS BOND IS EXECUTED BY THE SURETY UPON THE FOLLOWING EXPRESS CONDITIONS WHICH SHALL BE CONDITIONS PRECEDENT TO THE RIGHT OF RECOVERY HEREUNDER:

FIRST THAT THE SURETY MAY IF IT SHALL SO ELECT CANCEL THIS BOND BY GIVING THIRTY (30) DAYS NOTICE IN WRITING TO STATE BOARD OF EXAMINERS OF MOVING PICTURE MACHINE OPERATORS AND THIS BOND SHALL BE DEEMED CANCELLED AT THE EXPIRATION OF SAID THIRTY (30) DAYS THE SURETY REMAINING LIABLE HOWEVER SUBJECT TO ALL THE TERMS CONDITIONS AND PROVISIONS OF THIS BOND FOR ANY ACT OR ACTS COVERED BY THIS BOND WHICH MAY HAVE BEEN COMMITTED BY THE PRINCIPAL UP TO THE DATE OF SUCH CANCELLATION AND THE SURETY SHALL UPON SURRENDER OF THIS BOND AND ITS RELEASE FROM ALL LIABILITY HEREUNDER REFUND THE PREMIUM PAID LESS A PRO RATA PART THEREOF FOR THE TIME THIS BOND SHALL HAVE BEEN IN FORCE. SECOND THAT THE

"BOND RECORDS"

CONTENTS

ITEM #6. ADDENDA #2

"EXAMINERS BOND" CONTINUED. PAGE 3

SURETY SHALL NOT BE LIABLE HEREUNDER FOR THE LOSS OF ANY PUBLIC MONEYS OR FUNDS OCCURRING THROUGH OR RESULTING FROM THE FAILURE OF OR DEFAULT IN PAYMENT BY ANY BANKS OR DEPOSITORIES IN WHICH ANY PUBLIC MONEYS OR FUNDS HAVE BEEN DEPOSITED OR MAY BE DEPOSITED BY OR PLACED TO THE CREDIT OR UNDER THE CONTROL OF THE PRINCIPAL WHETHER OR NOT SUCH BANKS OR DEPOSITORIES WERE OR MAY BE SELECTED OR DESIGNATED BY THE PRINCIPAL OR BY OTHER PERSONS OR BY REASON OF THE ALLOWANCE TO OR ACCEPTANCE BY THE PRINCIPAL OF ANY INTEREST ON SAID PUBLIC MONEYS OR FUNDS ANY LAW DECISION ORDINANCE OR STATUTE TO THE CONTRARY NOTWITHSTANDING. THIRD THAT THE SURETY SHALL NOT BE LIABLE FOR ANY LOSS OR LOSSES RESULTING FROM THE FAILURE OF THE PRINCIPAL TO COLLECT ANY TAXES LICENSES LEVIES ASSESSMENTS ETC. WITH THE COLLECTION OF WHICH HE MAY BE CHARGEABLE BY REASON OF HIS ELECTION OR APPOINTMENT AS AFORESAID.

WITNESS KENDALL H. SCHADTZ ... CARROLL G. BARNES (SEAL)

AS TO PRINCIPAL

PRINCIPAL

SHEET #35

SERIAL #121

"BOND RECORDS"

CONTENTS.

ITEM #6. ADDENDA #2

EXAMINERS BOND. CONTINUED. PAGE 4.

AS TO SURETY G. GELLES... AMERICAN BONDING COMPANY

POWER OF ATTORNEY

OF BALTIMORE

ATTACHED

BY B. H. JENNERR

ATTORNEY-IN-FACT

(AMERICAN BONDING COMPANY)

(OF BALTIMORE)

(INCORPORATED 1894)

8/28/39 BOND APPROVED J. ABNER SADLER

RECEIVED FOR RECORD RECORDED & EX'D AUG 29 1939

AT 2:00 O'CLK P.M. M. LUTHER PITTMAN CLERK.

"BOND RECORDS"

CONTENTS.

ITEM # 6. ADDENDA # 2

BOND OF MEMBER BOARD MOVING PICTURE OPERATORS

LIBER No. 8. FOLIO 354

CHARLES V. GOSDON & C

VS.

STATE OF MARYLAND

BOND OF MEMBER BOARD
MOVING PICTURE OPERATORS

KNOW ALL MEN BY THESE

PRESENTS THAT WE CHARLES

V. GOSDON 6403 BLACKBURN

COURT OF BALTIMORE IN

THE STATE OF MARYLAND

AS PRINCIPAL AND GLOBE

INDEMNITY COMPANY A CORPORATION DULY ORGANIZED
UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF
NEW YORK AND AUTHORIZED TO BECOME SOLE SURETY ON
BONDS IN THE STATE OF MARYLAND AS SURETY ARE HELD
AND FIRMLY BOUND UNTO THE STATE OF MARYLAND IN THE
PENAL SUM OF FIVE HUNDRED (\$500.00) DOLLARS LAWFUL
MONEY OF THE UNITED STATES FOR THE PAYMENT OF WHICH
SHALL WELL AND TRULY TO BE MADE WE BIND OURSELVES
OUR HEIRS EXECUTORS ADMINISTRATORS SUCCESSORS AND
ASSIGNS JOINTLY AND SEVERALLY FIRMLY BY THESE PRESENTS.
SIGNED AND SEALED THIS 6TH DAY OF SEPTEMBER 1939.
WHEREAS THE SAID CHARLES V. GOSDON HAS BEEN DULY
APPOINTED TO THE OFFICE OF MEMBER BOARD MOVING
PICTURE OPERATORS FOR A TERM OF TWO YEARS FROM THE 1ST
MONDAY IN MAY 1939 OR UNTIL HIS SUCCESSOR IS DULY

"BOND RECORDS"CONTENTS.ITEM #6. ADDENDA #2BOND OF MEMBER BOARD MOVING PICTURE OPERATORSCONTINUED. PAGE 2

ELECTED OR APPOINTED AND QUALIFIES. NOW THEREFORE
THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT IF
THE ABOVE BOUNDEN CHARLES V. GOSDON SHALL FAITH-
FULLY AND TRULY PERFORM ALL THE DUTIES OF HIS SAID
OFFICE OF MEMBER BOARD MOVING PICTURE OPERATORS
AS REQUIRED BY LAW THEN THIS OBLIGATION TO BE VOID
OTHERWISE TO BE AND REMAIN IN FULL FORCE AND VIRTUE
IN WITNESS WHEREOF THE SAID PRINCIPAL HAS HEREUNTO
SET HIS HAND AND SEAL AND THE SAID GLOBE INDEMNITY
COMPANY HAS CAUSED THESE PRESENTS TO BE SIGNED BY
ITS ATTORNEY-IN-FACT AND ITS CORPORATE SEAL TO BE
HEREUNTO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.
SIGNED AND SEALED IN THE PRESENCE OF AS TO BOTH
RUTH P. QUATMAN
(GLOBE INDEMNITY COMPANY)
(NEW YORK)

CHARLES V. GOSDON (SEAL)
GLOBE INDEMNITY COMPANY
BY CHAS. R. WHIDFORTH
ATTORNEY-IN-FACT

STATE OF MARYLAND BALTIMORE CITY SCT:

KNOW ALL MEN BY THESE PRESENTS THAT THE GLOBE
INDEMNITY COMPANY A CORPORATION OF THE STATE OF NEW

"BOND RECORDS"

CONTENTS.

ITEM #6. ADDENDA #2

BOND OF MEMBER BOARD MOVING PICTURE OPERATORS.

CONTINUED. PAGE 3.

YORK DOES HEREBY CONSTITUTE AND APPOINT CHARLES R. WHIDEFORT ITS ATTORNEY-IN-FACT TO MAKE EXECUTE AND DELIVER ON ITS BEHALF AS SURETY ALL BONDS OF ANY KIND CHARACTER AND DESCRIPTION THAT ARE OR MAY BE REQUIRED TO BE FILED IN THE SUPERIOR COURT OF BALTIMORE CITY STATE OF MARYLAND AND IT DOES HEREBY DECLARE THAT ALL SUCH BONDS SIGNED AND EXECUTED BY ITS SAID ATTORNEY-IN-FACT SHALL BE AS BINDING ON IT AS IF THEY HAD BEEN DULY EXECUTED BY ITS PROPER OFFICERS. THIS POWER SHALL REMAIN IN FULL FORCE AND EFFECT UNTIL DULY REVOKED AND WRITTEN NOTICE THEREOF GIVEN WITNESS THE SEAL OF THE SAID GLOBE INDEMNITY COMPANY DULY AFFIXED BY ITS VICE PRESIDENT AND ATTESTED BY ITS ASSISTANT SECRETARY THIS 7TH DAY OF FEBRUARY 1938.

ATTEST

E. E. HURPHREY

ASSISTANT SECRETARY

GLOBE INDEMNITY COMPANY

BY M. A. GREGG

VICE PRESIDENT

(GLOBE INDEMNITY COMPANY)

(NEW YORK)

SHEET # 39

SERIAL # 121

"BOND RECORDS."

CONTENTS

ITEM # 6. ADDENDA # 2

BOND OF MEMBER BOARD MOVING PICTURE OPERATORS.

CONTINUED. PAGE 4.

I HEREBY CERTIFY THAT THE ABOVE IS A CORRECT AND
TRUE COPY OF THE ORIGINAL POWER OF ATTORNEY

FEBRUARY 7, 1938

GLOBE INDEMNITY COMPANY

APPROVED SEPT 21/39

E. E. HURPHREY

GEORGE A. SODTER

ASSISTANT SECRETARY

JUDGE SUPERIOR COURT OF BALTIMORE

RECEIVED FOR RECORD RECORDED & EX'D SEP. 6 1939 AT
2:00 O'CLOCK P.M. M. LUTHER PITTMAN.

"BOND RECORD"

CONTENTS

ITEM # 6; ADDENDA # 2

"BOND FOR COLLECTOR OF TAXES"

THOMAS ROCHE

VS

STATE

OF

MARYLANDBOND FOR COLLECTOR
OF TAXES

KNOW ALL MEN BY THESE PRESENTS;

THAT WE THOMAS ROCHE OF BALTI-

MORE CITY IN THE STATE OF

MARYLAND AS PRINCIPAL AND

THE FIDELITY AND DEPOSIT

COMPANY OF MARYLAND, A

CORPORATION DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF MARYLAND
AS SURETY ARE HELD AND FIRMLY BOUND UNTO
THE SAID STATE OF MARYLAND IN THE FULL
AND JUST SUM OF SEVENTY FIVE THOUSAND
DOLLARS (\$75,000.00) CURRENT MONEY OF THE
UNITED STATES OF AMERICA TO BE PAID TO
THE STATE OF MARYLAND ITS SUCCESSORS,
ASSIGNS OR CERTAIN ATTORNEY FOR WHICH
PAYMENT WELL AND TRULY TO BE MADE AND
DONE WE BIND OURSELVES, OUR HEIRS;
EXECUTORS; ADMINISTRATORS; SUCCESSORS
AND ASSIGNS JOINTLY AND SEVERALLY FIRMLY

"BOND RECORD"

CONTENTS

ITEM # 6, ADDENDA # 2

"BOND FOR COLLECTOR OF TAXES," CONTINUED, ^{2ND} PAGE

BY THESE PRESENTS, WHEREAS THE ABOVE
BOUND THOMAS ROCHE HAS BEEN APPOINTED
BY THE HONORABLE HOWARD W. JACKSON
MAYOR OF THE CITY OF BALTIMORE TO THE
OFFICE OF COLLECTOR OF TAXES IN THE CITY
OF BALTIMORE FOR THE TERM OF FOUR YEARS
COMMENCING ON THE 3RD DAY OF OCTOBER
1939; NOW THE CONDITION OF THE ABOVE
OBLIGATION, IS SUCH THAT IF THE ABOVE
BOUND THOMAS ROCHE AS COLLECTOR OF
STATE TAXES IN THE CITY OF BALTIMORE SHALL
WELL AND FAITHFULLY EXECUTE HIS OFFICE
AND SHALL ACCOUNT TO THE STATE COM-
PTROLLER FOR AND PAY TO THE TREASURER
OF THE STATE OF MARYLAND THE SEVERAL
SUMS OF MONEY WHICH HE SHALL RECEIVE
FOR THE STATE OR BE ANSWERABLE FOR

"BOND RECORD"

CONTENTS

ITEM #6, ADDENDA #2

"BOND FOR COLLECTOR OF TAXES (CONTINUED) 3RD PAGE

BY LAW AT SUCH TIMES AS THE LAW SHALL DIRECT
 THE THIS OBLIGATION TO BE VOID OTHERWISE
 TO REMAIN IN FULL FORCE AND VIRTUE IN LAW,
 SEALED WITH OUR SEALS AND DATED THIS 3RD
 DAY OF OCTOBER, A.D. 1939

SIGNED, SEALED

THOMAS ROCHE SEAL

AND DELIVERED

FIDELITY

FIDELITY AND

BARRY WALD JR,

AND
DEPOSIT

DEPOSIT COMPANY

WITNESS

COMPANY

OF MARYLAND

M. R. ALBERTS

OF
MARYLAND

BY OWEN D. YOUNG

INCORPORATED

ATTORNEY-IN-FACT.

1890

APPROVED AS TO FORM

APPROVED;

AND LEGAL SUFFICIENCY

HOWARD W. JACKSON, MAYOR

THIS 5TH DAY OF OCTOBER 1939,

RICHARD C. O'CONNELL

CHARLES M. EVANS

PRESIDENT OF CITY COUNCIL

CITY SOLICITOR

APPROVED AS TO FORM AND LEGAL

POWER OF

SUFFICIENCY THIS 14TH DAY OF OCTOBER 1939.

ATTORNEY

H. VERNON ESPEY, ASST ATTORNEY GENERAL, ATTACHED

APPROVED; HERBERT R. O'CONNOR, GOVERNOR,

REC'D FOR RECORD, RECORDED AND EXAMINED, OCT 18, 1939

AT 10 O'CLOCK A.M.

M. LUTHER PITTMAN, CLERK.

GRANTORS UNLOCATED, 1851--. 61 vols. (dated; also labeled ^{60 vols.} 122-148-216
by division of alphabet contained). Title varies: Index
to Unlocated Conveyances Grantors, 6 vols., 1861-1916,
scattered dates.

Complete set of original ^{record} xxxxxx including many copies, transcribed in
Unlocated Grantors entry. Hdw. under ptd. head; typed under ptd.
head. Aver. 430 pp. $17\frac{1}{2}$ x $13\frac{1}{2}$ x $3\frac{1}{2}$, 19 x 15 x 3. Storeroom A, base-
ment.

91

Check

OK.
[Signature]

~~Unlocated as to lot and plot no,
Transcribed in Unlocated Grantors, entry,~~

ok, gk

COYNE, BIANCO
(Worker's full name)

11/29/39
(Date)

SERIAL # 122
(Form identification number)

248

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE - BASEMENT STORAGE "A"
(Name of building, room number, street address)

1. Title "INDEX TO UNLOCATED CONVEYANCES - GRANTORS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both JAN. 1, 1912 -

2. Dates JAN. 1, 1861 - DEC. 31, 1893; JAN. 1, 1900 - DEC. 31, 1905 DEC. 31, 1916
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 6 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA #1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records 1894-1899 AND 1906-1911
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible) Reopened -

6. Contents AN INDEX OF CONVEYANCES BY GRANTORS
(Purpose and general nature of record. Principal items of information

NAME, THE PROPERTIES AFFECTED NOT BEING
shown. Summary of forms used in making record, their headings, etc. If a very

SPECIFIED (UNLOCATED). SHOWS DATE, GRANTOR,
general or miscellaneous record, detailed information as to type of records

GRANTEE, TYPE OF INSTRUMENT, LIBER, NUM-
contained and dates covered by each should be given. Unless contents of these

BER AND FOLIO. (ORIGINAL)
records are described by other Forms 12-13HR, such forms should be filled out

and attached) (SEE ADDENDA #2)

6. Contents--continued

7. Arrangement CHRONO. BY RECORDING DATE.

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN ON RULED PAGES UNDER PRINT-
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

ED HEADINGS

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 17 1/2" x 13 1/2" x 3 1/2" APPROX 750 PAGES TO A
(Of record or container. Height, width, thickness or depth. Average number of

VOLUME

pages or documents)

11. Location by dates and quantities IN WOOD BIN # 14, EAST

(Room, vault, wall--N.E.S.W., section, bin, shelf,

WALL, SECTION "A."

cabinet, on floor)

12. Other information

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

RECOPIED RECORD SERIAL 148

" " " 216

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

(original vols.)

Serial 122

Addendum 1-A (248)

All markings on outside of
vols. or id.Dates
covered
in vol.
id.

Arrangement

Indexing

Writing

L
O
C
A
T
I
O
N(2 vols)
INDEX TO UNLOCATED
CONVEYANCES, GRANTORS
A-K-JAN. 1861 to Dec. 31, 1879
L-Z " 1861 to " 31, 18791861-
1879Alph.
by name
of
grantor

NONE

Hdn.
under
ptd
headFore
room
"A"

(8 vols. total in 122)

Total no. of vols. or id.'s

2

Average no. of pages 700Estimated no. of papers ✓Size: largest $17\frac{1}{2} \times 13\frac{1}{2} \times 3\frac{1}{2}$
smallest

All markings on outside of vols. XXXX	Dates covered in vol. XXXX	Arrangement	Indexing	Writing	Location
Index to Unlocated Conveyances, Grantors		Alph. by name of grantor	NONE	Hdw. under Ptd. head	Store room
(4 vols.) A-Z, FROM Jan 1, 1880 to Dec 31, 1886	1880-86				
AZ, " " 1887 " " 1893	1887-93				
AZ, " " 1900 " " 1905	1900-05				
A-Z, " " 1912 " " 1916	1912-1916				
(6 vols. total in 148)					
Total no. of vols. XXXX	4				
Average no. of pages <u>250</u>					
Estimated no. of papers <u>✓</u>					
		Size: largest 17 1/2 x 13 1/2 x 3 1/2 smallest			

"INDEX TO UNLOCATED CONVEYANCES GRANTORS"

ITEM #4 LABELING

CONTINUED

ADDENDA #1

1	VOL.	INDEX TO UNLOCATED CONVEYANCES-GRANTORS	(A-K JAN. 1, 1861 TO DEC. 31, 1879
1	"	"	" L-Z " 1, 1861 " " 31, 1879
1	"	"	" A-Z FROM JAN. 1, 1880 TO DEC. 31, 1886
1	"	"	" A-Z " " 1, 1887 " " 31, 1893
1	"	"	" A-Z " " 1, 1900 " " 31, 1905
1	"	"	" A-Z " " 1, 1912 " " 31, 1916

COYNE, BIANCO
(Worker's full name)

?

SERIAL # 148
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office SUPERIOR COURT
(Office/office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE BASEMENT STORAGE "A."
(Name of building, room number, street address)

1. Title "GRANTORS UNLOCATED"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both

2. Dates DEC. 1 1851 - 1860; 1880 - 1933 (1851-60; 1880-1933)
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 28 VOLUMES #1
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX #1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE 1861-1879
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible) recopied

6. Contents AN INDEX OF GRANTORS SHOWING BOTH
(Purpose and general nature of record. Principal items of information

GRANTOR AND GRANTEE, THE DATE, KIND OF IN-
shown. Summary of forms used in making record, their headings, etc. If a very

STRUMENT, LIBER, FOLIO AND NUMBER BUT GIVES
general or miscellaneous record, detailed information as to type of records

NO LOCATION, IT TREATS OF DEEDS, LEASES
contained and dates covered by each should be given. Unless contents of these

RELEASES, ASSIGNMENTS, MORTGAGES ETC.
records are described by other Forms 12-13HR, such forms should be filled out

and attached)

(SEE APPENDIX #2)

6. Contents--continued

7. Arrangement ALPHA BY GRANTOR, CHRONO BY RECORD DATE
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN ON RULED PAGES UNDER
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

PRINTED HEADINGS

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 18 1/2" x 14 1/2" x 2 1/2" Approx 300 PAGES TO A VOLUME.
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities BOXES # 3, 9 AND 15
(Room, vault, wall--N.E.S.W., section, bin, shelf,

SHELVES, THIRD TIER, SECTION 'A'.
cabinet, on floor)

12. Other information VOLUMES IN BAD CONDITION
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

These volumes are the originals, also some
to have been kept earlier than dates shown in item 2)

first copies -

See Serial # 91 RECOPIED RECORD SERIAL 122

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

ORIGINAL
RECEIVED

CONTINUED

ADDENDA

GRANTORS UNLOCATED

DEC. 1, 1851 TO DEC. 31, 1860 X

0" { A-J
K-L

0.3 K-Z

0" " A-Z

8 " (A-Z)

A-7

A-7

" 2 =

A-Z

A-L

M-2

A-7

11

A-Z J

11

A-2

A-6.

M-7

112
A-7

11. $A + B = C$

A-J

K-2 JAN

A-Z "

A-J

K-Z

K-Z "1

INDEX "GRANTORS UNLOCATED"

ITEM #4 LABELING CONTINUED ADDENDA #1

1 VOLUME	GRANTORS UNLOCATED	A-J JAN. 1, 1929 TO 1933
1 "	" "	K-Z " 1, 1929 " "

Addendum I-A

All markings on outside of vols. or id		Dates covered in vol. id	Arrangement	Indexing	Writing	LOCATION
(2-vols.)	Grantors Unlocated	1851-60	Alph. by name of grantor	N D N E	Hdng Under Ptd. head	State of Pa. H
	A-J Dec 1, 1851 to Dec 31, 1860					
	K-Z " 1, 1851 - " 31, 1860					
vols.	Grantors Unlocated, (this title on all volumes).					
	A-Z Jan 1, 1880 - Dec 31, 1886					
	A-Z, " 1, 1881 - " 31, 1893					
	A-Z, " 1, 1894 - " 31, 1899					
	A-Z, " 1, 1900 - " 31, 1905	1880-1933				
	A-Z, " 1, 1906 - " 31, 1911					
(13 vols.)	A-Z, " 1, 1912 - " 31, 1916					
	A-Z, " 1, 1917 - " 31, 1922					
	A-Z, " 1, 1917 - " 31, 1922					
	A-Z, " 1, 1923 - " 31, 1925					
	A-J, " 1, 1926 - " 31, 1928					
	K-Z, " 1, 1926 - " 31, 1928					
	A-J, " 1, 1929 - " 31, 1933					
	K-Z, " 1, 1929 - " 31, 1933					

(28 vols. total in Serial 148)

Total no. of vols. or ~~id~~ 15
Average no. of pages 300
Estimated no. of papers ✓

Size: largest 18 1/2 x 14 1/2 x 2 1/2
smallest

Addendum 1-B.

All markings on outside of
vols. ~~18-19~~.Dates
covered
in vol.
~~18~~.

Arrangement

Indexing

Writing

Location

Granters (Unlocated) Dec 1, 1850 - Dec 31, 1860 1851-60
 " " "A-Z" Jan 1, 1880, Dec 31, 1886 1880-1886
 " " "A-Z" " 1894- " 1899 1894-1899
 " " "A-Z" " 1906- " 1911 1906-11
 " " "M-Z" " 1906- " 1911 1906-11
 " " " " 1912- " 1916 1912 to
 " " "A-Z" " 1917-June, 1918 1918
 " " "A-J" " 1923- " 1925 1923 to
 " " "K-Z" " 1923-Dec 31, 1925 1925
 " " "K-Z" " 1926, " 1928 1926-1928

Alph.

by

name of
grantor

N

O

N

E

Hdw.

under

ptd.

head

Steel

room

"A"

(28 vols. total in 148)

Total no. of vols. or f.d.'s

10

Average no. of pages

300

Estimated no. of papers

V

Size: largest $18\frac{1}{2} \times 14\frac{1}{2} \times \frac{1}{2}$
smallest

(10 vols)

All markings on outside of
vols. or ~~ed.~~Dates
covered
in vol.
~~ed.~~

Arrangement

Indexing

Writing

L
E
A
S
E
Y

Granters Unsorted A-Z, Jan, 1894-Dec 31, 1899

1894-1899

alph. by

none

Hdw under

Start

(3 vols) " " A-Z, " 1906- " 1911

1906-1911

name of

Ptd.

room

" " A-Z, " 1923-1925

1923-1925

granter

head

"A"

(28 vols. total in Serial 148)

Total no. of vols. or ~~ed.~~

3

Average no. of pages 300Estimated no. of papers ✓Size: largest $18\frac{1}{2} \times 14\frac{1}{2} \times 3\frac{1}{2}$
smallest

(248)

Serial # 48

"GRANTORS - UNLOCATED"

140

[illegible]

(246)

ROACHE & CHENCWETH JAN 22, 1940 #216
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE, BASEMENT STOREROOM A
(Name of building, room number, street address)

1. Title "GRANTORS UNLOCATED"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates DEC. 1, 1851
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 27 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling (SEE ADDENDA #1)
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records (SEE ITEM #12)
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are
missing, if possible) (Recopied)

6. Contents A GENERAL INDEX OF THE GRANTORS UNLOCATED TO
(Purpose and general nature of record. Principal items of information

THE LAND RECORD
shown. Summary of forms used in making record, their headings, etc. If a very

SHOWS THE DATE, THE NAME OF THE GRANTOR, THE
general or miscellaneous record, detailed information as to type of records

INSTRUMENT. (DEED RELEASE MORTGAGE Etc.) THE CLERKS
contained and dates covered by each should be given. Unless contents of these

INITIALS LIBER NUMBER AND FOLIO
records are described by other forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY THE DATE OF RECORDING, AND
ALPHABETICALLY BY THE NAME OF THE GRANTOR.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN ON RULED PAPER AND TYPEWRITTEN ON
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

RULED PAPER (UNDER PRINTED HEADINGS)
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 19" X 15" X 3", 19" X 14" X 2 1/2" AND 19" X 14" X 2" APPROXIMATELY
(Of record or container. Height, width, thickness or depth. Average number of

500 PAGES IN EACH VOLUME
pages or documents)

TOTAL AMOUNT APPROXIMATELY 13,500 PAGES

11. Location by dates and quantities COURT HOUSE, BASEMENT STOREROOM A,
(Room, vault, wall--N.E.S.W., section, bin, shelf,

SECTION A, BIN #10 AND BIN #11
cabinet, on floor)

12. Other information DUE TO THE CONDITION OF THESE VOLUMES
(Condition of record if not good. Relation to other records.

WHICH IS VERY BAD THEY HAVE BEEN REMOVED FROM
Information on prior, subsequent, or similar records. Whether record is known.

THE METAL RACK IN ROOM #310 AND DUPLICATE
to have been kept earlier than dates shown in item 2)

COPIES HAVE BEEN MADE TO REPLACE THEM.

RECORDED RECORD See Serials 129 SEE SERIAL #91

13. (For use in Florida.) Early imprints 148

(Author)

(Publisher)

(Place of publication)

(Date of publication)

ITEM # 4

LABELING

ADDENDA # 1

VOLUME

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GRANTORS
UNLOCATED

A-J

DEC. 1, 1851
TO
DEC. 31, 1860GRANTORS
UNLOCATED

K-Z

DEC. 1, 1851
TO
DEC. 31, 1860GRANTORS
UNLOCATED

A-K

JAN. 1, 1861
TO
DEC. 31, 1879GRANTORS
UNLOCATED

L-Z

JAN. 1, 1861
TO
DEC. 31, 1879GRANTORS
UNLOCATED

A-Z

JAN. 1, 1880
TO
DEC. 31, 1886GRANTORS
UNLOCATED

A-Z

JAN. 1, 1887
TO
DEC. 31, 1893GRANTORS
UNLOCATED

A-Z

JAN. 1, 1894
TO
DEC. 31, 1899GRANTORS
UNLOCATED

A-Z

JAN. 1, 1900
TO
DEC. 31, 1905R x GRANTORS
UNLOCATED

A-Z

JAN. 1, 1900
TO
DEC. 31, 1905GRANTORS
UNLOCATED

A-L

JAN. 1, 1906
TO
DEC. 31, 1911GRANTORS
UNLOCATED

M-Z

JAN. 1, 1906
TO
DEC. 31, 1911GRANTORS
UNLOCATED

A-Z

JAN. 1, 1912
TO
DEC. 31, 1916GRANTORS
UNLOCATED

A-L

JAN. 1, 1917
TO
DEC. 31, 1922GRANTORS
UNLOCATED

M-Z

JAN. 1, 1917
TO
DEC. 31, 1922GRANTORS
UNLOCATED

A-F

JAN. 1, 1917
TO
DEC. 31, 1922GRANTORS
UNLOCATED

G-N

JAN. 1, 1917
TO
DEC. 31, 1922GRANTORS
UNLOCATED

O-Z

JAN. 1, 1917
TO
DEC. 31, 1922GRANTORS
UNLOCATED

A-Z

JAN. 1, 1923
TO
DEC. 31, 1925GRANTORS
UNLOCATED

A-Z

JAN. 1, 1923
TO
DEC. 31, 1925

ITEM # 4

LABELING

ADDENDA # 1

1 VOLUME

GRANTORS
UNLOCATED

A-J

JAN. 1, 1926
TO
DEC. 31, 1928

"

GRANTORS
UNLOCATED

K-Z

JAN. 1, 1926
TO
DEC. 31, 1928

"

GRANTORS
UNLOCATED

A-J

JAN. 1, 1929
TO
DEC. 31, 1933

"

GRANTORS
UNLOCATED

K-Z

JAN. 1, 1929
TO
DEC. 31, 1933

"

GRANTORS
UNLOCATED

A-J

JAN. 1, 1934
TO
DEC. 31, 1937

"

GRANTORS
UNLOCATED

K-Z

JAN. 1, 1934
TO
DEC. 31, 1937

"

GRANTORS
UNLOCATED

A-J

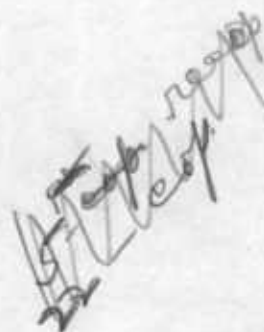
JAN. 1, 1938
TO --

"

GRANTORS
UNLOCATED

K-Z

JAN. 1, 1938
TO --



 1942

Superior Court.

(original vols.)

Serial 216

248

Addendum 1-A

All markings on outside of
vols. ~~for f.d.~~

Dates
covered
in vol.
~~id.~~

Arrangement

Indexing

Writing

GRANTORS UNLOCATED

A-J, Jan 1, 1934-Dec 31, 1937

K-Z " 1934- " 1937

A-J " 1938- - -

K-Z " 1938- - -

1934 -

1937

1938

Alph.
by name
of
grantor

NONE

Hdw.

Store

Room

"A"

(27 vols. total in 216)

Total no. of vols. ~~for f.d.~~

4

Average no. of pages 500

Estimated no. of papers 17

Size: largest 19x15x3
smallest 19x14x2

(recopied vols.)

Serial 216

Addendum 1-D

All markings on outside of
vols. ~~or~~ ~~id.~~

Dates
covered
in vol.
~~id.~~

Arrangement

Indexing

Writing

LOCATION

GRANTOR UNLOCATED

A-F, Jan 1, 1917 - Dec 31, 1922

G-N, " 1917 - " 1922

O-Z, " 1917 - " 1922

A-Z, " 1923 - " 1925

1917-

to

1922

1923-25

alph. by

name

of

grantor

NONE

Hdw

Store

Room

"A"

(27 vols. total in 216)

(these vols. were recopied within this serial)

Total no. of vols. or ~~id.~~

4

Average no. of pages 500

Estimated no. of papers ✓

Size: largest 19X15X3

smallest 19X14X2

All markings on outside of
vols. ~~for f.d.~~Dates
covered
in vol.
~~for f.d.~~

Arrangement

Indexing

Writing

L
O
C
A
T
I
O
N

GRANTORS UNLOCATED

A-J, Dec 1, 1851 - Dec 31, 1860

K-Z, " 1851 - " 1860

A-K JAN 1, 1861 - DEC 31, 1879

L-Z " 1861 - " 1879

A-Z " 1894 - " 1899

A-L " 1906 - " 1911

M-Z " 1906 - " 1911

A-L " 1917 - " 1922

M-Z " 1917 - " 1922

A-Z " 1923 - " 1925

A-J " 1926 - " 1928

K-Z " 1926 - " 1928

A-J " 1929 - " 1933

K-Z " 1929 - " 1933

1851 -

1860

1861 -

1879

1894-1899

1906 -

1911

1917 -

1922

1923 - 25

1926 -

1928

1929 -

1933

Alph.

by

NAME

of

grantor

NONE Hdw.

S
T
O
R
E
R
O
O
M
'A'Total no. of vols. ~~for f.d.~~ 14

Average no. of pages

Estimated no. of papers ☒Size: largest
smallest

(27 vols. total in 216)

(14 vols.)

All markings on outside of
vols. pr f.d.

Dates
covered
in vol.
pr

Arrangement

Indexing

Writing

1
c
A
b
N

GRANTORS UNLOCATED
A-Z, Jan 1, 1886 - Dec 31, 1886
A-Z " 1887 - " 1893
A-Z " 1900 - " 1905
A-Z " 1912 - " 1916

1880-86
1887-93
1900-05
1912-16

Alph. by
name of
grantor

NONE

H DW

store
rec m
"A"

(27 vols. total in-216)

Total no. of vols. pr f.d. 4
Average no. of pages 500
Estimated no. of papers 1

Size: largest 19X15X3
smallest 19X14X2

Addendum E

All markings on outside of
vols. ~~by~~ id.Dates
covered
in vol.
~~1~~

Arrangement

Indexing

Writing

8
7
1
N

(1 vol.)

GRANTORS UNLOCATED

H-Z, Jan 1, 1900-Dec 31, 1905

1900-05

alph. by name
of grantor

NONE

HDW

Store
rm. H

(28 vols. total in 216)

(this vol. was recopied twice within this serial)

Total no. of vols. ~~by~~ id.Average no. of pages 500Estimated no. of papers ✓Size: largest 19X15X3
smallest 19X14X2

List of jurors, giving court term, name and address of juror, and certification of judges of the supreme bench. Arr. alph. by name of juror within court term. Hdw. 1923-25; typed 1926. Aver. 200 pp. 15 x 11 x 2 $\frac{1}{2}$. Storeroom A, basement.

100-1012
1012-13
1102-5

CK.
J. Ben.

ck, gk

COYNE, BIANCO

(Worker's full name)

11/30/39

(Date)

SERIAL # 123

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY. State MARYLAND
Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE BASEMENT STORAGE "A"
(Name of building, room number, street address)

1. Title "SUPREME BENCH JURY BOOK"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1923-1926.
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 4 VOLUMES.
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA #1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE.
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents A LIST OF PERSONS CALLED TO SERVE
(Purpose and general nature of record. Principal items of information

ON THE JURY AND SHOWS NAMES AND ADDRESSES,
shown. Summary of forms used in making record, their headings, etc. If a very

A STATEMENT SIGNED BY THE SEVEN PRESID-
general or miscellaneous record, detailed information as to type of records

ING JUDGES THAT THE PERSONS SO SELECTED
contained and dates covered by each should be given. Unless contents of these

ARE QUALIFIED AND HAVE BEEN SELECTED IN
records are described by other Forms 12-13HR, such forms should be filled out

ACCORDANCE WITH THE ACT OF THE GENERAL
and attached)

6. Contents--continued ASSEMBLY OF MARYLAND, 1898, CHAPTER 123, SECTION 612 AND AMENDMENTS THERETO AND THE DATE OF THE COURT TERM,
7. Arrangement ALPHA, BY JURORS NAME, CRONO. BY COURT TERM.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by title and identification number)
9. Writing VOLUMES FOR 1923, 1924, 1925 HAND WRITTEN
(Handwritten. Handwritten printed form. Handwritten printed head. Typed. ON RULED PAGES, VOL. FOR 1926 TYPED ON PLAIN PAPER.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months and years covered by each kind of writing)
10. Size 15" x 11" x 2 1/2" APPROX 200 PAGES TO A
(Of record or container. Height, width, thickness or depth. Average number of VOLUME.
pages or documents)
11. Location by dates and quantities BIN #2
(Room, vault, wall--N.E.S.W., section, bin, shelf, SECTION "H" NORTH SIDE,
cabinet, on floor)
12. Other information VOLUMES IN GOOD CONDITION
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

SUPREME BENCH JURY BOOK

ITEM #4 LABELING

CONTINUED

ADDENDA #1

1	VOLUME	SUPREME BENCH JURY BOOK	1923
1	"	" " " "	1924
1	"	" " " "	1925
1	"	" " " "	1926

MARINE PROTESTS, 1890-92. ~~xxxxxxxxxxxxxxxx~~ 1 bundle

124

(1890-1892).

Original notes of protest filed by masters of vessels, recorded in

Notes of Protest, entry . Arr. chron. by date filed. Hdw. ^{hdw.} on ptd.

form. 2 $\frac{1}{2}$ x 4 x 9. Storeroom A, basement.

(Bato City Court ?)

CK.
Ben



ok ffr

KALB & Pucci

(Worker's full name)

Nov. 29th, '39

(Date)

SERIAL # 124

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody STORE-ROOM "A" BASEMENT
S.W. CORNER COURT HOUSE.
(Name of building, room number, street address)

1. Title "MARINE PROTESTS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1890-1892
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1 BUNDLE
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling MARINE PROTESTS 1890-1892
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE.
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents THE PURPOSE OF PROTEST WAS TO EXONERATE THE
(Purpose and general nature of record. Principal items of information

SHIP OWNERS, AND OPERATORS AND DECLARE THAT
shown. Summary of forms used in making record, their headings, etc. If a very

ALL DAMAGES, LOSSES & DETRIMENTS THAT HAS HAP-
general or miscellaneous record, detailed information as to type of records

PENED TO SAID VESSEL & GOODS OF HER LADING ARE
contained and dates covered by each should be given. Unless contents of these

AND OUGHT TO BE BORNE BY THE MERCHANTS & FREIGHTERS
records are described by other Forms 12-13HR, such forms should be filled out

SEE ADDENDA #1 FOR DETAILED EXPLANATION.
and attached)

6. Contents--continued

7. Arrangement

CHRONOLOGICALLY BY YEAR

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing

NONE

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing

HANDWRITTEN ON PRINTED FORMS.

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

SOME PROTESTS ARE HANDWRITTEN ON PLAIN PAPER.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size

9" X 2 1/2" X 4"

1 BUNDLE = 27 PROTESTS.

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities

TOP OF SHELF, SECTION 'C'

(Room, vault, wall--N.E.S/W., section, bin, shelf,

EAST WALL, STORE-ROOM 'A', BASEMENT.

cabinet, on floor)

12. Other information

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

SHEET #1

MARINE PROTESTS

SERIAL#

ITEM #6

CONTENTS, CONT'D

ADDENDA #1

TWO PAPERS CONSTITUTE A SET:

#1 NOTE OF PROTEST.

#2 PUBLIC INSTRUMENT OF PROTEST.

1) NOTE OF PROTEST IS GENERALLY HANDWRITTEN ON PLAIN PAPER. SOMETIMES ON REGULAR PRINTED NOTARY FORMS, MARINE TYPE. THIS 'NOTE' CONTAINS A SUMMARY OF THE EVENTS PERTAINING TO ADVERSE CONDITIONS OF THE BARK. IT CONTAINS THE NAME OF MASTER & VESSEL, ITS PLACE OF ORIGIN, TONNAGE, PLACE OF SAILING - TO & FROM - CARGO. THIS 'NOTE' IS NOTARIZED.

2) PUBLIC INSTRUMENT OF PROTEST, IS HEADED:

UNITED STATES OF AMERICA
STATE OF  MARYLAND

THESE ARE PRINTED FORMS VERY ELABORATE AND LARGE PAPERS. CONTAINS NECESSARY SPACE FOR SHIP'S LOG (DUPLICATE OF LOG) DAILY RECORDINGS OF SHIP'S MANOUVERINGS FROM TIME OF SAILING UNTIL DAY OF DISCHARGING CARGO & CREW. THIS IS A PROTEST TO ANYONE CONCERNED & DOOTH DECLARE THAT ALL DAMAGES LOSSES & DETRIMENTS THAT HAVE HAPPENED TO SAID VESSEL AND GOODS OF HER LADING ARE AND OUGHT TO BE BORNE BY THE MERCHANTS & FREIGHTERS & NOT BY THE OWNERS OF THE VESSEL, BECAUSE OF ANY NEGLECT OR INSUFFICIENCY OF SAID VESSEL. THIS PUBLIC INSTRUMENT IS NOTARIZED & SIGNED BY MASTER & 4 OFFICERS OF CREW.

Gf. COPIES OF THE PROTESTS.

SHEET #2

MARINE PROTESTS

SERIAL #124

ITEM #6

CONTENTS CONT'D

ADDENDA #1

UNITED STATES OF AMERICA.
STATE OF MARYLAND



CITY OF BALTIMORE to wit:

BY THIS PUBLIC INSTRUMENT OF PROTEST,
BE IT KNOWN AND MADE MANIFEST UNTO ALL WHOM IT DOETH CONCERN, THAT ON THE 5th
day of January one thousand eight hundred and ninety BEFORE ME,
John Doe NOTARY PUBLIC, by LETTERS Patent, under the GREAT SEAL of the
STATE OF MARYLAND COMMISSIONED AND DULY QUALIFIED DWELLING IN THE CITY OF
BALTIMORE, IN THE STATE AFORESAID, VOLUNTARILY CAME AND PERSONALLY APPEARED
Joe Doe MASTER OF THE S.S. OR VESSEL CALLED THE 'Bertha'
OF South Shire OF THE BURTHEN OF 800 TONS OR THERABOUTS, THEN LY-
ING IN THIS PORT OF BALTIMORE _____ WHO DULY NOTED AND EN-
TERED HIS PROTESTS WITH ME the said Notary (previous protests) on Dec 4th
1895 with Antons de C C Consul Gen'l at Hav. AGAINST THE GALES OF WIND
HIGH SEAS AND BAD WEATHER WHICH THE SAID Steamship MET WITH ON A
VOYAGE FROM THE PORT OF Baltimore TO THE PORT OF Havana
AND AGAINST ALL ACCIDENTS CASUALTIES AND MISFORTUNES ATTENDING THE
SAID _____ VOYAGE.

AND AFTERWARDS, TO WIT: ON THIS _____ DAY OF _____ IN THE
YEAR _____ BEFORE ME, THE SAID NOTARY, FREELY AND VOLUNTARILY CAME
AND PERSONALLY APPEARED THE ABOVE NAMED John Doe, Master - - - - -

OF AND BELONGING TO THE SAID Steamship FOR THE PUR-
POSE OF EXTENDING SAID PROTEST WHO DID SOLEMNLY AND SEVERALLY DE-
POSE, DECLARE, PROTEST AND SAY, THAT THEY, THESE APPEARS, IN THEIR

[OVER]

25

SHEET # 3

MARINE PROTEST

CONTENTS CONT'D

SERIAL # 12A

ADDENDA # 1.

ITEM # 6

SEVERAL CAPACITIES AS AFORESAID, SET SAIL AND DEPARTED IN AND WITH THE SAID Steamship ON THE VOYAGE AFORESAID, ON THE 26th DAY OF Nov. LAST PAST:

At 6³⁰ A.M. got underway & proceeded in charge of pilot and at 1³⁰ A.M. on the 27th passed Cape Henry & landed Pilot @ Cape Henry bearing W by N. distant 13 miles - moderate wind & overcast. Pumps & bilges carefully attended to. - 10 A.M. passed Bodies Island Light-house distant 6 1/2 miles etc, etc.

Nov. 28th 4 A.M. - - - - -

Nov. 29th - - - - -

Nov 30th - - - - -

Dec. 1st - - - - -

THIS SHIP DIARY IS A COPY OF THE TRUE LOG. THIS COPY IS HANDWRITTEN ON BLANK SPACE 16"X10 1/4" SHEETS. USUALLY CONTAINS 800 TO 1000 WORD ITINERARY.

ON THE LAST PAGE IS A PRINTED EXONERATION OF OWNERS AND OPERATORS OF THE SHIP. THE LOSSES TO BE SUSTAINED BY THE MERCHANTS AND FREIGHTERS.

AND THE SAID APPEARERS DID FURTHER SEVERALLY DEPOSE, DECLARE AND SAY, THAT THE SAID VESSEL AT THE TIME OF HER DEPARTURE FROM Baltimore 11/2/90 AFORESAID, UPON THE SAID INTENDED VOYAGE, WAS TIGHT, STAUNCH AND STRONG, AND HAD HER HATCHES WELL AND SUFFICIENTLY CAULKED AND COVERED, AND WAS WELL AND SUFFICIENTLY MANNED, PROVISIONED, AND FURNISHED WITH ALL THINGS
(OVER)

(22)

SHEET #4
MARINE PROTEST

ITEM #6

CONTENTS CONT'D

SERIAL #124

ADDENDA #1

NEEDFUL AND NECESSARY FOR THE SAID VOYAGE. AND THAT DURING THE SAID VOYAGE THE SAID APPEARERS AND THE SHIP'S COMPANY USED THEIR UTMOST ENDEAVORS TO PRESERVE THE SAID VESSEL AND THE GOODS OF HER LOADING FROM DAMAGE. AND THEREFORE, THE SAID Master DID DECLARE TO PROTEST. AS BY THESE PRESENTS HE DOTH SOLEMNLY PROTEST AGAINST ALL AND EVERY PERSON AND PERSONS WHOM IT DOTH, SHALL OR MAY CONCERN

AND AGAINST THE GALES OF WIND, HIGH SEAS AND BAD WEATHER, WHICH THE SAID VESSEL MET WITH ON THE VOYAGE AFORESAID, AND AGAINST ALL ACCIDENTS, CASUALTIES AND MISFORTUNES ATTENDING THE SAID VOYAGE,

AND DOTH DECLARE THAT ALL DAMAGES, LOSSES, AND DETRIMENTS THAT HAVE HAPPENED TO THE SAID VESSEL AND THE GOODS OF HER LADING, ARE AND OUGHT TO BE BORNE BY THE MERCHANTS AND FREIGHTERS INTERESTED, OR WHOMSOEVER IT SHALL OR MAY CONCERN (BY WAY OF AVERAGE OR OTHERWISE) THE SAME HAVING OCCURRED AS BEFORE MENTIONED AND NOT BY OR THROUGH THE INSUFFICIENCY OF THE SAID VESSEL, HER TACKLE OR APPAREL, OR NEGLECT, OR THE NEGLECT OF THE SAID APPEARER, HIS OFFICERS, OR ANY OF HIS MARINERS. AND I, THE SAID NOTARY, AT THE REQUEST OF THE SAID John Doe MASTER OF THE SAID SS. THE Butesshire OF South Shields DID AND DO HEREBY SOLEMNLY PROTEST AGAINST THE SAME, IN MANNER AND FORM AFORESAID.

THUS DONE AND PROTESTED AT THE CITY OF BALTIMORE, IN TESTIMONY WHEREOF, THE SAID APPEARERS HAVE HEREUNTO SUBSCRIBED THEIR NAMES, AND I, THE SAID NOTARY, HAVE GRANTED TO THE SAID MASTER THIS PUBLIC INSTRUMENT UNDER MY NOTARIAL SEAL, TO SERVE AND AVAIL HIM AND ALL OTHERS WHOM IT DOTH, SHALL OR MAY CONCERN AS NEED AND OCCASION MAY REQUIRE.

MASTER
1ST MATE
CH. ENGR.
BOATSWAIN
SEAMAN

Signatures

John J Doe

NOTARY PUBLIC.



SERIAL # 124.

NOTE OF PROTEST.

ON THIS _____ DAY OF _____ IN THE YEAR OF
OUR LORD ONE THOUSAND EIGHT AND _____ PERSONALLY
APPEARED AND PRESENTED HIMSELF BEFORE ME _____

H.B.M. CONSUL AT _____
MASTER OF THE BRITISH _____ THE _____ OFFICIAL NUMBER
_____ AND TON REGISTER, WHICH SAILED FROM _____

ON OR ABOUT THE _____ DAY OF _____ LAST PAST, WITH A CARGO OF
_____ BOUND FOR _____ AND ARRIVED
AT _____ ON THE _____ DAY OF _____ INSTANT, AND FEARING
DAMAGE, OWING TO* _____

DURING THE VOYAGE, HE HEREBY NOTE HIS PROTEST AGAINST ALL LOSSES, DAMAGES, AND
RESERVING RIGHT TO EXTEND THE SAME AT TIME AND PLACE CONVENIENT.

SIGNED BEFORE ME, HER BRITANNIC MAJESTY'S
CONSUL AT _____
THIS _____ DAY OF _____
ONE THOUSAND EIGHT HUNDRED AND _____

I CERTIFY THE FOREGOING TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL NOTE
OF PROTEST, ENTERED IN THE ACTS OF THIS CONSULATE AND COPIED THEREFROM.



BRITISH CONSULATE _____

18
CONSUL.

PETITIONS OF QUALIFIED VOTERS, 1899. 1 bundle (dated).

125

Original petitions to the court to have name entered in registration books, including summons of precinct judges, oath of petitioner, certification of justice of the peace, and order of the court to enter name as a qualified voter. Arr. chron. by date filed. Hdw. on ptd. form. 3 x 5 x 10. Storeroom A, basement.

KALB & Pucci
(Worker's full name)

Nov. 30, '39.
(Date)

SERIAL # 125
(Form identification number)

WORKS PROCESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody STORE-ROOM "A" BASEMENT
S.W. CORNER COURT HOUSE.
(Name of building, room number, street address)

1. Title "PETITIONS OF QUALIFIED VOTERS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates OCT 24, 1899 - NOV 13th, '1899.
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1 BUNDLE.
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling PETITIONS OF QUALIFIED VOTERS 10/24/99-11/13/99.
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents APPLICATION OF PETITIONER TO SUPERIOR COURT
(Purpose and general nature of record. Principal items of information

TO SUMMONS ALL THE JUDGES OF THE PRECINCT, THE BOARD
shown. Summary of forms used in making record, their headings, etc. If a very
OF REGISTERS, TO ATTEND A HEARING, RELATIVE TO THE
general or miscellaneous record, detailed information as to type of records

REFUSAL OF THE PRECINCT JUDGES TO REGISTER COM-
contained and dates covered by each should be given. Unless contents of those

PLAINANT'S NAME AS A QUALIFIED VOTER OF THE SAID
records are described by other Forms 12-13HR, such forms should be filled out

WARD & PRECINCT. THIS APPLICATION IS ENTERED
and attached)

SHEET # 2

PETITIONS OF 'QUALIFIED VOTES'

SERIAL # 125

ITEM # 6

CONTENTS CONT'D

ADDENDA # 1

IN THE SUPERIOR COURT OF BALTIMORE CITY,

TERM, 18

SUMMON

TO TESTIFY FOR

RETURNABLE ON THE DAY OF 18 AT 10 O'CLOCK A.M.

TO THE SHERIFF OF BALTIMORE CITY

CLERK.

COUNSEL.

ISSUED DAY OF 18

SHEET # 3

PETITIONS OF QUALIFIED VOTES

SERIAL # 125

ITEM # 6

CONTENTS CONT'D

ADDENDA # 1

vs.

IN THE

Court

Board of Registry of the
Election Precinct of the
Ward of Baltimore City,

OF BALTIMORE CITY.

TO THE HONORABLE _____ the Judge of Said Court

I _____ In the Presence of Almighty God, do Solemnly declare That

I did on _____, make application To The Board of Registry of The

_____ Election Precinct of The _____ Ward of Baltimore City, and That said Board
OF Registry refused To register me as a qualified voter in said Precinct, and That I am a duly qualified
voter entitled To vote at The next election

Subscribed and Sworn To before me, a Justice of The Peace of The STATE of
MARYLAND, in and for Baltimore City _____ Day of October,

eighteen hundred and ninety _____

J. P.

SHEET # 4

PETITIONS OF QUALIFIED VOTES

SERIAL # 125

ITEM # 6

CONTENTS CONT'D

ADDENDA # 1

IN THE

Court

To THE Honorable Judge of said Court

The Petition of

In the Precinct Ward

I

In the CITY of Baltimore do Solemnly Swear That on The
day of 1899 Make Application To The Board of Registers of
The Precinct Ward of The CITY OF Baltimore and
That The said Board refused To register me as a qualified Voter in
Precincts That I am a duly qualified Voter entitled To Vote in said
Precinct at The next election.

and I Pray Your Honor To Set This Petition for hearing
and To direct Summons To Be issued requiring

Being The Board of Registers of The said Precinct of The Ward
to attend at The hearing or BY counsel.

AS is in duty, etc.

STATE OF MARYLAND, CITY OF BALTIMORE, TO WIT:

I HEREBY CERTIFY. That on This day of In The Year
eighteen hundred and ninety-nine, before me, The Suber, a Justice of The
Peace OF The STATE OF MARYLAND, In and For BALTIMORE CITY & Foresaid,
Personally appeared

and made oath in due form of Law That The MATTERS and Things in The foregoing
Petition set forth are True as Therein State To The Best of his Knowledge, Information
and belief

Ordered This Petition be set for hearing on The day of 1899 at o'clock
and that a summons issue for The said
requiring them To be present at That Time.

GRANTEES UNLOCATED, 1917-22. 1 vol. (dated).

126

Original record transcribed in Grantees Unlocated, entry . Hdw. under
ptd. head. 775 pp. 17 x 12 $\frac{1}{2}$ x 3 $\frac{1}{2}$. Storeroom A, basement.

90

Coyne, Bianco,

(Worker's full name)

(Date)

12/1/39 SERIAL # 126
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY, State _____

Name of agency or office SUPERIOR COURT.
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE, BASEMENT STORAGE "A"
(Name of building, room number, street address)

1. Title "GRANTEES UNLOCATED."
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates JAN. 1, 1917 - DEC. 31 - 1922.
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1 VOLUME.
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling GRANTEES UNLOCATED - JAN. 1, 1917 TO DEC. 31, 1922
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE.
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents AN INDEX OF UNLOCATED GRANTEES THAT
(Purpose and general nature of record. Principal items of information

SHOWS YEAR, DATE, GRANTEE, GRANTOR, INSTRU-
shown. Summary of forms used in making record, their headings, etc. If a very

MENT, LIBER, NUMBER AND FOLIO, BUT DOES
general or miscellaneous record, detailed information as to type of records

NOT GIVE LOCATIONS
contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement CHRONO. BY DATE OF RECORDING
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN ON RULED PAGES UNDER
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
PRINTED HEADINGS
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 17" x 12 1/2" x 3 1/2" 775 PAGES
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities IN WOOD BIN # 14, EAST WALL
(Room, vault, wall--N.E.S.W., section, bin, shelf,
SECTION "A"
cabinet, on floor)
12. Other information VOLUME IN BAD CONDITION.
(Condition of record if not good. Relation to other records.
Original - which has been recopied
Information on prior, subsequent, or similar records. Whether record is known
See Serial # 90
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

ADDENDA #

[illegible]

(FOREIGN CORPORATIONS), 1868-72. 4 vols. (G. R. 1-4).

127

Record of insurance companies incorporated in other states and operating in Baltimore City, including charters, amended charters, certificates of incorporation, declarations, appointments of agents, statements of financial condition, reduction of par value of stock, and deeds of settlement. Arr. chron. by date recorded. Indexed alph. by name of corporation. Hdw. Aver. 550 pp. 17 x 12 x 2. Rm. 17.

WEAVER & SCHAAF 12/11/39 #127
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE CHATTEL RECORD
OFFICE ROOM 13-15
(Name of building, room number, street address)

1. Title (FOREIGN CORPORATIONS) ACT 1868;
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 4 VOLUMES;
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity JUNE 15 1868 - MARCH 27 1872;
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling (SEE ADDENDA NO 1 ATTACHED)
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents CONTENTS ARE ENTRIES OF FINANCIAL
(Purpose and general nature of record. Principal items of information

REPORTS CHARTER & ETC FROM INSURANCE
shown. Summary of forms used in making record, their headings, etc. If a very

COMPANIES; MADE TO COMPTROLLER OF STATE
general or miscellaneous record, detailed information as to type of records

OF MARYLAND IN PURSUANCE OF LAW; THEY
contained and dates covered by each should be given. Unless contents of those

COMPRISE CHARTERS, AMENDED CHARTERS;
records are described by other Forms 12-13HR, such forms should be filled out

DECLARATIONS; CERTIFICATE OF INCORPORATION;
and attached)

6. Contents--continued APPOINTMENTS OF AGENTS; STATEMENTS OF THE CONDITION OF THE COMPANY; ANNUAL STATEMENTS; REDUCTION OF STOCK; DEED OF SETTLEMENT; (SEE ADDENDA NO 2, ATTACHED)
7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing SELF-CONTAINED; ALPHABETICALLY BY NAME
(Self-contained--describe what it shows. If separate, fill out a form for it, OF CORPORATION IN FRONT OF VOLUME. and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN ON RULED PAGES.
(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head. Printed. Photostat. Other. Give months and years covered by each kind of writing)
10. Size 4 VOLUMES; 17 X 12 X 2;
(Of record or container. Height, width, thickness or depth. Average number of AVERAGE NUMBER OF PAGES PER VOLUME #550; pages or documents)
11. Location by dates and quantities COURT HOUSE, ROOM 17, 4 VOLUMES
(Room, vault, wall--N.E.S.W., section, bin, shelf, ON METAL RACK, NORTH SIDE OF ROOM 17; cabinet, on floor)
12. Other information VOLUMES IN POOR CONDITION,
(Condition of record if not good. Relation to other records. LEGIBLE BINDINGS LOOSE; NO PRIOR OR Information on prior, subsequent, or similar records. Whether record is known SUBSEQUENT RECORDS; DISCONTINUED to have been kept earlier than dates shown in item 2) AFTER MARCH 27, 1872;
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

(FOREIGN CORPORATION; ACT 1868)

LABELING ITEM#4, ADDENDA#1

1 VOLUME, G. R. No 1.

1 VOLUME, G. R. No 2.

1 VOLUME, G. R. No 3.

1 VOLUME, G. R. No 4.

(FOREIGN CORPORATIONS) ACT 1868;

CONTENTS

ITEM #6; ADDENDA #2

CONTINUED -- THEY CONTAIN NAMES OF COMPANIES;
DATES AND LOCATION OF INCORPORATION; NAMES
OF; OFFICERS OF COMPANIES; AGENTS APPOINTED;
DATES AND PURPOSE OF APPOINTMENTS; COMPLETE
DETAILS OF FINANCIAL RETURNS AND STATEMENTS;
ALL DETAILS OF INCORPORATION WITH NAME; OFFICERS,
AMOUNT OF STOCK; DATE AND TIME PAPER WAS
RECEIVED FOR FILING, DATE AND TIME PAPER
WAS RECORDED AND EXAMINED; SIGNATURE OF
CLERK OF COURT;

(FOREIGN CORPORATION ACT 1868.)

CONTENTS.

ITEM #6. ADDENDA #2

APPOINTMENT OF AGENTS.

LIBER No. 4. FOLIO 190.

APPOINTMENT OF

JOSEPH W. STALL

AS AGENT OF THE

HOMPAETHIC MUTUAL

LIFE INS. CO. OF NEW YORK

CITY

1/504 STP. MKD. H.M.L.I. CO.

AUG. 10, 1871.

APPOINTMENT OF AGENTS.

KNOW ALL MEN BY THESE PRESENTS THAT THE

HOMPAETHIC MUTUAL LIFE INS. COMPANY

LOCATED AT NEW YORK IN THE STATE OF NEW

YORK DO TH HEREBY NOMINATE AND APPOINT

FOR THEMSELVES AND THEIR SUCCESSOR THE

FOLLOWING NAMED PERSON TO WIT:

NAME OF AGENT

PLACE OF RESIDENCE

COUNTY

JOSEPH W. STALL

FREEDOM

CARROLL

AS THEIR TRUE AND LAWFUL AGENT OR ATTORNEY TO TRANS-
 ACT IN THE NAME AND BEHALF OF SAID COMPANY THE
 BUSINESS OF LIFE INSURANCE IN THE STATE OF MARYLAND
 AND THE SAID COMPANY DO HEREBY AUTHORIZE THE AFORE-
 NAMED PERSON OR PERSONS TO ACKNOWLEDGE THE SERVICE OF
 PROCESS UPON SUCH AGENT FOR AND IN BEHALF OF SAID COMPANY
 HEREBY CONSENTING THAT SERVICE OF PROCESS UPON SAID AGENT
 OR AGENTS AS AFORESAID SHALL BE TAKEN AND HELD TO BE
 VALID AS IF SERVED UPON THE COMPANY ACCORDING TO THE
 LAWS OF SAID STATE OF MARYLAND OR ANY OTHER STATE
 AND WAIVING ALL CLAIM OF ERROR BY REASON OF SUCH
 SERVICE.


(FOREIGN CORPORATIONS ACT 1868.)

CONTENTS.

ITEM # 6. ADDENDA # 2

APPOINTMENT OF AGENTS. CONTINUED.

WITNESS THE SEAL OF THE SAID COMPANY
AND OFFICIAL SIGNATURES OF THE PRESIDENT
AND SECRETARY THEREOF AT NEW YORK
IN THE STATE OF NEW YORK THIS 10TH DAY
OF AUGUST A.D. 1871.

SEALS
PLACE

E. M. KELLODD. V. PRESIDENT.

FRANK B. MARHEW. ASST. SECRETARY.

FILED FOR RECORD SEPTEMBER 5TH 1871. 10¹/₄ O'CLOCK
A.M. SAME DAY RECORDED AND EXAM.

PER GEORGE ROBINSON, CLK.

(FOREIGN CORPORATION ACT 1868.)

CONTENTS.

ITEM # 6. ADDENDA # 2

STATEMENT OF THE CONDITION OF THE COMPANY.

LIBER No. 4.
FOLIO 193.RETURN OF THE
NORTHERN LIFE
INSURANCE COMPANY
OF MEMPHIS TENN.

STATE OF MARYLAND.

INSURANCE RETURN

STATEMENT OF THE CONDITION OF THE NORTHERN
LIFE INSURANCE COMPANY OF MEMPHIS
TENN. ON THE THIRTY FIRST DAY OF DECEMBER
1870.

FIRST	CAPITAL STOCK OF THE COMPANY?	249,500		
	1. AMOUNT OF CASH CAPITAL ACTUALLY PAID IN?	249,500		
	2. AMOUNT OF NOTES ORIGINALLY FORMING THE CAPITAL OF THE COMPANY?			
	3. AMOUNT OF SAID NOTES NOW HELD AND CONSIDERED CAPITAL?			
SECOND	THE PROPERTY AND ASSETS HELD BY THE COMPANY OR ASSOCIATION?			
	1. (THE VALUE OR AS NEAR AS MAY BE OF REAL ESTATE HELD BY THE COMPANY OR ASSOCIATION.			
	2. (CASH ON HAND AND DEPOSITED IN BANKS TO CREDIT OF THE COMPANY OR ASSOCIATION SPECIFYING IN WHAT BANKS THE SAME ARE DEPOSITED.	22,625	12	
	3. CASH IN HAND OF AGENTS AND IN COURSE OF TRANSMISSION	194,378	28	
	4. (AMOUNTS OF LOANS SECURED BY BONDS AND MORTGAGES CONSTITUTING THE FIRST LINES OR REAL ESTATE ON WHICH THERE SHALL BE LESS THAN ONE YEARS INTEREST DUE OR OWING?			
	5. (AMOUNT OF LOANS ON WHICH INTEREST SHALL NOT HAVE BEEN PAID WITHIN ONE YEAR PREVIOUS TO SUCH STATEMENT			

(FOREIGN CORPORATION ACT 1868.)

CONTENTS.

ITEM # 6. ADDENDA # 2

STATEMENT OF THE CONDITION OF THE COMPANY. CONTINUED.

6. AMOUNT DUE THE COMPANY OR ASSOCIATION ON WHICH JUDGMENTS HAVE BEEN OBTAINED

7. AMOUNT OF STATE OF MARYLAND STOCKS

NO. SHARES - PER VALUE - COST VALUE

AMOUNT OF UNITED STATES STOCKS? 5-20-100,000 100,000

" " TENNESSEE 6 P 33,000 21,120

VIRGINIA 6 P 30,000 16,984.36

GEORGIA 6 P 20,000 17,095

SOUTH CAROLINA 6 P 50,000 46,995 202,194 36

FURNITURE 7,305 18

PROPERTY & POLICY ACT 1,408 15

ATLANTA BRANCH & LEDGER BALANCES 142,217 24

AMOUNT OF OTHER STOCK?

DEFERRED PREMIUMS 43,773 74

8. (AMOUNT OF STOCKS HELD AS COLLATERAL SECURITY FOR LOANS SPECIFYING AMOUNTS LOANED ON EACH KIND OF STOCK?)

PER VALUE MARKET VALUE

SHORT LOANS SECURED BY PERSONAL & COLLATERAL SECURITY 52,675 36

LOANS SECURED BY POLICIES 264,391 17

9. AMOUNTS OF ASSESSMENTS ON STOCK OR PREMIUM NOTES - PAID?

AMOUNTS OF ASSESSMENTS ON STOCK OR PREMIUM NOTES - UNPAID.

(FOREIGN CORPORATION ACT 1868.)

CONTENTS.

ITEM # 6. ADDENDA # 2

STATEMENT OF THE CONDITION OF THE COMPANY. CONTINUED.

10. AMOUNT OF INTEREST ACTUALLY DUE AND UNPAID	4737	67
--	------	----

11. AMOUNT OF PREMIUM ON HAND ON WHICH POLICIES ARE ISSUED?	101,462	23
---	---------	----

	1,037,168	50
--	-----------	----

TOTAL ASSETS

THIRD LIABILITIES OF SAID COMPANY OR ASSOCIATION

1. AMOUNTS OF LOSSES DUE AND YET UNPAID	17,500	00
---	--------	----

2. AMOUNTS OF CLAIMS FOR LOSSES RESISTED BY THE COMPANY OR ASSOCIATION	10,000	00
--	--------	----

3. AMOUNT OF LOSSES INCURRED DURING THE YEAR INCLUDING THOSE UPON WHICH NO ACTION HAS BEEN TAKEN		
--	--	--

4. AMOUNT OF DIVIDENDS DECLARED AND DUE AND REMAINING UNPAID		
--	--	--

5. AMOUNT OF DIVIDENDS - EITHER CASH OR SCRIP DECLARED BUT NOT YET DUE		
--	--	--

6. AMOUNT OF MONEY BORROWED AND SECURITY FOR THE PAYMENT THEREOF		
--	--	--

7. AMOUNT TO REINSURE POLICIES OUTSTANDING	591,823	83
--	---------	----

AMOUNT OF ALL OTHER CLAIMS AGAINST THE COMPANY OR ASSOCIATION		
---	--	--

EXCEPT PREMIUM RESERVE

30,798 97

(FOREIGN CORPORATION ACT 1868.)

CONTENTS.

ITEM # 6. ADDENDA # 2

STATEMENT OF THE CONDITION OF THE COMPANY, CONTINUED.

TOTAL LIABILITIES

FOURTH

THE INCOME OF THE COMPANY OR ASSOCIATION DURING THE PRECEDING YEAR

1. AMOUNT OF CASH PREMIUMS RECEIVED? 573,417 80

2. AMOUNT OF NOTES RECEIVED FOR PREMIUMS? 210,728 71

3. AMOUNT OF INTEREST MONEY RECEIVED? 31,080 42

4. AMOUNT OF INCOME RECEIVED FROM OTHER SOURCES?

TOTAL INSURANCE

815,226 93

FIFTH

THE EXPENDITURES DURING THE PRECEDING YEAR

AMOUNT OF LOSSES PAID DURING THE YEAR STATING HOW MUCH OF THE SAME ACCRUED PRIOR AND HOW MUCH SUBSEQUENT TO THE DATE OF THE PRECEDING STATEMENT AND THE AMOUNT AND THE AMOUNT WHICH SUCH LOSSES WERE ESTIMATED IN SUCH PRECEDING STATEMENT?

71,687 31

2. AMOUNT OF DIVIDENDS PAID DURING THE YEAR?

3. (AMOUNT OF EXPENSES PAID DURING THE YEAR INCLUDING COMMISSIONS AND FEES TO AGENTS AND OFFICERS OF THE COMPANY OR ASSOCIATION? AND TAXES.

145,771 26

4. AMOUNT PAID IN TAXES?

AMOUNT OF ALL OTHER PAYMENTS AND EXPENDITURES

INCLUDING MEDICAL EXAM & SURRENDER VALUE.

20,355 95

TOTAL EXPENDITURES

269,411 34

(FOREIGN CORPORATION ACT 1868.)

CONTENTS.

ITEM # 6. ADDENDA # 2

STATEMENT OF THE CONDITION OF THE COMPANY. CONTINUED.

A. WOOLRUTT. 1ST. VICE PRESIDENT.

CHAS. S. PADDENSON. ASST. SECRETARY.

STATE OF TENNESSEE.

CITY OF MEMPHIS } S.S.

COUNTY OF SHELBY }

PERSONALLY APPEARED A.

WOOLRUTT 1ST. VICE PRESIDENT AND CHAS. S. PADDENSON
ASST. SECRETARY OF THE ABOVE COMPANY AND SEVERALLY
MADE OATH THAT THE ABOVE STATEMENT BY THEM
SUBSCRIBED IS TRUE TO THE BEST OF THEIR KNOWLEDGE
AND BELIEF

SWORN BEFORE }

HARSTON CASEY

ME. JUNE 27TH }

COMMISSIONER FOR MARYLAND

1871. } IN MEMPHIS TENN.



SEALS
PLACES

FD. FOR RECORD SEP. 27/71 AT 10 1/2 O'CLOCK P.M.

SAME DAY RECORDED AND EXD. PER GEO. ROBINSON CLK.

(FOREIGN CORPORATION ACT 1868.)

CONTENTS.

ITEM #6. ADDENDA #2

CERTIFICATE OF INCORPORATION.

LIBER No. 4.
FOLIO 340.CERTIFICATE OF INCORPORATION
OF THEALTO INSURANCE COMPANY
OFERIE PENN^A.

THE ALTO

INSURANCE COMPANY

OF

ERIE, PENN^A.

THE UNDERSIGNED CITIZENS OF ERIE COUNTY IN THE COMMON-WEALTH OF PENNSYLVANIA HAVE ASSOCIATED THEMSELVES AND DO HEREBY ASSOCIATE THEMSELVES FOR THE PURPOSE OF ESTABLISHING A FIRE INSURANCE COMPANY AND TO THAT END DESIRE TO ACQUIRE AND ENJOY THE POWERS AND IMMUNITIES OF A CORPORATION OR BODY POLITIC IN THE LAW, AND DO HEREBY SPECIFY THE OBJECTS, ARTICLES CONDITIONS AND NAME STYLE AND TITLE UNDER WHICH THEY HAVE ASSOCIATED AND DO HEREBY ASSOCIATE THEMSELVES. THE NAME STYLE AND TITLE OF THE SAID CORPORATION SHALL BE THE ALTO INSURANCE COMPANY. THE SAID CORPORATION SHALL BE ORGANIZED UNDER AND IN ACCORDANCE WITH THE PROVISIONS OF AN ACT OF ASSEMBLY OF THE SAID COMMON-WEALTH ENTITLED "AN ACT TO ENLARGE THE JURISDICTION OF THE COURTS OF COMMON PLEAS OF THIS COMMONWEALTH RELATIVE TO GRANTING CHARTERS OF INCORPORATION AND CONFIRMING THOSE HERETOFORE GRANTED" APPROVED THE 26TH DAY OF MARCH A.D. 1867, AND AN ACT SUPPLEMENTARY

(FOREIGN CORPORATION ACT 1868.)

CONTENTS.

ITEM #6. ADDENDA # 2

CERTIFICATE OF INCORPORATION. CONTINUED.

THERETO APPROVED ON THE SEVENTEENTH DAY OF MARCH A.D. 1869 WITH POWER TO TAKE RISKS AGAINST FIRE ON ALL KINDS OF BUILDINGS MERCHANDISE AND OTHER PROPERTY EITHER LIMITED OR PERPETUAL, TO EFFECT MARINE AND INLAND INSURANCES ON VESSELS, CARGO'S, AND FREIGHTS, AND ON MERCHANDISE AND OTHER PROPERTY TRANSPORTED ON RIVERS, CANALS, LAKES AND RAIL ROADS AND BY STEAMBOATS, WAGONS, OR OTHERWISE AND TO REINSURE THEMSELVES AND HAVING ALL THE RIGHTS POWERS AND PRIVILEGES AND BEING SUBJECT TO ALL THE RESTRICTIONS AND PROVISIONS OF THE GENERAL LAW REGULATING FIRE INSURANCE COMPANIES APPROVED APRIL SECOND ONE THOUSAND EIGHT HUNDRED AND FIFTY SIX AND THE SEVERAL SUPPLEMENTS THERETO, THE BUSINESS OF THE SAID CORPORATION AND ITS PRINCIPAL OFFICE SHALL BE LOCATED AT THE CITY OF ERIE IN THE COUNTY OF ERIE. THE CAPITAL STOCK OF THE SAID CORPORATION SHALL BE ONE HUNDRED THOUSAND DOLLARS DIVIDED INTO SHARES OF FIFTY DOLLARS EACH AND THE PERSONS WHOSE NAMES ARE HEREUNTO SUBSCRIBED OR ANY FIVE OF THEM SHALL BE COMMISSIONERS TO RECEIVE SUBSCRIPTIONS THEREFORE IN THE MANNER PRESCRIBED IN THE ACTS OF ASSEMBLY HERETOFORE MENTIONED AND SUCH CAPITAL MAY BE INCREASED TO FIVE HUNDRED THOUSAND DOLLARS AS SHALL BE PRESCRIBED BY THE BY-LAWS OF SAID CORPORATION. THE SAID CORPORATION SHALL BE ENTITLED TO HOLD REAL ESTATE

(FOREIGN CORPORATION ACT 1868.)

CONTENTS.

ITEM #6. ADDENDA # 2

CERTIFICATION OF INCORPORATION. CONTINUED.

TO AN AMOUNT, THE CLEAR YEARLY VALUE OR INCOME WHEREOF SHALL NOT EXCEED TWENTY THOUSAND DOLLARS. THE SAID CORPORATION MAY MAKE BY-LAWS FOR THE REGULATION OF ITS BUSINESS AND AFFAIRS AND THE NUMBER AND POWER OF ITS OFFICERS, AND THEIR RESPECTIVE TERMS OF OFFICE AND MANNER AND TIME OF ELECTION OR APPOINTMENT BY VOTE OF PERSONS HOLDING TWO THIRDS OF ITS CAPITAL AND HAVING ONE VOTE FOR EACH SHARE OF CAPITAL STOCK, SUCH BY-LAWS NOT BEING INCONSISTENT WITH THE CONSTITUTION AND LAWS OF THE COMMONWEALTH NOR THE CONSTITUTION AND LAWS OF THE UNITED STATES. IN TESTIMONY WHEREOF THE UNDERSIGNED HAVE HEREUNTO SET THEIR HANDS THIS 7TH DAY OF OCTOBER A.D. 1870

O. NOALE

T. A. LAND

SELDER MANVIR

W. H. DODDETT

I. R. WARRER

S. S. SPENCER.

IN THE COURT OF COMMON PLEAS,

OF ERIE COUNTY NO. — AUGUST TERM 1870.

IN THE MATTERS OF THE APPLICATION OF CERTAIN CITIZENS OF THE COMMONWEALTH, SUBSCRIBERS TO THE FOREGOING CERTIFICATE TO BE INCORPORATED UNDER THE NAME AND STYLE OF THE ALTO INSURANCE COMPANY, AND NOW TO WIT OCTOBER SEVENTH A.D. 1870 THE SUBSCRIBERS TO THE FOREGOING INSTRUMENT BY THEIR ATTORNEYS COME AND MOVE THE COURT FOR LEAVE TO FILE THE

(FOREIGN CORPORATION ACT 1868.)

CONTENTS.

ITEM #6. ADDENDA # 2

CERTIFICATE OF INCORPORATION. CONTINUED.

SAME IN THE OFFICE OF THE PROTHONOTARY OF ERIE COUNTY,
PURSUANT TO THE STATUTE IN SUCH CASE MADE AND PROVIDED
AND TO BECOME INCORPORATED ACCORDING TO THE TERMS
THEREOF AND THAT SAID COURT HAVING PERUSED AND EXAMINED
THE SAID INSTRUMENT WILL ORDER AND DIRECT THAT THE
SAID INSTRUMENT BE FILED IN THE OFFICE OF THE SAID
PROTHONOTARY AND THAT NOTICE OF THE FILING THEREOF AND
OF THE ABOVE APPLICATION BE PUBLISHED FOR AT LEAST THREE
WEEKS IN THE "ERIE WEEKLY OBSERVER," A NEWSPAPER
PUBLISHED AT THE CITY OF ERIE IN SAID COUNTY

SPENCER & MANVIR

AND NOW OCTOBER 7TH. 1870 THE ABOVE AND FOREGOING
INSTRUMENT OF WRITING HAVING BEEN PRESENTED IN OPEN
COURT AND THE COURT HAVING PERUSED AND EXAMINED
THE SAME AND THE OBJECT ARTICLES AND CONDITIONS
THEREIN SET FORTH AND CONTAINED APPEARING TO BE
LAWFUL AND NOT INJURIOUS TO THE COMMUNITY THE COURT
DIRECTS SAID WRITING TO BE FILED IN THE OFFICE OF THE
PROTHONOTARY OF THE COURT AND DIRECT NOTICE TO BE
INSERTED IN THE "ERIE WEEKLY OBSERVER" FOR AT LEAST

(FOREIGN CORPORATION ACT 1868.)

CONTENTS.

ITEM # 6. APPENDIX # 2

CERTIFICATE OF INCORPORATION. CONTINUED.

THREE WEEKS SETTING FORTH THAT AN APPLICATION
HAS BEEN MADE TO GRANT SAID CHARTER OF INCORPORATION
AND IF NO SUFFICIENT REASON BE SHOWN TO THE CONTRARY
THE SAME WILL BE GRANTED AT THE NEXT TERM OF SAID
COURT, PER CURIAM, IN THE MATTER OF THE PETITION FOR
THE INCORPORATION } IN THE COURT OF COMMON PLEAS
OF THE ALTO INSURANCE } OF ERIE COUNTY No. 124,
COMPANY. } AUGUST TERM 1870.

NOTICE IS HEREBY GIVEN THAT AN APPLICATION HAS BEEN MADE TO THE COURT OF COMMON PLEAS OF SAID COUNTY FOR THE INCORPORATION OF THE "ALTO INSURANCE COMPANY" AND THAT IF NO SUFFICIENT REASON BE SHOWN TO THE CONTRARY THE SAME WILL BE GRANTED AT NEXT TERM OF THE SAID COURT TO BE HOLDEN ON THE 4TH MONDAY OF NOVEMBER 1870.

DATED OCTOBER 7th A.D. 1870.

E. L. WHITTERSEY

PROTHONOTARY

ERIE COUNTY, S.S.

PERSONALLY APPEARED B. WHATAMAN
WHO BEING DULY SWORN ACCORDING TO LAW SAYS HE IS THE
PUBLISHER OF THE "ERIE WEEKLY OBSERVER," A NEWSPAPER

(FOREIGN CORPORATION ACT 1868.)

CONTENTS

ITEM # 6. ADDENDA # 2

CERTIFICATE OF INCORPORATION. CONTINUED.

PUBLISHED WEEKLY IN THE CITY OF ERIE IN SAID COUNTY
THAT THE MOTION HERETO ATTACHED WAS PUBLISHED
IN SAID NEWSPAPER FIVE CONSECUTIVE WEEKS
COMMENCING OCT 28, 1870.

B. WHATAMAN.

SWORN AND SUBSCRIBED BEFORE ME NOV. 28, 1870

E. L. WHITTERSEY

PRO.

AND NOW DECEMBER 2, 1870, IT APPEARING TO THE COURT
THAT NOTICE WAS DULY PUBLISHED ACCORDING TO LAW AND
NO SUFFICIENT REASON BEING SHOWN TO THE CONTRARY, IT
IS ORDERED, ADJUDGED AND DECIDED THAT THE PERSONS
MENTIONED IN THE FOREGOING INSTRUMENT, SHALL ACCORD-
ING TO THE ARTICLES AND CONDITIONS IN SAID INSTRUMENT SET
FORTH AND CONTAINED BECOME AND BE A CORPORATION OR BODY
POLITIC AND FURTHER DIRECT THAT THE SAID CHARTER OF
INCORPORATION SHALL BE RECORDED IN THE OFFICE FOR THE
RECORDING OF DEEDS IN SAID COUNTY OF ERIE AND ON SAID
INSTRUMENT BEING RECORDED THE PERSONS SO ASSOCIATED OR
MEANING TO ASSOCIATE SHALL ACCORDING TO THE OBJECTS &
ARTICLES AND CONDITIONS IN SAID INSTRUMENT SET FORTH
AND CONTAINED BECOME AND BE A CORPORATION OR BODY POLITIC

(FOREIGN CORPORATION ACT 1868.)

CONTENTS.

ITEM #6. ADDENDA #2

CERTIFICATE OF INCORPORATION, CONTINUED.

IN LAW AND IN FACT TO HAVE CONTINUANCE BY THE NAME
STYLE AND TITLE OF THE "ALTO INSURANCE COMPANY."

PER CURIAM.

FROM THE RECORD

WITNESS MY HAND AND THE SEAL
OF SAID COURT AT ERIE THE 6TH DAY
OF DECEMBER 1870.E. L. WHITTERSEY
PROTHY.RECORDERS OFFICE } S.S.
ERIE COUNTY, PA. }I, H. G. HERDEY, RECORDER
OF DEEDS IN AND FOR SAID
COUNTY OF ERIE, DO HEREBY
CERTIFY THAT THE FOREGOING
INSTRUMENT OF WRITING IS
A COPY OF THE RECORD THEREOFAS RECORDED IN SAID OFFICE IN CHARTER BOOK NO. 1 PAGE 198 & C
DECEMBER 6TH 1870. IN WITNESS WHEREOF I HAVE HEREUNTO
SET MY HAND AND OFFICIAL SEAL AT ERIE, PA. THIS 23RD.

(FOREIGN CORPORATION ACT 1868.)

CONTENTS. ITEM #6. ADDENDA # 2

CERTIFICATE OF INCORPORATION. CONTINUED.

DAY OF JANUARY A.D. 1872.

H. G. HERDEY.

RECORDER.

(FOREIGN CORPORATION ACT 1868.)

CONTENTS.

ITEM #6. ADDENDA #2

REDUCTION OF STOCK.

LIBER No. 4. FOLIO 24.

THE PEOPLE OF THE STATE OF NEW YORK

BY THE GRACE OF GOD FREE AND INDEPENDENT
TO ALL TO WHOM THESE PRESENTS SHALL COME OR MAY
CONCERN.

GREETINGS: KNOW YE, THAT WE HAVING EXAMINED THE
RECORDS AND FILES IN THE OFFICE OF THE CLERK OF THE
COUNTY OF NEW YORK AND CLERK OF THE SUPREME COURT
OF SAID STATE FOR SAID COUNTY DO FIND A CERTAIN
CERTIFICATE OF REDUCTION OF STOCK THERE REMAINING
IN THE WORDS AND FIGURES FOLLOWING, TO WIT:

STATE OF NEW YORK

INSURANCE DEPARTMENT

ALBANY JANUARY 22, 1868.

WHEREAS THE INTERNATIONAL INSURANCE COMPANY OF NEW
YORK WAS ORGANIZED ON OR ABOUT JANUARY 5TH 1864, UNDER
THE ACT ENTITLED AN ACT TO PROVIDE FOR THE INCORPORATION
OF FIRE INSURANCE COMPANIES PASSED JUNE 25TH 1853 AS THE
INTERNATIONAL FIRE INSURANCE COMPANY WITH A PAID UP CASH
CAPITAL OF ONE MILLION DOLLARS.

AND WHEREAS BY THE ACT OF MARCH 14TH 1865 (CHAP.
114, GR 196) THE TITLE OF THE COMPANY WAS CHANGED TO ITS

(FOREIGN CORPORATION ACT 1868.)

CONTENTS.

ITEM # 6. ADDENDA # 2

REDUCTION OF STOCK.

CONTINUED.

PRESENT NAME AND IT WAS (BY THE PROVISIONS OF THE SAME ACT)
AUTHORIZED TO DO BOTH FIRE AND MARINE BUSINESS.

AND WHEREAS, SAID COMPANY HAVE DULY APPLIED TO THE
SUPERINTENDENT OF THE INSURANCE DEPARTMENT IN THE MONTH
OF JANUARY 1868 FOR A REDUCTION OF THEIR CAPITAL STOCK FROM
ONE MILLION DOLLARS (\$1,000,000.) TO FIVE HUNDRED THOUSAND
(\$500,000.) AND THE PAR VALUE OF THE SHARES THEREOF FROM
ONE HUNDRED (\$100.) TO FIFTY DOLLARS (\$50.) EACH, SUCH APPLI-
CATION HAVING BEEN MADE UNDER AND BY VIRTUE OF THE
PROVISIONS OF THE ACT ENTITLED AN ACT TO AUTHORIZE JOINT
STOCK FIRE AND MARINE INSURANCE COMPANIES TO REDUCE
THEIR CAPITAL STOCK AND TO AMEND THE ACT TO PROVIDE FOR
THE INCORPORATION OF FIRE INSURANCE COMPANIES PASSED
MARCH 16TH 1867 AND BEING IN CONFORMITY THERETO.

AND WHEREAS THE UNDERSIGNED HAS EXAMINED INTO
THE AFFAIRS OF SAID COMPANY IN PURSUANCE OF THE STATUTES
IN SUCH CASE MADE AND PROVIDED AND HAS MADE HIS REPORT
IN THE PREMISES IN WRITING WHICH REPORT IS ON FILE IN
THE INSURANCE DEPARTMENT AND BEARS DATE JANUARY 21ST.
1868.

AND WHEREAS IT APPEARS FROM SAID REPORT THAT THE
CAPITAL STOCK OF SAID COMPANY IS IMPAIRED TO AN AMOUNT
GREATER THAN TWENTY FIVE PERCENT THEREOF AND THAT THE

(FOREIGN CORPORATION ACT 1868.)

CONTENTS.

ITEM #6. ADDENDA # 2

REDUCTION OF STOCK.

CONTINUED.

NET ASSETS OF SAID COMPANY AFTER PROVIDING FOR ALL THE LIABILITIES THEREOF AMOUNT TO THE SUM OF FIVE HUNDRED AND NINE THOUSAND, FIVE HUNDRED AND THIRTY DOLLARS AND ELEVEN CENTS (\$509,530.11) WHICH REPORT AND PROOFS ATTACHED THERETO ARE ON FILE IN THIS DEPARTMENT.

NOW THEREFORE I, WILLIAM BANNES, SUPERINTENDENT OF THE INSURANCE DEPARTMENT OF THE STATE OF NEW YORK DO HEREBY CERTIFY AND DECLARE THAT IT APPEARS TO ME AS THE RESULT OF SUCH EXAMINATION AS AFORESAID THAT THE CAPITAL STOCK OF SAID COMPANY IS IMPAIRED TO AN AMOUNT GREATER THAN TWENTY-FIVE PER-CENT THEREOF AND THAT THE NET ASSETS OF SAID COMPANY AFTER PROVIDING FOR ALL THE LIABILITIES THEREOF AMOUNT TO THE SUM OF FIVE HUNDRED AND NINE THOUSAND FIVE HUNDRED AND THIRTY DOLLARS AND ELEVEN CENTS AND THAT IN MY OPINION THE INTERESTS OF THE PUBLIC WILL NOT BE PREJUDICED BY PERMITTING SUCH COMPANY TO CONTINUE BUSINESS WITH A REDUCED CAPITAL STOCK AND I DO HEREBY IN PURSUANCE OF THE STATUTE IN SUCH CASE MADE AND PROVIDED FURTHER CERTIFY AND DECLARE THAT IN MY OPINION THE REDUCTION OF THE CAPITAL STOCK OF SAID

(FOREIGN CORPORATION ACT 1868.)

CONTENTS. ITEM #6. ADDENDA # 2

REDUCTION OF STOCK. CONTINUED.

COMPANY FROM ONE MILLION DOLLARS (\$1,000,000.) TO FIVE HUNDRED THOUSAND (\$500,000.) AND THE REDUCTION OF THE PAR VALUE OF THE SHARES OF SAID CAPITAL STOCK FROM ONE HUNDRED (\$100.) TO FIFTY DOLLARS (\$50.) EACH, ARE PROPER AND JUSTIFIED BY THE ASSETS AND PROPERTY OF SAID COMPANY AND SAID CAPITAL STOCK OF SAID COMPANY IS THEREFORE REDUCED TO AND FIXED AT FIVE HUNDRED THOUSAND (\$500,000.) AND THE PAR VALUE OF THE SHARES THEREOF IS REDUCED TO AND FIXED AT THE SUM OF FIFTY DOLLARS (\$50.) EACH, AND THE CHARTER OF SAID COMPANY IS HEREBY SO AMENDED AS TO REDUCE ITS CAPITAL STOCK TO THE SUM OF FIVE HUNDRED THOUSAND DOLLARS (\$500,000.) AND THE PAR-VALUE OF THE SHARES OF SAID CAPITAL STOCK TO THE SUM OF FIFTY DOLLARS (\$50.) EACH UPON DULY FILING THIS CERTIFICATE IN THE OFFICE OF THE COUNTY CLERK OF THE CITY AND COUNTY OF NEW YORK.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND SEAL AND AFFIXED MY OFFICIAL SEAL IN DUPLICATE THIS 22ND. DAY OF JANUARY A.D. 1868

WILLIAM BANNES
SUPERINTENDENT.

(FOREIGN CORPORATION ACT 1868.)

CONTENTS.

ITEM #6. ADDENDA # 2

REDUCTION OF STOCK.

CONTINUED.

L.S.

(ENDORSED) FILED JANY 23RD. 1868.

ALL WHICH WE HAVE CAUSED BY THESE PRESENTS
TO BE EXEMPLIFIED AND THE SEAL OF OUR SAID SUPREME
COURT TO BE HEREUNTO AFFIXED

WITNESS D. P. INGRAHAR JUSTICE AT THE CITY OF
NEW YORK THE 29TH DAY OF APRIL IN THE YEAR OF OUR
LORD ONE THOUSAND EIGHT HUNDRED AND SEVENTY ONE,
OF OUR INDEPENDENCE THE NINETY FIFTH

CHAS. E. LOW CLERK.

I, D. P. INGRAHAR PRESIDING JUSTICE OF THE
SUPREME COURT OF THE STATE OF NEW YORK FOR THE
CITY AND COUNTY OF NEW YORK DO HEREBY CERTIFY
THAT CHARLES E. LOW WHOSE NAME IS SUBSCRIBED TO
THE PRECEDING EXEMPLIFICATION IS THE CLERK OF
THE SAID COUNTY OF NEW YORK AND CLERK OF SAID SUPREME
COURT FOR SAID COUNTY DULY ELECTED AND SWORN AND
THAT FULL FAITH AND CREDIT ARE DUE TO HIS OFFICIAL
ACTS. I FURTHER CERTIFY THAT THE SEAL AFFIXED
TO THE EXEMPLIFICATION IS THE SEAL OF OUR SAID
SUPREME COURT AND THAT THE ATTESTATION THEREOF

(FOREIGN CORPORATION ACT 1868.)

CONTENTS.

ITEM # 6. ADDENDA # 2

REDUCTION OF STOCK.

CONTINUED.

IS IN DUE FORM.

DATED NEW YORK, APRIL 29, 1871.

D. P. INGRAHAR. P. J.

STATE OF NEW YORK
CITY AND COUNTY OF NEW YORK } S. S.

I, CHARLES E. LOW, CLERK OF THE SUPREME COURT OF SAID STATE IN AND FOR THE CITY AND COUNTY OF NEW YORK DO HEREBY CERTIFY THAT D. P. INGRAHAR WHOSE NAME IS SUBSCRIBED TO THE PRECEDING CERTIFICATE IS PRESIDING JUSTICE OF THE SUPREME COURT OF SAID STATE IN AND FOR THE CITY AND COUNTY OF NEW YORK DULY ELECTED AND SWORN AND THAT THE SIGNATURE OF SAID JUSTICE TO SAID CERTIFICATE IS GENUINE.

IN TESTIMONY WHEREOF I HAVE HEREBY SET
MY HAND AND AFFIXED THE SEAL OF THE SAID COURT
THIS 29TH DAY OF APRIL 1871.

CHAS. E. LOW.

REC'D FOR RECORD MAY 1ST 1871, AT 12 ½ M. SAME DAY
RECORDED AND EX'D. PER GEO. ROBINSON. CLERK.

LIST OF QUALIFIED JURORS, 1882. 1 vol. (dated).

128,

List of qualified voters from which jurors are selected, giving name
of voter, term of court, and reason, if excused. Arr. alph. by name
of juror. Hdw. 100 pp. 14 x 8 $\frac{1}{2}$ x 1. Storeroom A, basement.

CK.
Jen



ak, gk.

COYNE, BIANCO
(Worker's full name)

DEC-4-1939
(Date)

SERIAL # 128
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CTY. State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE BASEMENT STORAGE "A"
(Name of building, room number, street address)

1. Title "LIST OF QUALIFIED JURORS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both

2. Dates 1882
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1 VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling LIST OF QUALIFIED JURORS - MAY TERM - 1882 - APRIL - 1882
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents - A LIST OF PERSONS WHO HAVE QUALIFIED
(Purpose and general nature of record. Principal items of information

AS JURORS FOR THE MAY TERM (1882) OF
shown. Summary of forms used in making record, their headings, etc. If a very

COURT WITH MARGINAL NOTES SHOWING
general or miscellaneous record, detailed information as to type of records

THE REASON WHY THOSE WHO HAVE BEEN
contained and dates covered by each should be given. Unless contents of these

STRUCK FROM THE ROLL, HAVE BEEN EX-
records are described by other Forms 12-13HR, such forms should be filled out

CLUDED FROM DUTY
and attached)

6. Contents--continued _____

7. Arrangement ALPHA, BY JURORS NAME
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN ON RULED PAGES.
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 14" x 8 1/2" x 1" 100 PAGES.
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities BIN #2 SECTION "H"
(Room, vault, wall--N.E.S.W., section, bin, shelf,
NORTH WALL.
cabinet, on floor)
12. Other information VOLUME IN FAIR CONDITION.
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

KALB & Pucci
(Worker's full name)

DEC 4th '39
(Date)

SERIAL # 129
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND
Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody STORE-ROOM "A" BASEMENT S.W. COR-
NER. COURT HOUSE.
(Name of building, room number, street address)

1. Title " PETITIONS FOR HABEAS CORPUS "
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1816, 1830, 1832-40, 1842, 1844-45, 1848-54, 1856-59
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1 BUNDLE
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling PETITIONS FOR HABEAS CORPUS 1816-1859.
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records 1817-1829, 1831, 1841, 1843,
1846-47, 1855. = MISSING.
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents STATE OF MARYLAND - WRIT OF HABEAS CORPUS
(Purpose and general nature of record. Principal items of information

DIRECTING CERTAIN OFFICER, E.G. WARDEN OR ARMY
shown. Summary of forms used in making record, their headings, etc. If a very
OFFICES etc. etc. TO HAVE THE BODY OF THE PETITIONER
general or miscellaneous record, detailed information as to type of records

BROUGHT BEFORE THE COURT FOR HEARING. ALSO AN
contained and dates covered by each should be given. Unless contents of these

AFFIDAVIT EXECUTED & NOTARIZE BY PETITIONERS
records are described by other Forms 12-13HR, such forms should be filled out

COUNCIL. CLERK OF COURT ISSUES A COMMAND
and attached)

6. Contents--continued TO OFFICER HOLDING THE PETITIONER TO
RELEASE, & TO HAVE THE BODY IN COURT - MONTH, DAY
AND YEAR, NAME OF JUDGE. DATE THE WRIT WAS ISSUED
SIGNED BY COURT CLERK. PETITIONS = HNDW. WRITS = ^{Some HNDW.} _{" Printed}
7. Arrangement CHRONOLOGICALLY BY YEAR. FILED
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing ALL PETITIONS ARE HANDWRITTEN ON PLAIN
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
PAPER. WRITS ARE HANDWRITTEN ON PRINTED
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
FORM. SOME ARE PRINTED FORMS FILLED IN BY HAND.
and years covered by each kind of writing)
10. Size 12" X 9" X 4" 150 PETITIONS.
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities 1 BUNDLE OF 150 PETITIONS
(Room, vault, wall--N.E.S.W., section, bin, shelf,
FOR HABEAS CORPUS ---- ON TOP SHELF OF SECTION "C"
cabinet, on floor)
EAST WALL BASEMENT, STORE-ROOM 'A' COURT HOUSE.
12. Other information
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

SHEET #1

PETITIONS FOR HABEAS CORPUS.

SERIAL #

ITEM #6

CONTENTS CONT'D

ADDENDA #1

TO THE HONORABLE THE JUDGES OF
BALTIMORE COUNTY COURT.

THE PETITION OF _____

HUMBLY SHEWETH UNTO YOUR HONORS THAT HIS SON ARTHUR
_____ A MINOR UNDER THE AGE OF TWENTY ONE
YEARS ENLISTED INTO THE VOLUNTEER SERVICE OF THE ARMY
OF THE UNITED STATES WITHOUT THE CONSENT OR APPROBA-
TION OF YOUR PETITIONER AND THAT THE SAID ARTHUR _____
IS NOW IN CUSTODY OF CAPTAIN _____ OR THE OF-
FICER IN COMMAND OF FORT MCHENRY. HE THEREFORE
PRAYS YOUR HONORS TO GRANT HIM THE STATE OF MARYLAND
WRIT OF HABEAS CORPUS DIRECTED TO CAPTAIN _____
OR THE OFFICER IN COMMAND OF FORT MCHENRY, COMMAND-
ING, TO HAVE BEFORE YOUR HONORS ON A CERTAIN DAY TO BE
THEREIN NAMED, THE BODY OF THE SAID ARTUR _____
TOGETHER WITH THE CAUSE OF HIS CAPTION AND DETENTION
AND THAT THE SAME ARTHUR _____ BE DISCHARGED
FROM THE SERVICE OF THE UNITED STATES AFORESAID.

John Doe.

ATTY FOR PETITIONER

[OVER]

Handwritten on plain paper

SHEET #2

PETITIONS FOR HABEAS CORPUS.

SERIAL #129

ITEM #6

CONTENTS, CONT'D.

ADDENDA #1

STATE OF MARYLAND - CITY OF BALTIMORE.

ON THIS 5th DAY OF JUNE 18-- BEFORE THE
SUBSCRIBER, A JUSTICE OF THE PEACE OF THE STATE OF
MARYLAND IN AND FOR SAID CITY PERSONALLY APPEARS
RICHARD _____ AND MAKES OATH ON THE HOLY
EVANGELY OF ALMIGHTY GOD THAT THE MATTERS AND FACTS
STATED IN THE FOREGOING PETITION ARE JUST AND TRUE
TO THE BEST OF HIS KNOWLEDGE AND BELIEF.

SWORN BEFORE

NOTARY PUBLIC

ISSUE WRIT OF HABEAS CORPUS AS
PRAYED.

RETURNABLE TUESDAY MORNING
THE 5th INSTANT

CLERK OF COURT.

Handwritten on plain paper

SHEET #3

PETITIONS FOR HABEAS CORPUS

SERIAL #129

ITEM #6

CONTENTS, CONT'D

ADDENDA #1

CRIMINAL COMMITMENT.

State of Maryland, Baltimore City, To Wit.

To the Warden of Baltimore County - Greeting

You are hereby commaded to reserve from _____ Constable

The body of _____ who is charged with _____

Contrary to law; and him the said _____ State Keep Your Jail and
Gustody, until he shall be thence delivered according to law. Hereof fail
Not at Your Peril _____

WITNESS. the Subscriber, a Justice of the Peace of the State, for the City
aforesaid, Who h2th here to set his hand and Seal, this _____ day of _____ 18



KALB & Pucci
(Worker's full name)

DEC. 5, '39
(Date)

SERIAL # 130
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody STORE-ROOM "A", BASEMENT.
S.W. CORNER COURT HOUSE
(Name of building, room number, street address)

1. Title "NARR" (NARRATIVE OF CASE)
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1782, 1784-86, 1801-05, 1811-26, 1845-1851.
(Earliest and latest dates; missing dates; Show exact date of breaks)

3. Quantity 1 BUNDLE
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling 'NARR'. 1782-1851
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records 1783, 1787-1800, 1806-10,
(If record discontinued, give reason and state

1827-1844.

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents NARR CONTAINS THE NAMES OF DEFENDANT &
(Purpose and general nature of record. Principal items of information
PLAINTIFF. NAME OF ATTY. REPRESENTING PLAINTIFF.
shown. Summary of forms used in making record, their headings, etc. If a very

DATE OF APPEARANCE IN COURT. THE AMOUNT OF
general or miscellaneous record, detailed information as to type of records

LAWFUL MONEY SPECIFIED FOR THE WORK & LABOR
contained and dates covered by each should be given. Unless contents of these

CARE, DILIGENCE & ATTENDANCE OF THE SAID PLAINTIFF.
records are described by other Forms 12-13HR, such forms should be filled out

A FULL EXPLANATION FOLLOWS, SETTING FORTH THE
and attached)

THE SUFFERANCE OF PLAINTIFF FOR A LONG TIME
ELAPSED, THE NEGLECT OF DEFENDANT TO HEED WARNING

6. ~~Contents--continued~~ THAT THE ACCOUNT IS FOUND TO BE IN ARREARS
AND DEMANDS THAT HE BE BROUGHT TO COURT & GIVE REASONS
WHY THE DEBT SHOULD NOT BE PAID. SIGNED BY
ATTY. FOR PLAINTIFF & PLEDGES TO PROSECUTE.

7. Arrangement CHRONOLOGICALLY BY YEAR.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE.
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN ON PRINTED FORMS.
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 14"X4"X9" 200 NARRS.
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities TOP SHELF OF SECTION "C"
(Room, vault, wall--N.E.S.W., section, bin, shelf,

EAST WALL STORE-ROOM "A" BASEMENT
cabinet, on floor)

COURT HOUSE --- / BUNDLE CONTAINING 200 NARRS.

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
(Author) (Publisher)

(Place of publication)

(Date of publication)

1)
SHEET # 1
"NARR"

ITEM # 6

CONTENTS CONT'D

SERIAL # 130
ADDENDA # 1

NARR — TRIAL DOCKET

Baltimore County, SS.

And whereupon the said

Attorney, complain,

That whereas

on the

day of

in the year of our Lord

eighteen hundred and

to wit, at the county aforesaid, made and

signed a certain note in writing, commonly called a promissory note

bearing date the same day and year aforesaid, and then and there delivered the
said note to

and thereby promised to

pay to the said

for & he received by the said

and the said

to whom or to whose order

& he payment of the said sum of money mentioned in the said note was to be made
afterwards, and before the payment of the said sum of money mentioned in the
said note, or any part thereof, and also before the time appointed by the said
note for the payment thereof, to wit on the same day and year aforesaid at the
county aforesaid, indorsed the said note

[OVER]

* THESE SHEETS ARE HANDW. ON PRINTED FORMS
SHEET MEASURES = 13" X 8½"

NARR - TRIAL DOCKET

2)
and then and there delivered the said note so indorsed to the said
and the said

to
whom or to whose order the payment of the said sum of money mentioned in the said
note was to be made, afterward and before the payment of the said sum of money
mentioned in the said note or any part thereof, and also before the time appointed

by the said note for the payment thereof to wit, on the same day and year aforesaid,
at the county aforesaid, indorsed the said note

own proper hand writing being thereunto subscribed, and by that indorsement the
said

appointed the contents of the said note to be paid to

and then and there delivered the said

note so indorsed to the said

Of all which premises the said
afterwards, to wit, on the same day and year aforesaid, at the county aforesaid
had notice. By reason of which premises and by force of the Statute in such
case made and provided, the said
then and there became liable to pay to the said

the said sum of money in the said note specified
according to the tenor and effect of the said note and of the said
indorsement so made thereon as aforesaid; And being so liable the said

3)

NARR - TRIAL DOCKET.

afterwards, to wit, on the same day and year aforesaid, at the county aforesaid, in consideration thereof, undertook, and faithfully promised the said

to pay h the said sum of money in the said note specified, according to the tenor and effect of the said note, and of the said indorsement so made thereon as aforesaid:

And Whereas the said

afterwards, to wit, on the same day and year aforesaid, at the county aforesaid, is indebted to the said

in another large sum of money, to wit the sum of other

by the said
time
said

current money for money
before that
the

and being so indebted, he the said

in consideration thereof afterwards, to wit, on the same day and year aforesaid at the count aforesaid undertook and faithfully promised the said

to pay h the said last mentioned sum of money when he the said should be thereto afterwards requested.

4)

NARR - TRIAL DOCKET.

Nevertheless the said

has not
or any part thereof to the said

(although so to do the said

is requested by the said

afterwards, to wit, on the same day and year aforesaid, and often afterwards, to wit,
at the county aforesaid) but to pay the same the said

has hitherto altogether refused and
so to do, to the damage of the said

Dollars of like current money, and thereupon he bring suit, &c

{ Attorney
for the Plaintiff

Pledges for prosecution { JOHN DOE &
RICHARD ROE

INDEX TO EQUITY DOCKETS, 1843-92. 3 vols. (dated; also
labeled by vol. nos. of record contained).

131

Arr. alph. by name of deft., giving vol. and folio where recorded, name
of plf., date of decree, and remarks. Hdw. under ptd. head. Aver. 300
pp. 18 x 12 x 2 $\frac{1}{2}$. Storeroom A, basement.

COYNE, BIANCO DEC. 5 1939 SERIAL # 131
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE CITY State MARYLAND
Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE BASEMENT "A."
(Name of building, room number, street address)

1. Title "INDEX TO EQUITY DOCKETS."
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1843-1892
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 3 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents AN INDEX OF EQUITY DOCKETS
(Purpose and general nature of record. Principal items of information

THAT SHOWS THE DOCKET NUMBER,
shown. Summary of forms used in making record, their headings, etc. If a very

PAGE, NAME OF DEFENDANT AND
general or miscellaneous record, detailed information as to type of records

PLAINTIFF, DATE OF DECREE AND
contained and dates covered by each should be given. Unless contents of those

REMARKS PERTAINING TO SAME
records are described by other Forms 12-13HR, such forms should be filled out

and attached) (SEE ADDENDA #2.)

6. Contents--continued _____

7. Arrangement ALPHA BY DEFENDANTS NAME.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN ON RULED PAGES
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

UNDER PRINTED HEADINGS.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 18"x12"x2 1/2" APPROX 300 PAGES TO
(Of record or container. Height, width, thickness or depth. Average number of

A VOLUME.
pages or documents)

11. Location by dates and quantities _____
(Room, vault, wall--N.E.S.W., section, bin, shelf,

BIN #6 SECTION "H" NORTH WALL. 'A'
cabinet, on floor)

12. Other information VOLUMES IN FAIR CONDITION.
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

"INDEX TO EQUITY DOCKETS"

ITEM #4 LABELING

CONTINUED

ADDENDA *

1 VOLUME	INDEX TO EQUITY DOCKETS	Nos. 1.2.3.4	1843-1874
1 "	" " " "	" 5.6.7.8.	1874-1879
1 "	" " " "	" 9.10.11.12.	1879-1892

ROACHE & CHENOWETH
(Worker's full name)

NOV 8 1939
(Date)

132
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS

THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
WASHINGTON, D. C.

VOLUMES AND UNBOUND RECORDS FORM

County BAITIMORE State MARYLAND

Name of agency or office SUPERIOR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE, ROOM # 17
(Name of building, room number, street address)

1. Title " LAND RECORD "
(Give present full title in quotes; assigned title, if any, in brackets. If record has had other titles, list them with dates or quantities

or both)

2. Dates FEB 1, 1800 To NOV 28, 1851
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 410 VOLUMES ON METAL RACKS.
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling (SEE ADDENDA # 1)
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state whether same information shown in another record. Explain why records are missing, if possible)

6. Contents RECORDINGS OF THE ORIGINAL DOCUMENTS GIVING
(Purpose and general nature of record. Principal items of information shown. Summary of forms used in making record.
NAMES OF GRANTORS OR MORTGAGORS, GRANTEES OR
their headings, etc. If a very general or miscellaneous record, detailed information as to types of records contained and dates covered by
GRANTORS, THE DATE, PROPERTY, AMOUNT, COMPLETE
each should be given. Unless contents of these records are described by other Forms 12-13HR, such forms should be filled out and attached)
DESCRIPTION OF PROPERTY, LOCATION, SIGNATURES,
SEALS, TEST SIGNATURES, NOTARY, DATE RECEIVED FOR,
RECORDING, THE TIME OF THE DAY RECEIVED, LIBER AND
FOLIO NUMBER, RECORDED IN THE LAND RECORDS
BY (NAME) OF THE COURT CLERK.

6. Contents—continued THERE ARE APPROXIMATELY FORTY FIVE
DIFFERENT TYPES OF (INSTRUMENTS OR DOCUMENTS)
(SEE ADDENDA #2)

7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING
(Chronologically—by what? Numerically—by what? Alphabetically—by what?)

8. Indexing SELF CONTAINED, ALPHABETICALLY BY NAMES OF GRANTOR
(Self-contained—describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by
AND GRANTEE DIRECT AND REVERSE IN FRONT OF VOLUME
title and identification number)

9. Writing HANDWRITTEN ON RULED PAPER, AND TYPED ON
(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head.
RULED PAPER
Printed. Photostat. Other. Give months and years covered by each kind of writing)

10. Size 16"X10"X3" 17"X11"X3" 19"X13"X3" APPROXIMATELY
(Of record or container. Height, width, thickness or depth. Average number of pages or documents)
610 PAGES IN EACH VOLUME
TOTAL AMOUNT 250,100 PAGES

11. Location by dates and quantities COURT HOUSE ROOM #17 ON
(Room, vault, wall—N. E. S. W., section, bin, shelf, cabinet, on floor)
METAL RACKS

(SEE ADDENDA #3)

12. Other information THE TYPED VOLUMES ARE IN VERY GOOD
(Condition of record if not good. Relation to other records. Information on prior, subsequent, or similar records.
CONDITION, THE OTHERS IN FAIR CONDITION
Whether record is known to have been kept earlier than dates shown in item 2)

PRIOR RECORDS ARE IN THE BUREAU OF ARCHIVES,
ANNAPOLIS, AND WILL NOT AGREE WITH (SHEET #3 #4 AND #5
—ADDENDA #2)
SUBSEQUENT RECORDS ARE KEPT IN THE LIBER
ROOM #310 COURT HOUSE

Prior Records Storeroom A - - - - Serial 45
Subsequent " Room #310 - - - " 133

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

WORKS PROGRESS ADMINISTRATION
SURVEY OF STATE AND LOCAL HISTORICAL RECORDS 1936
HISTORICAL RECORDS SURVEY

WPA Form 12HR

Name of State

Page 1 of 2 pages

THE VOLUMES FORM

(Leave this space blank)

County: Balto City or town: Fallco
Agency or department: City Hall
Bureau: Land Records Office Room 13

1. Exact title: R. M. No. H. S.
(Indicate variations of title, if any)

2. Dates, total volumes, and volume numbering or lettering by years: 1659 to 1725 - 3 volumes
Original parchment records.
Books by Sale,

3. Missing volumes, by numbers and dates:

4. Exact description of contents; summary of forms used; and general remarks:

Deeds and Assignments, ~~Land~~ of Warrants,
Bills of Sale, Endowments, Porters of Atty,
Tobacco was usually medium of exchange
Deeds of Gift, Wills, Conveyances

5. Indexing: General Index Book has this
material indexed

6. Nature of recording by years: with quill pens
(Handwritten, typescript, print, photostat, etc.)

Some papers indicate very poor condition before
repair

7. Binding: leather (), cloth (☒) paper (); Condition is: excellent (),
good (), fair (☒) poor (), very poor ()

8. Condition of writing: excellent (), good (☒) faded (), illegible ()

9. Condition of paper: excellent (), good (), poor (☒) very poor ()

Original papers have been repaired with
crepe and pasted in these volumes

• Division of Anne Arundel &
Baltimore Counties - 1697?

LAND RECORD

Item #6	Contents	Addenda #2
Acknowledgments.....	1665-1772	Confirmations..... 1682-1807
Acts of Assembly.....	1804	Confirmatory Deeds..... 1703--
Affirmations.....	1788	Consents..... 1730--
Agreements.....	1664--	Constitution & By Laws..... 1875
Alienation Fines.....	1767	Contracts..... 1826-1900
" Receipts.....	1734-1786	" of Sale..... 1855--
Anti Nuptial Agreements.....	1855-1919	Conveyances..... 1659-1798
Application to Board of Wardens..	1828	" in Trust..... 1672-1794
" " Commissioners.....	1828	Copartnership Agmt..... 1871
" " Warrants.....	1882	Copy of Denization..... 1660-1669
Appointment as Trustee.....	1853	Correction of a Line..... 1809
Arbitrators Appointed.....	1809-1813	Covenants..... 1809-1930
" Award.....	1734-1846	Commission to Receive Rents..... 1715
" Bond.....	1836	
Articles of Agreement.....	1885-1889	Declarations..... 1821--
" " Copartnership.....	1826	" of Title..... 1911
" " Union.....	1838	" " Trust..... 1811--
Assignments.....	1660--	" " Use..... 1800
" In Bankruptcy.....	1868-1875	Declaratory Deeds..... 1899
" " Trust.....	1664-1867	Decrees..... 1794-1894
		" in Chancery..... 1787-1845
Bankrupt Order of Adjudication...	1907--	Deeds..... 1700--
Bills in Chancery.....	1794-1797	" of Adoption..... 1918
Bills of Exchange.....	1695-1781	" " Affirmation..... 1896-1900
" " Lading.....	1728-1781	" " Annuity..... 1793-1891
" " Sale.....	1662--	" " Appointment..... 1890-1937
Bonds.....	1667-1937	" " Cession..... 1818-1857
" of Conveyance.....	1778-1915	" " Consecration..... 1891
" " Indemnity.....	1802-1908	" " Easement..... 1888-1889
Bounds of His Land.....	1739	" " Dedication..... 1904-1906
Building Contracts.....	1844-1857	" " Exchange..... 1727-1901
		" " Extinguishment..... 1855
Certificates.....	1663--	" " Gift..... 1658-1860
" & Plat.....	1788-1828	" " Insolvency..... 1880-1906
" in Baptism.....	1672	" " Partition..... 1734-1906
" of Freedom.....	1726	" " Poll..... 1806-1860
" " Orphans Court for		" " Reversion..... 1859-1892
Destruction of Election Ballots	1853-1886	" " Separation..... 1807-1886
Certificates of Marriage.....	1722	" " Settlement..... 1853-1859
" " Resurvey.....	1701	" " Trust..... 1769-1925
" " Sale.....	1853-1866	Defeazance..... 1746-1863
Certified Copy of a Will.....	1918	Demise..... 1740
Commissions.....	1718-1726	Depositions..... 1703-1818
Commissioners Appointed to		Directions..... 1838-1844
Divide City Into 20 Wards.....	1845	Discharge..... 1663-1796
Commissioners.....	1801	Disclaimers..... 1892-1911
" Returns.....	1805-1849	Dissolution of Partnership..... 1771
Common Recovery.....	1773	Divisions..... 1663-1811
Condemnation & Confirmation.....	1828-1851	
Conditional Bonds.....	1662	Engagements..... 1789
" Sales.....	1664-1675	Evidence of Foreclosure..... 1842-1864

LAND RECORD

Item #6	Contents	Addenda #2
Explanatory Papers.....	1888	Ratifications..... 1771-1938
Extension of Mortgages.....	1911-1918	Receipts..... 1670-1896
Extension of Time.....	1879	Reduction of Rents..... 1830
Grants.....	1794-1915	References..... 1759-1760
Guarantees.....	1842-1931	Releases..... 1671--
His Age Proved.....	1735-1785	Release of Dower..... 1752-1902
Indemnifications.....	1767-1834	Release of Ground Rents..... 1787-1879
Indentures.....	1698--	Release of Judgments..... 1828
Inquisitions.....	1796-1859	Relinquishments..... 1835-1893
Inventory.....	1726	Renunciations..... 1835-1891
Land Commissions.....	1763-1797	Reports..... 1701-1865
Leases.....	1668--	Resolutions..... 1838
Letter of Attorney.....	1663-1895	Revocation of Agreements..... 1835
License Granted.....	1713	Revocation of Power of Attorney 1867--
Manumissions.....	1777-1797	Revocation of Trusteeship..... 1878--
Marriage Agreements.....	1864-1891	Revocation of Will..... 1904
Marriage Articles.....	1766-1797	Revocable License..... 1917
Marriage Contracts.....	1787-1884	Sales..... 1659-1746
Marriage Settlements.....	1773-1882	Sheriffs Bond..... 1778-1779
Memorandum.....	1790-1866	Sheriffs Sale..... 1833
Mortgages.....	1685--	Short Assignments..... 1855--
Notes.....	1709-1727	Short Releases..... 1880--
Notices.....	1780	Strays..... 1777-1786
Oath.....	1711	Sub Leases..... 1771--
Obligations.....	1723-1880	Surrender..... 1776--
Options.....	1919	Transfer of Trust..... 1848
Ordinances.....	1828-1860	Under Lease..... 1813-1834
Pardons.....	1745	Valuation of Land..... 1770-1774
Partitions.....	1672-1865	Waiver of Priority..... 1869--
Partial Releases.....	1868--	Warrant Fieri Facias..... 1797
Patents.....	1698-1719	Warrant Resurvey..... 1846
Permission.....	1780	Will..... 1665-1758
Petition of Commissioners.....	1804-1859	
Plats.....	1804--	
Postage of Wife.....	1722-1734	
Power of Attorney.....	1668--	
Promissory Notes.....	1815	
Publication of His Freight.....	1723-1724	
Qualifications.....	1734	
Quit Claim Deeds.....	1837--	

ITEM # 4LABELINGADDENDA # 1

1	VOLUME	W. G. N ^o . 61	LAND RECORD
1	"	W. G. N ^o . 62	LAND RECORD.
1	"	W. G. N ^o . 63	LAND RECORD.
1	"	W. G. N ^o . 64	LAND RECORD.
1	"	W. G. N ^o . 65	LAND RECORD.
1	"	W. G. N ^o . 66	LAND RECORD.
1	"	W. G. N ^o . 67	LAND RECORD
1	"	W. G. N ^o . 68	LAND RECORD
1	"	W. G. N ^o . 69	LAND RECORD
1	"	W. G. N ^o . 70	LAND RECORD
1	"	W. G. N ^o . 71	LAND RECORD.
1	"	W. G. N ^o . 72	LAND RECORD
1	"	W. G. N ^o . 73	LAND RECORD
1	"	W. G. N ^o . 74	LAND RECORD.
1	"	W. G. N ^o . 75	LAND RECORD.
1	"	W. G. N ^o . 76	LAND RECORD
1	"	W. G. N ^o . 77	LAND RECORD.
1	"	W. G. N ^o . 78	LAND RECORD.
1	"	W. G. N ^o . 79	LAND RECORD

ITEM # 4LABELINGADDENDA # 1

1	VOLUME	W. G.	Nº. 80	LAND RECORD.
1	"	W. G.	Nº. 81	LAND RECORD.
1	"	W. G.	Nº. 82	LAND RECORD.
1	"	W. G.	Nº. 83	LAND RECORD.
1	"	W. G.	Nº. 84	LAND RECORD.
1	"	W. G.	Nº. 85	LAND RECORD.
1	"	W. G.	Nº. 86	LAND RECORD.
1	"	W. G.	Nº. 87	LAND RECORD.
1	"	W. G.	Nº. 88	LAND RECORD.
1	"	W. G.	Nº. 89	LAND RECORD.
1	"	W. G.	Nº. 90	LAND RECORD.
1	"	W. G.	Nº. 91	LAND RECORD.
1	"	W. G.	Nº. 92	LAND RECORD.
1	"	W. G.	Nº. 93	LAND RECORD.
1	"	W. G.	Nº. 94	LAND RECORD.
1	"	W. G.	Nº. 95	LAND RECORD.
1	"	W. G.	Nº. 96	LAND RECORD.
1	"	W. G.	Nº. 97	LAND RECORD.

ITEM # 4LABELINGADDENDA # 1

1	VOLUME	W. G. N ^o .	98	LAND RECORD
1	"	W. G. N ^o .	99	LAND RECORD
1	"	W. G. N ^o .	100	LAND RECORD.
1	"	W. G. N ^o .	101	LAND RECORD.
1	"	W. G. N ^o .	102	LAND RECORD.
1	"	W. G. N ^o .	103	LAND RECORD.
1	"	W. G. N ^o .	104	LAND RECORD.
1	"	W. G. N ^o .	105	LAND RECORD.
1	"	W. G. N ^o .	106	LAND RECORD.
1	"	W. G. N ^o .	107	LAND RECORD
1	"	W. G. N ^o .	108	LAND RECORD.
1	"	W. G. N ^o .	109	LAND RECORD.
1	"	W. G. N ^o .	110	LAND RECORD.
1	"	W. G. N ^o .	111	LAND RECORD
1	"	W. G. N ^o .	112	LAND RECORD.
1	"	W. G. N ^o .	113	LAND RECORD.
1	"	W. G. N ^o .	114	LAND RECORD.
1	"	W. G. N ^o .	115	LAND RECORD.
1	"	W. G. N ^o .	116	LAND RECORD.

ITEM # 4LABELINGADDENDA # 1

1	VOLUME	W. G.	N ^o .	117	LAND RECORD
	"	W. G.	N ^o .	118	LAND RECORD.
	"	W. G.	N ^o .	119	LAND RECORD.
	"	W. G.	N ^o .	120	LAND RECORD
	"	W. G.	N ^o .	121	LAND RECORD
	"	W. G.	N ^o .	122	LAND RECORD
	"	W. G.	N ^o .	123	LAND RECORD
	"	W. G.	N ^o .	124	LAND RECORD
	"	W. G.	N ^o .	125	LAND RECORD
	"	W. G.	N ^o .	126	LAND RECORD
	"	W. G.	N ^o .	127	LAND RECORD
	"	W. G.	N ^o .	128	LAND RECORD
	"	W. G.	N ^o .	129	LAND RECORD.
	"	W. G.	N ^o .	130	LAND RECORD
	"	W. G.	N ^o .	131	LAND RECORD
	"	W. G.	N ^o .	132	LAND RECORD
	"	W. G.	N ^o .	133	LAND RECORD
	"	W. G.	N ^o .	134	LAND RECORD.
	"	W. G.	N ^o .	135	LAND RECORD
	"	W. G.	N ^o .	136	LAND RECORD

ITEM # 4LABELINGADDENDA # 1

1	VOLUME	W. G. N ^o . 137	LAND RECORD
	"	W. G. N ^o . 138 1816-17	LAND RECORD.
	"	W. G. N ^o . 139	LAND RECORD
	"	W. G. N ^o . 140	LAND RECORD
	"	W. G. N ^o . 141	LAND RECORD
	"	W. G. N ^o . 142	LAND RECORD
	"	W. G. N ^o . 143	LAND RECORD
	"	W. G. N ^o . 144	LAND RECORD
	"	W. G. N ^o . 145	LAND RECORD
	"	W. G. N ^o . 146	LAND RECORD
	"	W. G. N ^o . 147	LAND RECORD
	"	W. G. N ^o . 148	LAND RECORD
	"	W. G. N ^o . 149	LAND RECORD
	"	W. G. N ^o . 150	LAND RECORD
	"	W. G. N ^o . 151	LAND RECORD
	"	W. G. N ^o . 152	LAND RECORD
	"	W. G. N ^o . 153	LAND RECORD
	"	W. G. N ^o . 154	LAND RECORD

ITEM # 4LABELINGADDENDA # 1

1	VOLUME	W. G.	N ^o .	155	LAND RECORD
1	"	W. G.	N ^o .	156	LAND RECORD
1	"	W. G.	N ^o .	157	LAND RECORD
1	"	W. G.	N ^o .	158	LAND RECORD
1	"	W. G.	N ^o .	159	LAND RECORD
1	"	W. G.	N ^o .	160	LAND RECORD
1	"	W. G.	N ^o .	161	LAND RECORD
1	"	W. G.	N ^o .	162	LAND RECORD
1	"	W. G.	N ^o .	163	LAND RECORD
1	"	W. G.	N ^o .	164	LAND RECORD
1	"	W. G.	N ^o .	165	LAND RECORD
1	"	W. G.	N ^o .	166	LAND RECORD
1	"	W. G.	N ^o .	167, 1822-23,	LAND RECORD
1	"	W. G.	N ^o .	168	LAND RECORD
1	"	W. G.	N ^o .	169	LAND RECORD
1	"	W. G.	N ^o .	170, 1824,	LAND RECORD
1	"	W. G.	N ^o .	171	LAND RECORD
1	"	W. G.	N ^o .	172	LAND RECORD
1	"	W. G.	N ^o .	173	LAND RECORD

ITEM # 4LABELINGADDENDA # 1

1	VOLUME	W. G. N ^o 174	LAND RECORD
1	"	W. G. N ^o 175, 1825	LAND RECORD
1	"	W. G. N ^o 176	LAND RECORD.
1	"	W. G. N ^o 177.	LAND RECORD
1	"	W. G. N ^o 178.	LAND RECORD
1	"	W. G. N ^o 179	LAND RECORD.
1	"	W. G. N ^o 180	LAND RECORD
1	"	W. G. N ^o 181.	LAND RECORD
1	"	W. G. N ^o 182.	LAND RECORD
1	"	W. G. N ^o 183, 1826	LAND RECORD
1	"	W. G. N ^o 184	LAND RECORD
1	"	W. G. N ^o 185	LAND RECORD
1	"	W. G. N ^o 186, 1826-27	LAND RECORD
1	"	W. G. N ^o 187	LAND RECORD
1	"	W. G. N ^o 188.	LAND RECORD
1	"	W. G. N ^o 189	LAND RECORD
1	"	W. G. N ^o 190	LAND RECORD
1	"	W. G. N ^o 191.	LAND RECORD
1	"	W. G. N ^o 192	LAND RECORD.

ITEM #4LABELINGADDENDA # 1

1	VOLUME	W. G.	Nº 193	LAND RECORD,
1	"	W. G.	Nº 194	LAND RECORD
1	"	W. G.	Nº 195	LAND RECORD
1	"	W. G.	Nº 196	LAND RECORD
1	"	W. G.	Nº 197	LAND RECORD
1	"	W. G.	Nº 198	LAND RECORD
1	"	W. G.	Nº 199	LAND RECORD
1	"	W. G.	Nº 200	LAND RECORD
1	"	W. G.	Nº 201	LAND RECORD
1	"	W. G.	Nº 202	LAND RECORD
1	"	W. G.	Nº 203, 1830.	LAND RECORD
1	"	W. G.	Nº 204	LAND RECORD
1	"	W. G.	Nº 205	LAND RECORD
1	"	W. G.	Nº 206	LAND RECORD
1	"	W. G.	Nº 207	LAND RECORD
1	"	W. G.	Nº 208	LAND RECORD
1	"	W. G.	Nº 209	LAND RECORD
1	"	W. G.	Nº 210	LAND RECORD
1	"	W. G.	Nº 211	LAND RECORD

ITEM # 4

LABELING

ADDENDA # 1

1	VOLUME	W. G. No. 212	LAND RECORD
1	"	W. G. No. 213	LAND RECORD.
1	"	W. G. No. 214	LAND RECORD
1	"	W. G. No. 215	LAND RECORD
1	"	W. G. No. 216	LAND RECORD
1	"	W. G. No. 217	LAND RECORD
1	"	A. I. No. 218, 1832, LAND RECORD	
1	"	A. I. No. 219 1832 LAND RECORD	
1	"	A. I. No. 220	LAND RECORD
1	"	A. I. No. 221	LAND RECORD
1	"	A. I. No. 222 1832 LAND RECORD	
1	"	A. I. No. 223	LAND RECORD
1	"	A. I. No. 224 1833 LAND RECORD	
1	"	T. K. No. 225	LAND RECORD
1	"	T. K. No. 226	LAND RECORD
1	"	T. K. No. 227	LAND RECORD
1	"	T. K. No. 228 1833 LAND RECORD	
1	"	T. K. No. 229 1833 LAND RECORD	
1	"	T. K. No. 230	LAND RECORD
1	"	T. K. No. 231	LAND RECORD

ITEM # 4LABELINGADDENDA # 1

1	VOLUME	T. K.	N ^o	232	LAND	RECORD
1	"	T. K.	N ^o	233	LAND	RECORD
1	"	T. K.	N ^o	234	LAND	RECORD
1	"	T. K.	N ^o	235	LAND	RECORD
1	"	T. K.	N ^o	236	LAND	RECORD
1	"	T. K.	N ^o	237	LAND	RECORD
1	"	T. K.	N ^o	238	LAND	RECORD
1	"	T. K.	N ^o	239	LAND	RECORD
1	"	T. K.	N ^o	240	LAND	RECORD
1	"	T. K.	N ^o	241	LAND	RECORD
1	"	T. K.	N ^o	242	LAND	RECORD
1	"	T. K.	N ^o	243	1834	LAND RECORD
1	"	T. K.	N ^o	244	LAND	RECORD
1	"	T. K.	N ^o	245	LAND	RECORD
1	"	T. K.	N ^o	246	LAND	RECORD
1	"	T. K.	N ^o	247	LAND	RECORD
1	"	T. K.	N ^o	248, 1835	LAND	RECORD
1	"	T. K.	N ^o	249, 1835	LAND	RECORD
1	"	T. K.	N ^o	250	LAND	RECORD

ITEM # 4	LABELING			ADDENDA # 1
1	VOLUME	T. K.	Nº 251	LAND RECORD
1	"	T. K.	Nº 252	LAND RECORD
1	"	T. K.	Nº 253, 1835,	LAND RECORD
1	"	T. K.	Nº 254	LAND RECORD
1	"	T. K.	Nº 255, 1835	LAND RECORD
1	"	T. K.	Nº 256, 1830	LAND RECORD
1	"	T. K.	Nº 257	LAND RECORD
1	"	T. K.	Nº 258	LAND RECORD
1	"	T. K.	Nº 259	LAND RECORD
1	"	T. K.	Nº 260	LAND RECORD
1	"	T. K.	Nº 261	LAND RECORD
1	"	T. K.	Nº 262	LAND RECORD
1	"	T. K.	Nº 263	LAND RECORD
1	"	T. K.	Nº 264	LAND RECORD
1	"	T. K.	Nº 265	LAND RECORD
1	"	T. K.	Nº 266, 1836-37	LAND RECORD
1	"	T. K.	Nº 267, 1837	LAND RECORD
1	"	T. K.	Nº 268	LAND RECORD
1	"	T. K.	Nº 269	LAND RECORD
1	"	T. K.	Nº 270	LAND RECORD

ITEM # 4LABELINGADDENDA # 1

1	VOLUME	T. K.	Nº	271	LAND	RECORD
1	"	T. K.	Nº	272	LAND	RECORD
1	"	T. K.	Nº	273	LAND	RECORD
1	"	T. K.	Nº	274	LAND	RECORD
1	"	T. K.	Nº	275	LAND	RECORD
1	"	T. K.	Nº	276	LAND	RECORD
1	"	T. K.	Nº	277, 1838.	LAND	RECORD
1	"	T. K.	Nº	278	LAND	RECORD
1	"	T. K.	Nº	279, 1838.	LAND	RECORD
1	"	T. K.	Nº	280	LAND	RECORD
1	"	T. K.	Nº	281	LAND	RECORD
1	"	T. K.	Nº	282	LAND	RECORD
1	"	T. K.	Nº	283	LAND	RECORD
1	"	T. K.	Nº	284, 1838.	LAND	RECORD
1	"	T. K.	Nº	285	LAND	RECORD
1	"	T. K.	Nº	286	LAND	RECORD
1	"	T. K.	Nº	287	LAND	RECORD
1	"	T. K.	Nº	288	LAND	RECORD
1	"	T. K.	Nº	289, 1839.	LAND	RECORD

ITEM # 4LABELINGADDENDA # 1

1	VOLUME	T. K.	Nº	290, 1839	LAND RECORD.
	"	T. K.	Nº	291	LAND RECORD
	"	T. K.	Nº	292	LAND RECORD
	"	T. K.	Nº	293, 1839	LAND RECORD
	"	T. K.	Nº	294	LAND RECORD
	"	T. K.	Nº	295	LAND RECORD
	"	T. K.	Nº	296	LAND RECORD
	"	T. K.	Nº	297	LAND RECORD
	"	T. K.	Nº	298, 1840	LAND RECORD
	"	T. K.	Nº	299	LAND RECORD
	"	T. K.	Nº	300	LAND RECORD
	"	T. K.	Nº	301	LAND RECORD
	"	T. K.	Nº	302	LAND RECORD
	"	T. K.	Nº	303	LAND RECORD
	"	T. K.	Nº	304	LAND RECORD
	"	T. K.	Nº	305	LAND RECORD
	"	T. K.	Nº	306	LAND RECORD
	"	T. K.	Nº	307, 1841	LAND RECORD
	"	T. K.	Nº	308	LAND RECORD
	"	T. K.	Nº	309	LAND RECORD

ITEM #4

LABELING

ADDENDA # 1

1	VOLUME	T. K.	N ^o	310	LAND RECORD
1	"	T. K.	N ^o	311	LAND RECORD
1	"	T. K.	N ^o	312	LAND RECORD
1	"	T. K.	N ^o	313	1841 LAND RECORD
1	"	T. K.	N ^o	314	LAND RECORD
1	"	T. K.	N ^o	315	LAND RECORD
1	"	T. K.	N ^o	316	LAND RECORD
1	"	T. K.	N ^o	317	LAND RECORD
1	"	T. K.	N ^o	318	1842 LAND RECORD
1	"	T. K.	N ^o	319	LAND RECORD
1	"	T. K.	N ^o	320	LAND RECORD
1	"	T. K.	N ^o	321	1842 LAND RECORD
1	"	T. K.	N ^o	322	LAND RECORD
1	"	T. K.	N ^o	323	LAND RECORD
1	"	T. K.	N ^o	324	LAND RECORD
1	"	T. K.	N ^o	325	LAND RECORD
1	"	T. K.	N ^o	326, 1842	LAND RECORD
1	"	T. K.	N ^o	327	LAND RECORD
1	"	T. K.	N ^o	328	LAND RECORD
1	"	T. K.	N ^o	329	LAND RECORD

ITEM # 4

LABELING

ADDENDA # 1

1	VOLUME	T. K.	N ^o	330	LAND RECORD
1	"	T. K.	N ^o	331	LAND RECORD
1	"	T. K.	N ^o	332	LAND RECORD
1	"	T. K.	N ^o	333	LAND RECORD
1	"	T. K.	N ^o	334	LAND RECORD
1	"	T. K. N ^o 335 1843 T. K. N ^o 335 1843 LAND RECORD			
1	"	T. K.	N ^o	336	LAND RECORD
1	"	T. K.	N ^o	337, 1843.	LAND RECORD
1	"	T. K.	N ^o	338	LAND RECORD
1	"	T. K.	N ^o	339	LAND RECORD
1	"	T. K.	N ^o	340	LAND RECORD
1	"	T. K.	N ^o	341	LAND RECORD
1	"	T. K.	N ^o	342, 1844.	LAND RECORD
1	"	T. K.	N ^o	343, 1844.	LAND RECORD
1	"	T. K.	N ^o	344	LAND RECORD
1	"	T. K.	N ^o	345	LAND RECORD
1	"	T. K.	N ^o	346	LAND RECORD
1	"	T. K.	N ^o	347	LAND RECORD

ITEM. # 4

LABELING

ADDENDA # 1

1	VOLUME	T. K.	N ^o	348	LAND RECORD
1	"	T. K.	N ^o	349	LAND RECORD
1	"	T. K.	N ^o	350	LAND RECORD
1	"	A.W.B.	N ^o	351	LAND RECORD
1	"	A.W.B.	N ^o	352	LAND RECORD
1	"	A.W.B.	N ^o	353	LAND RECORD
1	"	A.W.B.	N ^o	354	LAND RECORD
1	"	A.W.B.	N ^o	355	LAND RECORD
1	"	A.W.B.	N ^o	356	LAND RECORD
1	"	A.W.B.	N ^o	357	LAND RECORD
1	"	A.W.B.	N ^o	358	LAND RECORD
1	"	A.W.B.	N ^o	359	LAND RECORD
1	"	A.W.B.	N ^o	360	LAND RECORD
1	"	A.W.B.	N ^o	361	LAND RECORD
1	"	A.W.B.	N ^o	362	LAND RECORD
1	"	A.W.B.	N ^o	363	LAND RECORD
1	"	A.W.B.	N ^o	364	LAND RECORD
1	"	A.W.B.	N ^o	365, 1866,	LAND RECORD
1	"	A.W.B.	N ^o	366	LAND RECORD
1	"	A.W.B.	N ^o	367	LAND RECORD
1	"	A.W.B.	N ^o	368	LAND RECORD
1	"	A.W.B.	N ^o	369	LAND RECORD

ITEM #4

LABELING

ADDENDA #1

1 VOLUME

A.W.B. N^o. 370 LAND RECORD

1 "

A.W.B. N^o. 371 LAND RECORD

1 "

A.W.B. N^o. 372 LAND RECORD

1 "

A.W.B. N^o. 373 LAND RECORD

1 "

A.W.B. N^o. 374 LAND RECORD

1 "

A.W.B. N^o. 375 LAND RECORD

1 "

A.W.B. N^o. 376 LAND RECORD

1 "

A.W.B. N^o. 377 LAND RECORD

1 "

A.W.B. N^o. 378 LAND RECORD

1 "

A.W.B. N^o. 379 LAND RECORD

1 "

A.W.B. N^o. 380 LAND RECORD

1 "

A.W.B. N^o. 381 LAND RECORD

1 "

A.W.B. N^o. 382 LAND RECORD

1 "

A.W.B. N^o. 383 LAND RECORD

1 "

A.W.B. N^o. 384 LAND RECORD

1 "

A.W.B. N^o. 385 LAND RECORD

1 "

A.W.B. N^o. 386 LAND RECORD

1 "

A.W.B. N^o. 387 LAND RECORD

1 "

A.W.B. N^o. 388 LAND RECORD

1 "

A.W.B. N^o. 389 LAND RECORD

ITEM # 4

LABELING

ADDENDA # 1

1 VOLUME

A.W.B. N°. 390 LAND RECORD

1 "

A.W.B. N°. 391 LAND RECORD

1 "

A.W.B. N°. 392 LAND RECORD

1 "

A.W.B. N°. 393 LAND RECORD

1 "

A.W.B. N°. 394 LAND RECORD

1 "

A.W.B. N°. 395 LAND RECORD

1 "

A.W.B.	N°	396	1848	LAND RECORD
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1 "

A.W.B. N°. 397 LAND RECORD

1 "

A.W.B. N°. 398 LAND RECORD

1 "

A.W.B. N°. 399 LAND RECORD

1 "

A.W.B. N°. 400 LAND RECORD

1 "

A.W.B. N°. 401 LAND RECORD

1 "

A.W.B. N°. 402 LAND RECORD

1 "

A.W.B. N°. 403 LAND RECORD

1 "

A.W.B. N°. 404 LAND RECORD

1 "

A.W.B. N°. 405 LAND RECORD

1 "

A.W.B. N°. 406 LAND RECORD

1 "

A.W.B. N°. 407 LAND RECORD

1 "

A.W.B. N°. 408 LAND RECORD

1 "

A.W.B. N°. 409 LAND RECORD

1 "

A.W.B. N°. 410 LAND RECORD

ITEM #4

LABELING

ADDENDA #1

1 VOLUME

A.W.B. N^o. 411 LAND RECORD

1 "

A.W.B. N^o. 412 LAND RECORD

1 "

A.W.B. N^o. 413 LAND RECORD

1 "

A.W.B. N^o. 414 LAND RECORD

1 "

A.W.B. N^o. 415 LAND RECORD

1 "

A.W.B. N^o. 416 LAND RECORD

1 "

A.W.B. N^o. 417 LAND RECORD

1 "

A.W.B. N^o. 418 LAND RECORD

1 "

A.W.B. N^o. 419 LAND RECORD

1 "

A.W.B. N^o. 420 LAND RECORD

1 "

A.W.B. N^o. 421 LAND RECORD

1 "

A.W.B. N^o. 422 LAND RECORD

1 "

A.W.B. N^o. 423 LAND RECORD

1 "

A.W.B.	424	LAND RECORD
--------	-----	-------------

1 "

A.W.B. N^o. 425 LAND RECORD

1 "

A.W.B. N^o. 426 LAND RECORD

1 "

A.W.B. N^o. 427 LAND RECORD

1 "

A.W.B. N^o. 428 LAND RECORD

1 "

A.W.B. N^o. 429 LAND RECORD

1 "

A.W.B. N^o. 430 LAND RECORD

1 "

A.W.B. N^o. 431 LAND RECORD

ITEM # 4LABELINGADDENDA # 1

1	VOLUME	A.W.B.	Nº	432	LAND RECORD
1	"	A.W.B.	Nº	433	LAND RECORD
1	"	A.W.B.	Nº	434	LAND RECORD
1	"	A.W.B.	Nº	435	LAND RECORD
1	"	A.W.B.	Nº	436	LAND RECORD
1	"	A.W.B.	Nº	437	LAND RECORD
1	"	A.W.B.	Nº	438	LAND RECORD
1	"	A.W.B.	Nº	439	LAND RECORD
1	"	A.W.B.	Nº	440	LAND RECORD
1	"	A.W.B.	Nº	441	LAND RECORD
1	"	A.W.B.	Nº	442	LAND RECORD
1	"	A.W.B.	Nº	443	LAND RECORD
1	"	A.W.B.	Nº	444	LAND RECORD
1	"	A.W.B.	Nº	445	LAND RECORD
1	"	A.W.B.	Nº	446	LAND RECORD
1	"	A.W.B.	Nº	447	LAND RECORD
1	"	A.W.B.	Nº	448	LAND RECORD
1	"	A.W.B.	Nº	449	LAND RECORD
1	"	A.W.B.	Nº	450	LAND RECORD
1	"	A.W.B.	Nº	451	LAND RECORD
1	"	A.W.B.	Nº	452	LAND RECORD
1	"	A.W.B.	Nº	453	LAND RECORD

ITEM # 4

LABELING

ADDENDA # 1

1 VOLUME

A.W.B. N^o. 454 LAND RECORD

1 "

A.W.B. N^o. 455 LAND RECORD

1 "

A.W.B. N^o. 456 LAND RECORD

1 "

A.W.B. N^o. 457 LAND RECORD

1 "

A.W.B. N^o. 458 LAND RECORD

1 "

A.W.B. N^o. 459 LAND RECORD

1 "

A.W.B. N^o. 460 LAND RECORD

1 "

A.W.B. N^o. 461 LAND RECORD

1 "

A.W.B. N^o. 462 LAND RECORD

1 "

A.W.B. N^o. 463 LAND RECORD

1 "

A.W.B. N^o. 464 LAND RECORD

1 "

A.W.B. N^o. 465 LAND RECORD

1 "

A.W.B. N^o. 466 LAND RECORD

1 "

A.W.B. N^o. 467 LAND RECORD

1 "

A.W.B. N^o. 468 LAND RECORD

1 "

A.W.B. N^o. 469 LAND RECORD

1 "

A.W.B. N^o. 470 LAND RECORD

ITEM # 6

CONTENTS

ADDENDA # 2

EACH VOLUME HAS A SELF CONTAINED INDEX IN THE FRONT. ALPHAPETICALLY LISTED BY NAME OF GRANTOR AND GRANTEE DIRECT AND REVERSE.

THE BODY OF EACH VOLUME CONTAIN A VARIOUS ASSORTMENT OF RECORDINGS OF ORIGINAL DOCUMENTS SUCH AS 1. CERTIFICATE OF JUDGE OF ORPHANS COURT OF BURNING OF ELECTION BALLOTS, 2. MARRIAGE SETTLEMENTS, 3. ASSIGNMENT OF BANKRUPTS EFFECTS 4. DEEDS 5. MORTGAGES 6. AGREEMENTS. 7. ASSIGNMENTS 8. BILLS OF SALE 9. RELEASES 10. CONFIRMATORY DEEDS 11. WAIVERS OF PRIORITY 12. GROUND RENT DEEDS 13. POWER OF ATTORNEYS 14. DEEDS OF TRUST 15. SHERIFF'S DEEDS 16. DEEDS OF CONVEYANCE 17. DEEDS IN FEE 18. ADMINISTRATORS DEEDS 19. DEEDS OF SURRENDER, 20. TRUSTEES DEEDS 21. QUIT CLAIM DEEDS 22. SHORT ASSIGNMENTS 23. SUB LEASES 24. DECLARATIONS OF CONSENT. 25. DEEDS OF PARTITION. 26. DEEDS OF GIFT 27. COMMISSIONS FOR DIVIDING REAL ESTATE 28. BONDS OF INDEMNITY 29. RECONVEYANCE OF MORTGAGES. 30. DEEDS AND DECREES 31. RELEASES OF ACTION. 32. COPY DECREES 33. SURRENDER OF MORTGAGES 34. UNDERLEASES 35. DEEDS FOR ANNUITY 36. BONDS OF CONVEYANCE 37. REASSIGNMENTS AND REVOCATIONS OF TRUSTS 38. RELEASE OF A LIEN AND COVENANT TO STAND SEIZED. TO CERTAIN USES 39. EVIDENCE OF FORECLOSURE 40. RENUNCIATION 41. GRANT OF USE OF WELL OF WATER 42. BUILDING CONTRACTS 43. MAP OF (CERTIFICATE OF SURVEY) 44. CHANGING THE PORT WARDENS LINE AT CANTON

ITEM # 11

LOCATION BY DATES AND QUANTITIES

ADDENDA # 3

THE DIAGRAM ON THE ACCOMPANYING SHEET # 2 IS A GUIDE TO THE LOCATION AND QUANTITIES, BY COMPARING THE FOLLOWING DESCRIPTIONS.

ON THE METAL RACK, MARKED #1 ON THE EAST SIDE OF ROOM # 17.

W.G. # 61 FEB 1, 1800 TO A.I. # 222 NOV 30, 1832
IN NINE ROWS CONTAINING 162 VOLUMES

ON THE METAL RACK MARKED #2 ON THE NORTH SIDE OF ROOM # 17

A.I. # 223 DEC 1, 1832 TO A.W.B. # 420 OCT 8, 1849
IN ELEVEN ROWS CONTAINING 198 VOLUMES.

ON THE METAL RACK MARKED #3 ON THE NORTH SIDE OF ROOM # 17 (THIS RACK HAS 3 EMPTY ROWS FACING THE WALL THE OTHER THREE ROWS CONTAIN

A.W.B. # 421, OCT. 9, 1849 TO A.W.B. # 470 NOV 28, 1851
50. VOLUMES.

ITEM #6

CONTENTS.

ADDENDA #2

45. CERTIFICATES OF OWNERSHIP.

SOME OF THE VOLUMES ARE TYPED AND SOME ARE HAND WRITTEN ON RULED PAPER.

THE FOLLOWING IS A LIST OF THE TYPED VOLUMES

W.G.#61 TO W.G.#84, W.G.#86, W.G.#87, W.G.#89, W.G.#90,
W.G.#95, W.G.#97 TO W.G.#101, W.G.#103 TO W.G.#106, W.G.#108
W.G.#109, W.G.#111 TO W.G.#137, W.G.#139 TO W.G.#143, W.G.#145
TO W.G.#148, W.G.#154 TO W.G.#156, W.G.#161, W.G.#163, W.G.#166
W.G.#179 TO W.G.#181, W.G.#187, W.G.#190 TO W.G.#192, W.G.#196,
W.G.#199, W.G.#204 TO W.G.#214, AND A.I.#220.

THE FOLLOWING IS A LIST OF THE HANDWRITTEN VOLUMES

W.G.#85, W.G.#88, W.G.#91 TO W.G.#94, W.G.#96 W.G.#102
W.G.#107, W.G.#110, W.G.#138, W.G.#144, W.G.#149 TO W.G.#153
W.G.#157 TO W.G.#160, W.G.#162, W.G.#164, W.G.#165, W.G.#167
TO W.G.#178, W.G.#182 TO W.G.#186, W.G.#188, W.G.#189,
W.G.#193 TO W.G.#195, W.G.#197, W.G.#198, W.G.#200 TO W.G.#203,
W.G.#215 TO A.I.#219.

ITEM # 6	CONTENTS	ADDENDA # 2
ACKNOWLEDGEMENTS	1665 To 1772	CERTIFICATES OF FREEDOM 1726
ACTS OF ASSEMBLY	1804	" " ORPHANS COURT FOR DESTRUCTION
AFFIRMATIONS	1788	- OF ELECTION BALLOTS 1853 To 1886
AGREEMENTS	1664 To DATE	CERTIFICATES OF MARRIAGE 1722
ALIENATION FINES	1767	" " RESURVEY 1701
" RECEIPTS	1734 To 1786	" " SALE 1853 To 1866
ANTI NUPTIAL AGREEMENTS	1855 To 1919	CERTIFIED COPY OF A WILL 1918
APPLICATION TO BOARD OF WARDENS	1828	COMMISSIONS 1718 To 1726
" " COMMISSIONERS	1828	COMMISSIONERS APPOINTED TO DIVIDE CITY
" " WARRANT	1882	INTO 20 WARDS 1845
APPOINTMENT AS TRUSTEE	1853	COMMISSIONERS 1801
ARBITRATORS APPOINTED	1809 To 1813	" RETURNS 1805 To 1849
" AWARD	1734 To 1846	COMMON RECOVERY 1773
" BOND	1836	CONDEMNATION & CONFIRMATION 1828 To 1851
ARTICLES OF AGREEMENT	1885 To 1889	CONDITIONAL BONDS 1662
" " COPARTNERSHIP	1826	" SALES 1664 To 1675
" " UNION	1838	CONFIRMATIONS 1682 To 1807
ASSIGNMENTS	1660 To DATE	CONFIRMATORY DEEDS 1703 To DATE
" IN BANKRUPTCY	1868 To 1875	CONSENTS 1730 To DATE
" IN TRUST	1664 To 1867	CONSTITUTION & BY LAWS 1875
BANKRUPT ORDER OF ADJUDICATION	1907 To DATE	CONTRACTS 1826 To 1900
BILLS IN CHANCERY	1794 To 1797	" OF SALE 1855 To DATE
" OF EXCHANGE	1695 To 1781	CONVEYANCES 1659 To 1798
" " LADING	1728 To 1781	" IN TRUST 1672 To 1794
" " SALE	1662 To	COPARTNERSHIP AGMT 1871
BONDS	1667 To 1937	COPY OF DENIZATION 1660 To 1669
" OF CONVEYANCE	1778 To 1915	CORRECTION OF A LINE 1809
" OF INDEMNITY	1802 To 1908	COVENANTS 1809 To 1930
BOUNDS OF HIS LAND	1739	* COMMISSION TO RECEIVE RENTS 1715
BUILDING CONTRACTS	1844 To 1857	DECLARATIONS 1821 To DATE
		" OF TITLE 1911
		" " TRUST 1811 To DATE
		" " USE 1800
CERTIFICATES	1663 To DATE	DECLARATORY DEEDS 1899
" & PLAT	1788 To 1828	DECREES 1794 To 1894
" IN BAPTISM	1672	" IN CHANCERY 1787 To 1845

ITEM

CONTENTS

ADDENDA # 2

DEEDS	1700 To DATE	GRANTS	1794 To 1915
" OF ADOPTION	1918	GUARANTEES	1842 To 1931
" " AFFIRMATION	1896 To 1900		
" " ANNUITY	1793 To 1891		
" " APPOINTMENT	1890 To 1937	HIS AGE PROVED	1735 To 1785
" " CESSION	1818 To 1857		
" " CONSECRATION	1891		
" " EASEMENT	1888 To 1889	INDEMNIFICATIONS	1767 To 1834
" " DEDICATION	1904 To 1906	INDENTURES	1698 To DATE
" " EXCHANGE	1727 To 1901	INQUISITIONS	1796 To 1859
" " EXTINGUISHMENT	1855	INVENTORY	1726,
" " GIFT	1658 To 1860		
" " INSOLVENCY	1880 To 1906		
" " PARTITION	1734 To 1906	LAND COMMISSIONS	1763 To 1797
" " POLL	1806 To 1860	LEASES	1668 To DATE
" " REVERSION	1859 To 1892	LETTER OF ATTORNEY	1663 To 1895
" " SEPARATION	1807 To 1886	LICENSE GRANTED	1713
" " SETTLEMENT	1853 To 1859		
" " TRUST	1769 To 1925		
DEFEAZANCE	1746 To 1863	MANUMISSIONS	1777 To 1797
DEMISE	1740	MARRIAGE AGREEMENTS	1864 To 1891
DEPOSITIONS	1703 To 1818	MARRIAGE ARTICLES	1766 To 1797
DIRECTIONS	1838 To 1844	MARRIAGE CONTRACTS	1787 To 1884
DISCHARGE	1663 To 1796	MARRIAGE SETTLEMENTS	1773 To 1882
DISCLAIMERS	1892 To 1911	MEMORANDUM	1790 To 1866
DISSOLUTION OF PARTNERSHIP	1771	MORTGAGES	1685 To DATE
DIVISIONS	1663 To 1811		
		NOTES	1709 To 1727
ENGAGEMENTS	1789	NOTICES	1780,
EVIDENCE OF FORECLOSURE	1842 To 1864		
EXPLANATORY PAPERS	1888		
EXTENSION OF MORTGAGES	1911 To 1918	OATH	1711
EXTENSION OF TIME	1879	OBLIGATIONS	1723 To 1880
		OPTIONS	1919
		ORDINANCES	1828 To 1860

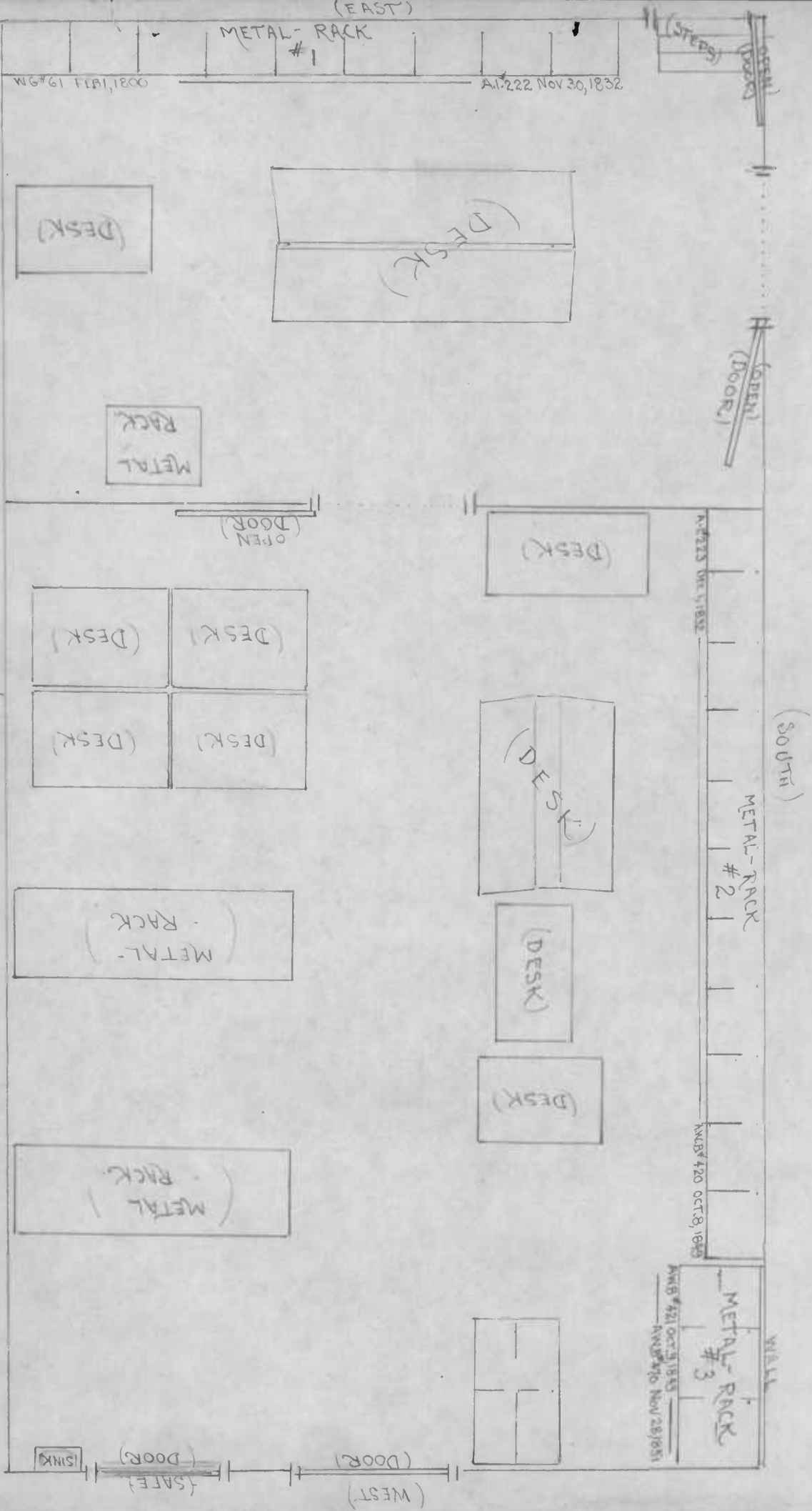
ITEM # 6

CONTENTS

ADDENDA # 2

PARDONS	1745	SALES	1659 To 1746
PARTITIONS	1672 To 1865	SHERIFFS BOND	1778 To 1779
PARTIAL RELEASES	1868 To DATE	SHERIFFS SALE	1833
PATENTS	1698 To 1719	SHORT ASSIGNMENTS	1855 To DATE
PERMISSION	1780	SHORT RELEASES	1880 To DATE
PETITION OF COMMISSIONERS	1804 To 1859	STRAYS	1777 To 1786
PLATS	1804 To DATE	SUB LEASES	1771 To DATE
POSTAGE OF WIFE	1722 To 1734	SURRENDER	1776 To DATE
POWER OF ATTORNEY	1668 To DATE		
PROMISSORY NOTES	1815		
PUBLICATION OF HIS FREIGHT	1723 To 1724	TRANSFER OF TRUST	1848
QUALIFICATIONS	1734	UNDER LEASE	1813 To 1834
QUIT CLAIM DEEDS	1837 To DATE		
		VALUATION OF LAND	1770 To 1774
RATIFICATIONS	1771 To 1938		
RECEIPTS	1670 To 1896		
REDUCTION OF RENTS	1830		
REFERENCES	1759 To 1760	WAIVER OF PRIORITY	1869 To DATE
RELEASES	1671 To DATE	WARRANT FIERIFACIAS	1797
RELEASE OF DOWER	1752 To 1902	WARRANT RESURVEY	1846
RELEASE OF GROUND RENTS	1787 To 1879	WILL	1665 To 1758
RELEASE OF JUDGMENTS	1828		
RELINQUISHMENTS	1835 To 1893		
RENUNCIATIONS	1835 To 1891		
REPORTS	1701 To 1865		
RESOLUTIONS	1838		
REVOCATION OF AGREEMENTS	1835		
REVOCATION OF POWER OF ATTORNEY	1867 To DATE		
REVOCATION OF TRUSTEESHIP	1878 To DATE		
REVOCATION OF WILL	1904		
REVOCABLE LICENSE	1917		

ADDENDA #
w



BALTIMORE CITY LAND RECORDS

<u>Liber</u>	<u>No.</u>	<u>Years</u>
I. R.	PP	1663-1705
I.S.	IK	1665-1737
G.	J	1672-1675
I.H.	AM	1681-1706
T.R.	RA	1672-1718
H.W.	Q	1700-1704
R.R.	A	1709-1717
R.R.	DS	1717-1721
I.S.	G	1721-1724
I.S.	H	1724-1726
I.S.	I	1727-1729
I.S.	K	1727-1731
I.S.	L	1730-1734
H.W.S.	M	1730-1736
H.W.S.	IA	1737-1740
T.B.	A	1741-1742
T.B.	C	1742-1745
T.B.	D	1744-1745
T.B.	E	1745-1747
B.B.	I	1755-1757
B.	G	1757-1759
B.	H	1759-1761
B.	I	1761-1763
B.	G	1763-1773
B.	K	1762-1763
B.	L	1763-1764
B.	M	1763-1764
B.	N	1764
B.	O	1764-1765
B.	P	1765-1767
B.	Q	1767-1768
A.L.	A	1768-1770
A.L.	B	1770-1771
A.L.	C	1771
A.L.	D	1771-1772
A.L.	E	1772
A.L.	F	1772-1773
A.L.	G	1773
A.L.	H	1773-1774
A.L.	I	1774
A.L.	K	1774
A.L.	L	1774-1775
A.L.	M	1775
A.L.	N	1775
A.L.	O	1776-1777
W.G.	A	1777-1778
W.G.	B	1778
W.G.	C	1778-1779
W.G.	D	1779-1780
W.G.	W	1780
W.G.	F	1780-1781

<u>Liber</u>	<u>No.</u>	<u>Years</u>
W.G.	G	1781-1782
W.G.	H	1782
W.G.	I	1782
W.G.	K	1782
W.G.	L	1783
W.G.	M	1782-1783
W.G.	N	1783
W.G.	O	1783
W.G.	P	1783
W.G.	Q	1783
W.G.	R	1783-1784
W.G.	S	1784
W.G.	T	1784
W.G.	U	1784-1785
W.G.	V	1784-1785
W.G.	W	1785
W.G.	X	1785
W.G.	Y	1785-1786
W.G.	Z	1786-1787
W.G.	AA	1787
W.G.	BB	1788
W.G.	CC	1788-1789
W.G.	DD	1789-1790
W.G.	EE	1790
W.G.	FF	1790-1791
W.G.	GG	1791
W.G.	HH	1791-1792
W.G.	II	1792
W.G.	KK	1792-1793
W.G.	LL	1793
W.G.	MM	1793
W.G.	NN	1794
W.G.	OO	1794
W.G.	PP	1794
W.G.	QQ	1795
W.G.	RR	1795
W.G.	SS	1795
W.G.	TT	1795
W.G.	UU	1795-1796
W.G.	VV	1795-1796
W.G.	WW	1796
W.G.	XX	1796
W.G.	YY	1796-1797
W.G.	ZZ	1797
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W.G.	52	1797
W.G.	53	1797-1798
W.G.	54	1798
W.G.	55	1798
W.G.	56	1798
W.G.	57	1798-1799
W.G.	58	1799
W.G.	59	1799
W.G.	60	1799-1800
R.M.	H.S.	1659-1725

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" "	I.S. No. T.W. -1	1721-1722
" "	I.S. No. T.W. -2	1722-1723
" "	I.S. No. T.W.	1723-1724
" "	I.S. No. T.W.	1724-1725
" "	H.W.S. No. 6	1728-1730
" "	H.W.S. No. 7	1730-1732
" "	H.W.S. No. 9	1733-1734
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